



# 4-H NEWS



*A Marion Technical College student instructs a Career Exploration Workshop student how to*



*Students learn how to properly take patients blood pressure and other vitals.*



*Tri-River's Construction Trade Academy students teach youth the basic of electricity.*

## Career Exploration Workshops

The Career Exploration Workshops continue to be a huge success. This spring two were held. One focused on construction trades and the other on nursing.

Twelve youth participated in the Construction Trades workshop where they focused on learning about electricity, heavy equipment, carpentry, and masonry. The youth complete hands-on activities in all these areas. This takes place at Tri-Rivers Career Center in Marion.

Eight teens participated in the nursing workshop. They completed several hands-on tasks.

Some of the tasks included learning to take vital signs, blood draw, infant CPR, and viewing Marion Technical College (MTC) students working a simulated code emergency. This takes place at MTC in Marion.

If you have a business that you would like to feature the careers available within or have an idea for a Career Exploration Workshop that you would like held in Morrow County, contact Amanda Staley at [staley.35@osu.edu](mailto:staley.35@osu.edu) or 419.947.1070.



*Participants and instructors of the Construction Trades Workshop.*



# 4-H NEWS



Morrow County 4-H teens and chaperons stand in front of the U.S. Capitol Building in Washington D.C. Left to right: Kayla Carlyle, Emma Smith, Elizabeth Leonhard, Lydia Leonhard, Josiah Fatka, Zeke Wolf, Morgan Powell, and Amanda Staley.

## Teens attend the National 4-H Youth Summit for Agri-Science

Six Morrow County 4-H teens traveled to Washington, D.C. to participate in the National 4-H Youth Summit for Agri-Science on March 10-13, 2022. This summit was designed for high school students to develop the skills and knowledge needed for the challenges facing agriculture, food security, and sustainability.

The summit provided career preparation and networking opportunities, educational workshops, a community service project, and Washington D.C. tours of memorials and the Smithsonian National Museum of Natural History. Emma Smith said her favorite part of the summit was the opportunity to meet and talk with important people in the world of agriculture. One example is Dr. Jackie Applegate, President of Bayer Crop Science North America.

### 4-H Lead to Change plan

While at the Summit each state delegation was asked to develop a 4-H Lead to Change community action plan to implement in their community. They presented their plan to their peers at the Summit and then submitted their plan to National 4-H to be considered for a \$3,000 grant to implement their plan. They did a pres-

entation via Zoom to National 4-H and were selected to receive the grant!

Elizabeth Leonard, Josiah Fatka, and Morgan Powell all stated their most memorable part was working with their group to get to know each other and work on the 4-H Lead to Change plan. They also enjoyed getting to know youth from other states.

### What will the grant money be used for?

These youth will be planning an agriculture products fair for small businesses in Morrow County. All businesses that have agriculture products are invited to participate to promote their business. These businesses will also be listed on the OSU-Extension – Morrow County webpage as a resource to consumers looking for local agriculture products. If your business would like to participate contact Amanda Staley, staley.35@osu.edu.

Our Morrow County attendees included Josiah Fatka, Elizabeth Leonhard, Lydia Leonhard, Morgan Powell, Emma Smith, Zeke Wolf, Kayla Carlyle (volunteer), and Amanda Staley, 4-H STEM Educator.

## 4-H General Information

### Meet Our Summer Intern!

Kayla Carlyle is one of the OSU Extension – Morrow County summer interns. Kayla is a student at the University of Findlay pursuing a bachelor's degree in Animal Science. This summer she will be working with the 4-H STEM Educator, Amanda Staley. She hopes to gain knowledge and skills in the area of STEM programming.

Kayla grew up in Morrow County with parents, Don and Tricia Carlyle, and sister Lana Carlyle. She went to Tri-Rivers Career Center in the Veterinary Science program and attended Cardington-Lincoln High School. Kayla was very active in the FFA, 4-H, and the Morrow County Jr. Fair Board. After graduation in 2021 she attended the University of Findlay, being involved in the UF collegiate FFA and Student Activities Board. Kayla is also a Junior Advisor on the goat department for the Morrow County Jr. Fair Board. These experiences are going to give Kayla connections moving forward in the agricultural industry. Kayla is looking forward to being in the community and meeting new people throughout the summer.



