



# 4-H NEWS



## 4-H in the classroom

By Amanda Staley

Wow...this spring has been busy going into our local schools to teach a vast array of topics. It has been wonderful to see the youth again! It brings me a lot of joy seeing them learn while having fun and many times having that light bulb

go off when they learned something cool.

I have also been blessed to work with teachers that have impressed me with their dedication to providing the youth with positive experiences. Our county does have some real gems for teachers.

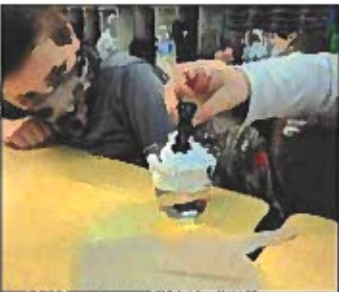
As they say, pictures are worth a thousand words, so I'll let the pictures tell the story about the great spring that I've had teaching in our county schools. It was hard to narrow the pictures down to just these!



Career Exploration Workshop - Construction and Automotive



Rocketry! Cardington Middle and High School



The Science of Weather! Mrs. Jolliff's 2nd grade class at Park Avenue Elementary.



Last day of ChickQuest! Mrs. Davis's 1st grade class at Highland Elementary.



Healthy Soils at The Tomorrow Center in Mrs. Anderson's class.



Hatching ducks in Mrs. Jolliff's 2nd grade class at Park Avenue Elementary.



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## 4-H General Information

### Thank You Club Project Book Support

We were once again able to give our members a discount, thanks to the generous donations of over \$1,500 from Central Ohio Farmers Cooperative and new this year CHS. These are very big donations and we would like to thank them for their generosity. Please take a moment and send them a thank you card or take a thank you poster to the Mt. Gilead branch.

You can send thank you's to:

Central Ohio Farmers Co-op Inc., Attn: Karie Staley, P.O. Box 152, Mt. Gilead, Ohio 43338  
and  
Central Ohio Farmers Co-op Inc., 730 Bellefontaine, Marion, OH 43302  
and  
CHS P.O. Box 64089 St. Paul, MN 55164-0089

### Ohio State Fair Entry Deadline!!

Junior and Open Ohio State Fair livestock registration is now open and the schedule is live

at <https://ohiostatefair.com/livestock/>  
Enter by June 20.

### Morrow County Cattlemen Association & Morrow County Pork Producers Looking for Workers At This Year's Fair

Once again, the Morrow County Pork Producers and The Morrow County Cattlemen's Association will be looking for groups who wish to work in their food stands during the Morrow County Fair. For more info and to sign up please

call the following:  
Mary Neviska - Pork Producers - 419-656-7666  
Dixie Shinaberry - Cattlemen's Association - 419-512-5644

### What's 4-H Still Project Judging Like?

1. Make sure you have all the requirements for your project(s). These requirements were inserted in your project book or can be found at the Morrow County website: <http://morrow.osu.edu>.
2. Dress and present yourself neatly and clean. Clothing projects are required to wear their clothing projects at judging.
3. Arrive to the judging location at least 15 minutes prior to your scheduled time.
4. After arriving, check in with the Jr. Fair Board and follow their directions.
5. Once to the judging table, introduce yourself to the judge. They will ask you questions about your project. Be prepared to tell the judge all the things you learned and did. The judge can't

read your mind! The more you can tell and show what you have learned the better.

6. Once the judge is done with your interview, they will give written comments and give you a grade of A, B, or C. You may be eligible for other awards, but they will not be announced until later in the newsletter.

7. Once you have been judged you are free to leave. Clothing projects will need to be judged as a project group for regular judging and attend the evening Style Review to be eligible for State Fair. If you have any other questions about judging ask your club advisor or contact the Extension Office.

### Writing Projects Due Before Judging

Creative Writing - #588 projects are due **June 30th** to the Extension Office.

After turning in your projects on June 30th Writing Project judging is scheduled for July

15th in the Youth Building at the Fairgrounds during Miscellaneous Judging. Stay tuned on how to register for a judging time.