Kayla Carlyle

### Did you miss Quality Assurance?????

**Morrow County Rules:** All youth project members taking livestock (market and breeding) and horses are required to attend a quality assurance session annually or test out when eligible. **Quality Assurance must be completed by July 14 to show at the Morrow County Fair. State Fair first deadline will be June 6th and will depend on the specie shown.**

You will NOT be able to show at the fair if you have not completed QA!!!

Parents-Guardians are required to attend the first 2 years of a project member's required QA sessions.

Contact the Extension office if you did miss it ASAP!! You have one option of paying for an online program!!!

### Ohio State Fair entries due June 21st at 1 pm!!

Check out the many ways to get involved in the 2022 Ohio State Fair at

<https://www.ohiostatefair.com/>

Livestock entries are due June 21st at 1 p.m.

### 4-H Camp!! July 9-13!!!

Watch your email for the camp registration process the first of June. Registration will be due June 15th!



## S.T.E.M. Camp

June 29-July 1

Grades 3-5: 9:00 a.m.-Noon

Grades 6-9: 1:30-4:30 p.m.

For more information go to:  
[www.go.osu.edu/stemworkshops](http://www.go.osu.edu/stemworkshops)

## Youth Fitness Quest

July 6 and July 20

Grades 5-7:

10:00 a.m. -2:00 p.m.

For more information go to:  
[www.go.osu.edu/youthfitnessquest](http://www.go.osu.edu/youthfitnessquest)

## Cloverbud Fun Day

Saturday, July 23

Grades K-2: 9:00 a.m.-1:00 p.m.

For more information go to:  
[www.go.osu.edu/cloverbudfunday](http://www.go.osu.edu/cloverbudfunday)



# 4-H NEWS



## 4-H General Information

### Still Project Judging Dates!

Mark your calendar! We have set the following dates for still project judging. As like last year, we will require youth to schedule an appointment for that day. Details to come, watch your email!

**Early Judging** (only if needed) – Monday, June 20th, 6 p.m.. RSVP by June 10th

**Agriculture, Small Animal, Family and Consumer Sciences and STEM Judging** – Monday, July 18th - 9:00 a.m. start

**Food and Nutrition Judging** – Tuesday, July 19th, Afternoon

**Clothing and Quilt Judging** – Tuesday, July 19th, afternoon, style show at 7:00 p.m.

### Goat, Rabbit, & Poultry Ambassador Applications

Applications are due June 7th, for the Goat, Rabbit, & Poultry Ambassadors.

<https://morrow.osu.edu>, 4-H Youth Development, then Royalty and Scholarships

### 4-H Marketing and Communications Contests

Don't miss out on the opportunity to win great prizes and show-off your public speaking skills!

Don't know how to get started? No problem, contact Amanda Staley, [staley.35@osu.edu](mailto:staley.35@osu.edu), to help coach you on how to get started. Public Speaking was Amanda's favorite contest as a teen and she'd be happy to help.

What kind of classes are there? Don't know what class is right for you? There is something for everyone! Ask Amanda for some help!

Here are the classes to choose from... Speaking Contest – LEGO Edition – County contest only, Illustrated Talk or Demonstration, Marketing, Health and Safety, Public Speaking, Shooting Sports Topic, Living History Topic



### Morrow County 4-H Teens attend Camp Counselor Workshop!

Sixteen teens attended a two day training at 4-H Camp Ohio with 12 other counties to learn about their role as camp counselor.

Adult volunteer, Russ Mayer taught an Outdoor Cooking session and was the Dean of Men

for the weekend. Lots of great ideas and excitement for a normal camp was all around at beautiful 4-H Camp Ohio!

We look forward to a great camp!! Becky



Morrow County Scarlet & Gray News

### Thank You Club Project Book Support

We were once again able to give our members a discount, thanks to the generous donations over the years from Central Ohio Farmers Cooperative and CHS. These are very big donations and we would like to thank them for their generosity. Please take a moment and send them a thank you card or take a thank you poster to the Mt. Gilead branch.