### Morrow County 4-H Camp

Good news we can have overnight 4-H Camp this year!! It will be held on July 10 (morning)-13 (morning) for our campers at 4-H Camp Ohio. Counselors and staff will move in on the 9th for training and getting ready.

Cost will be \$100. We are waiting on more guidelines from the state 4-H program to give you more details and registration information! Please Watch YOUR email for details and registration!!!!



### Livestock Sale Committee Volunteers

Interested in helping with the Morrow County Jr. Fair Livestock Sale? Opportunities are available for pre-sale volunteer help or day of sale

volunteer help. For more information or questions, contact Becky or any Sale Committee member.

## From the Junior Fair Office

### News from Lindsey & Lisa

The 2021 Morrow County Fair is right around the corner! The Jr. Fair Board has been hard at work making improvements and preparations. The following is information to keep in mind as we move closer to fair.

**Facebook** - Please follow our Facebook page, Morrow County Jr. Fair. We will have updates and reminders posted about upcoming events and things you should know.

**Youth Building Display Booths** - Clubs, please reserve your fair display booth soon! Sizes available are 4, 8, 12, 16, or 20 feet. If you need bigger than 20 feet, pick the two sizes you want to be put together (there will be a support divider between them). The last day to reserve your booth space is August 10th. You can make your reservation on the sign-up sheet in the Youth Building or call Russ Mayer at 419-560-3689. Your club can work on decorating the booth on August 28th from 9:00-12:00, August 29th 1:00-4:00 and August 30th from 10:00-8:00. All displays must be in place by 8:00 pm on Monday August 30th.

**Tag Replacements and Project Scratches** - If your animal loses their ear tag during the time before fair, please let us know ASAP. For Hogs and Cattle, we will provide a new ear tag and new ID papers will have to be turned in. Please bring old tag in to us if possible. If you must replace a scrapie tag for a sheep or goat, we will

need the old scrapie number along with the new one. If you bring an animal to fair with a scrapie tag that does not match our records or no identification at all, it will be sent home. If you have decided not to bring an animal to the fair that was previously entered, we would appreciate if you could call the Jr. Fair Office, Lindsey or Lisa and let us know which animal will no longer be coming to the fair. This helps greatly with pen assignments and show programs.

**Premium Pick Up** - Premium pick up during the fair is back! To pick up your premium money you will need to: 1. Wait until after your project has been judged. 2. Have your Fair pass with you. 3. A parent may pick up the money for an exhibitor, but the fair pass is still needed. 4. Advisors will be able to pick up money for those who are unable to make it to the fair. 5. If money is not picked up by end of fair, the money will be forfeited back to the fair. Premium pick up hours will be Friday September 3rd, 10a.m. - Noon, Saturday September 4th, 4p.m. - 6p.m., Sunday September 5th, 10a.m. - 5:00 p.m.

We can't wait to see you all in-person! Have a great summer!

Lindsay Gallik, Jr. Fair Coordinator 419-560-7046

Lisa Duckworth, Assistant Jr. Fair coordinator 419-560-7101

Office phone 419-947-1567



# 4-H NEWS



## Poultry Project Information

### Poultry American Standard of Perfection and Poultry Resources

OSU Extension Morrow County has obtained a color copy of the "American Poultry Association's, American Standard of Perfection" as a reference to poultry project members and citizens in Morrow County. The book is utilized by judges, students and breeders of domestic poultry as their reference of poultry perfection. At this point we ask that individuals stop by our office to utilize this excellent resource.



Also if you missed it, we have created a resource manual for our poultry project members. Stop by our office or ask your advisor for a copy. We have put together lots of helpful information all about poultry together for you until the state 4-H program releases their version.

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## Skillathon Information

### 2021 Skillathon Stations

The stations for the 2021 Skillathon have been announced.

\*\*Schedule by Club will be posted on our website at a later date\*\*

\*\*Schedule will happen August 9th or 10th – 6:00 p.m. – 9:00 p.m.\*\*

Participants will come one time according to a schedule list, which will be posted on our website at a later date. In each specie, Junior Fair Participants will be required to be tested on their knowledge at 4 stations. One station will be an interview and project books will be evaluated. The other stations for each specie are listed below. Awards will be given for top project book work. The Morrow County Extension's website has practice sheets and more details for stations ([www.morrow.osu.edu](http://www.morrow.osu.edu)) Next to the station lists page numbers in your resource books to start studying. Junior Fair Board members and advisors choose the stations each year.

**Swine:** (Resource Book Page #)

A. Identify the different swine breeds (pg. 3-3 to 3-6)

B. Biosecurity (to be posted)

C. Giving shots – proper location (pg.24-7), reading medicine labels and inserts (pg. 24-12)

**Beef & Feeder Calves:** (Resource Book Page # - Copyright 2011)

A. Identify the different breeds (pg. CP-1 to CP 6)

B. Identifying the feet and leg structural differences (pg. 2-12)

C. Reading a feed label (pg. 7-13 and 12-12 to 12-13)

**Sheep:** (Resource Book Page #)

A. Reading a feed label (pg.147)

B. Match the disease name to the location on the animal where it affects the animal; Match dis-

eases and health problems with descriptions (to be posted, helpful info – pgs. 67-71)

C. Giving shots – proper location (pg. 148), reading medicine labels (pg. 141 & 143)

**Dairy:** (Resource Book Page #)

A. Identify the parts of a dairy cow (pg. 15)

B. Identifying the different dairy breeds and their breed descriptions (pg. 9-13)

C. Reading a feed label (pg. 161-162)

**Goats:** (Resource Book Page #)

A. Identify the different breeds (pg. 12-20)

B. Understand proper hoof trimming, the parts of the foot, and tools used (pg. 87)

C. Giving shots – proper location (pg. 166), reading medicine label and inserts (pg. 168-169)

**Horses and Ponies:** (Posted On-Line)

A. Identify the parts of a horse (Beginning Horse Management book, page 81)

B. Identifying the feet and leg structural differences

C. Identifying common tack

**Poultry (Broilers, Pullets, Turkeys, Fancy Chickens, Ducks and Geese):** (posted on-line)

A. Identify the parts of your bird (if you own more than one type you can choose which bird you want to identify).

B. Identify feed stuffs and knowing what you feed your bird(s) and what percentage protein is fed

C. Reading medicine labels and inserts

**Rabbits:** (Resource Book Page #)

A. Identify the parts of a rabbit (pg. 27)

B. Identify the different rabbit breeds (pg. 12-26)

C. Identify Faults (To be posted)

**Dogs:** (Resource Book Page #)

A. Identify the parts of a dog. (pg. 130)

B. Dog Behavioral Postures (pg. 43-47)

C. Arrange bathing diagram cards & identification tags in proper sequence (pg. 35-36)

## 4-H General Information

### Interested in Avian (Poultry) Quiz Bowl?

If you have the love for poultry, you should give the Avian Quiz Bowl a try!! You don't have to be an expert at all and you don't even have to take them as projects, just a 4-H member with

the willingness to try! We are hopeful of a contest this year!

If you are interested, please contact Russ Mayer at (419) 560-3689



### Help Needed!! 4-H Dunking Booth at Fair!

Can your 4-H club or family spare a couple of hours to help raise dollars for 4-H camp scholarships??

Workers needed to raise funds for the Weiler 4-H Camp Scholarship Fund! A minimum of 3 people can run it with at least one adult!! Youth need to be 12 years old to participate in the tank (insurance reasons).

**Days and Times:**

Tuesday, August 31st – 3-5 p.m. or 7-9 p.m.

Wednesday, September 1st - 3 -5 p.m. or 5-7 p.m. or 7-9 p.m.

Thursday, September 2 - 3-5 p.m. or 5-7 p.m.

Friday, September 3 - 3-5 p.m. or 5-7 p.m.

Saturday, September 4 - 1-3 p.m. or 3-5 p.m. or 5-7 p.m. or 7 to 9 p.m.

Sunday, September 5 - 1-3 p.m. or 5-7 p.m. or 7-9 p.m.

Monday, September 6th – Any Time!

Or any day, any other time...we will take the help!!!

Those in the dunk tank should be very good swimmers/able to swim in deep water without assistance.

A parent permission form will need to be signed prior to helping.





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## 4-H General Information

### Terrific Teens - Celebrating Morrow County 4-H Teens



**Mason Kidwell**  
from *Next Generation 4-H club*

Mason Kidwell has just completed his swimming season at Mt. Gilead with all 3 of his relay teams and qualified individually in the 100 butterfly. Mason has been working at Purple Indian Pizza and has been a terrific help this year helping his grandmother and grandfather, Carol and Ben Holsinger at the Capitol Theatre. When Mason is not working with his 4-H market hog projects during the summer he works on preparing for the cross country team. He is a 4-H camp counselor, a member of the 4-H teen leaders group, and is a member of the Next Generation 4-H club.



**Emily Baker**  
from *Buckeye Brigade 4-H club*

Emily Baker has served as treasurer for at least the last 3 years. During those years, she has received various level awards for the terrific way she has maintained those records. As you can see from her picture, she is a Highland student. She participates in the marching, concert, and pep bands. She is the asst. treasurer for the FFA. She is also on the Academic challenge and is a statistician for the wrestling team. She has shown rabbits, goats, and creative art projects. One of Emily's favorite things to doing a demonstration each year.

**Taylor Rush**  
from *Iberia Jr Farmers 4-H club*

Taylor Rush is a great young adult. She is very busy in the agricultural community. She is active in 4-H, an FFA officer at Tri-Rivers, and is part of the Jr. Fair board for Morrow County. She also enjoys showing sheep at the Morrow County Fair, all while learning all of the ins and outs of being a young adult in this big world.



**Adam Gamble**  
from *Buckeye Brigade 4-H club*

Adam Gamble is a member of the Buckeye Brigade 4-H club and just celebrated his 18th birthday. He is a senior at Highland High School and recently was on the senior Honor roll. He is in FFA. He works 40 hours a week at RKE trucking in Westerville.



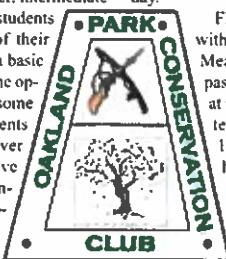
### Fishing and Water Safety Course!

We would like to take this time to invite you to OAKLAND PARK CONSERVATION CLUB for our BAITCASTER on June 18,19,20.

The seminar is an annual progressive course designed to teach participants both basic and advanced skills related to fishing and water safety. The course is designed at beginner, intermediate and advanced levels. Beginner students will be assigned the majority of their courses which are aimed to teach basic fishing skills and will also have the opportunity to individually select some courses a la carte. As students progress through the course over multiple years, they will only have a few assigned courses and an increased selection of a la carte options to choose from.

Classes range from bow fish-

ing to lure making to watercraft safety with a variety in between. All participants are encouraged to participate in a fishing derby and attend the award ceremony with prizes to conclude the day. Participants are also invited to spend the night camping and enjoy open fishing the following day.



FREE to all youth. Parents can fish with their youth. We will provide Meals. There will be lots of prizes to pass out. Camping sites are available at no charge. Here is the link to register <https://forms.gle/5Y3eFU9Xyh11DC759> and link to our website <https://oaklandparkeconservationclub.org>.

If you have any questions please let me know.

Hope to see you there.



**Savannah Hiatt**  
from *Reckless and Rowdy 4-H club*

Savannah Hiatt, a Cardington student, attends Fresh Faith Community Church where she is active in the youth group there. This will be her first year on the Jr. Fair board, she will be working in the swine dept. She has participated in the 2019 rabbit bowl. She also volunteered to help with the commodity bowl at the state fair to raise money for the Extension levy. One of her favorite 4-H activities is 4-H camp and fair! When she is not studying, hanging out with friends she enjoys helping her neighbors and babysitting.

# OSU EXTENSION CALENDAR OF EVENTS

## JUNE 2021

- 7 Junior Fair board, 7 p.m., Fair Grounds
- 7 Junior Fair Entries Due
- 8 REGISTRATION DUE: 4-H Illustrated Talk or Demonstration, Health and Safety Speaking Contest, and Public Speaking - LEGO Edition Contest
- 9 CARTEENS, 6:30 pm – Ag Credit 2nd Floor Conference Room
- 10 Pork Producers, 7 p.m., Ag Credit 2nd Floor Conference Room
- 10 Pond Clinic, 7 p.m., Headwaters Outdoor Education Center (see flyer in newsletter)
- 11 Early 4-H Project Judging Registration Due
- 12 Food Preservation-Canning Basics, Ag Credit Building, Second Floor Conference Room, 9 a.m.
- 14-18 Green Crusader Youth Camp, Headwaters Outdoor Education Center, Registration TBA
- 13 Horse PAS State Fair Qualifying Show, Fair Grounds, 10 a.m., Contesting then Pleasure
- 15 4-H Illustrated Talk or Demonstration, Ag Credit 2nd Floor Conference Room, 6 p.m.
- 15 Health and Safety Speaking Contest, Ag Credit 2nd Floor Conference Room, 7 p.m.
- 15 Public Speaking - LEGO Edition Contest, Ag Credit 2nd Floor Conference Room, 7 p.m.

- 16 Market Broilers for Fair order DUE!
- 17 Horse & Pony Committee, 8 a.m., Ag Credit 2nd Floor Conference Room
- 20 Ohio State Fair Livestock & Dog Entries Due
- 21 Early 4-H Project Judging, 6 p.m., Fairgrounds Youth Building
- 27 Horse PAS State Fair Qualifying Show, Fairgrounds, 10 a.m.
- 30 Writing 4-H Projects Due To The Extension Office

## JULY 2021

- 5 Junior Fair Board, 7 p.m., Fairgrounds Youth Building
- 7 Cattlemen's Meeting, 6:30 p.m., Ag Credit 2nd Floor Conference Room
- 8 Pork Producers, 7 p.m., Ag Credit 2nd Floor Conference Room
- 10-13 4-H Camp – Watch 4-H Emails for Registration
- 10 Morrow County Dairy Tour, Berg Farms, 10-2 p.m.
- 10 Food Preservation-Drying Basics, Ag Credit Building, Second Floor Conference Room, 9 a.m.
- 15 Market Broilers Pick Up – 12:30 PM, Youth Building, Fair Grounds
- 15 Agriculture, FCS, Small Animal & STEM 4-H Project Judging by Appointment
- 15 Horse and Pony Committee – 8 p.m., Ag Credit 2nd Floor Conference Room

- 16 Food & Nutrition 4-H Project Judging by Appointment, morning
- 16 Clothing & Quilt 4-H Project Judging by Appointment, afternoon, Style Show at 7 p.m.
- 20 CARTEENS, 6:30 p.m., Ag Credit 2nd Floor Conference Room
- 24 Cloverbud Fun Day, Location TBA, 9-1 p.m.
- 24 Cattle Hoof Trimming, 8:30 a.m.

## AUGUST 2021

- 4 Cattlemen's Meeting, 6:30 p.m., Ag Credit 2nd Floor Conference Room
- 5 Market Rabbit Pre Fair Registration/Tattooing, 5-8 p.m., Youth Building Fair Grounds
- 9 Livestock, Horse, and Dogs Skillathons, 6-9 p.m., Schedule TBA
- 10 Livestock, Horse, and Dogs Skillathons, 6-9 p.m., Schedule TBA
- 12 Pork Producers, 7 p.m., Fairgrounds
- 12 Clean Sweep Agriculture Chemical Collection, Fairgrounds, 8 a.m.-3 p.m.
- 14 Food Preservation-Freezing Basics, Ag Credit Building, Second Floor Conference Room, 9 a.m.
- 14 Sheep 101 Field Day, Dale & Kathy Davis Farm (see flyer in newsletter)
- 19 Horse and Pony Committee, TBA, Fair Grounds
- 30 – Sept. 6 Morrow County Fair

CFAES provides research and related educational programs to clientele on a nondiscriminatory basis. For more information: <http://go.osu.edu/cfaesdiversity>.

## THANK YOU Central Ohio Farmer's Co-op

for over 36 years of donations toward 4-H project books!

*Approximately \$1,200 each year is donated! Thanks for helping make the best better!*

# Central Ohio Farmer's Co-op, Inc.

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