You can send thank you's to:  
**Central Ohio Farmers Co-op Inc., Attn:**

Karie Staley, P.O. Box 152, Mt. Gilead, Ohio 43338

**AND**  
**Central Ohio Farmers Co-op Inc./Land O' Lakes Foundation, 730 Bellefontaine, Marion, OH 43302**

**AND**  
**CHS P.O. Box 64089 St. Paul, MN 55164-0089**

### What's 4-H Still Project Judging Like?

1. Make sure you have all the requirements for your project(s). These requirements were inserted in your project book or can be found at the Morrow County website: <http://morrow.osu.edu>.
2. Dress and present yourself neatly and clean. Clothing projects are required to wear their clothing projects at judging.
3. Arrive to the judging location at least 15 minutes prior to your scheduled time.
4. After arriving, check in with the Jr Fair Board and follow their directions.
5. Once to the judging table, introduce yourself to the judge. They will ask you questions about your project. Be prepared to tell the judge all the things you learned and did. The judge can't

read your mind! The more you can tell and show what you have learned the better.

6. Once the judge is done with your interview, they will give written comments and give you a grade of A, B, or C. You may be eligible for other awards, but they will not be announced until later.

7. Once you have been judged you are free to leave. Clothing projects will need to be judged as a project group for regular judging and attend the evening Style Review to be eligible for State Fair.

If you have any other questions about judging ask your club advisor or contact the Extension Office.

### Writing Projects Due Before Judging

Creative Writing - #588 projects are due June 30th to the Extension Office.

After turning in your projects on **June 30th** Writing Project judging is scheduled for July

18th in the Youth Building at the Fairgrounds during Miscellaneous Judging. Watch your email for judging sign-up links.

### Help Needed!! 4-H Dunking Booth at Fair!

Can your 4-H club or family spare a couple of hours to help raise dollars for 4-H camp scholarships??

Workers needed to raise funds for the Weiler 4-H Camp Scholarship Fund! A minimum of 3 people can run it with at least one adult!! Youth need to be 12 years old to participate in the tank (insurance reasons).

#### Days and Times:

Tuesday, August 30th - 3-5 p.m. or 7-9 p.m.  
Wednesday, August 31st - 1st - 3-5 p.m. or 5-7 p.m. or 7-9 p.m.

Thursday, September 1st - 3-5 p.m. or 5-7 p.m.

Friday, September 2nd - 3-5 p.m. or 5-7 p.m.  
Saturday, September 3rd - 1-3 p.m. or 3-5 p.m. or 5-7 p.m. or 7 to 9 p.m.

Sunday, September 4th - 1-3 p.m. or 5-7 p.m. or 7-9 p.m.

Monday, September 5th - Any Time!  
Or any day, any other time...we will take the help!!!

Those in the dunk tank should be very good swimmers able to swim in deep water without assistance.

A parent permission form will need to be signed prior to helping.





# 4-H NEWS



## 4-H General Information

### Poultry American Standard of Perfection and Poultry Resources

OSU Extension Morrow County has obtained a color copy of the "American Poultry Association's American Standard of Perfection" as a reference to poultry project members and citizens in Morrow County. The book is utilized by judges, students and breeders of domestic poultry as their reference of poultry perfection. At this point we ask that individuals stop by our office

to utilize this excellent resource.

Also if you missed it, we have created a resource manual for our poultry project members. Stop by our office or ask your advisor for a copy. We have put together lots of helpful information all about poultry together for you until the state 4-H program releases their version.

### Interested in Avian Quiz Bowl?

If you have the love for poultry, you should give the Avian Quiz Bowl a try!! You don't have to be an expert at all and you don't even have to take them as projects, just a 4-H member with

the willingness to try! The contest is July 17th.

If you are interested, please contact Becky Barker at 419-947-1070.

## From the Junior Fair Office

### Junior Fair Board Update

The Jr. Fair Board is working hard preparing for the 2022 Morrow County Fair. We would like to remind exhibitors of the importance of turning in their entries by June 7th and completing the prefair check for livestock projects. Remember that all fair entries need to be made on the triplicate paper entry form. Animals that fail to complete their prefair check, are not permitted to show. Market Beef Steer and Heifer weigh-in was completed in December and Feeder Calves must come for weigh-in and Tagging June 4th between 7:00-11:00am. Market Lambs, Market Goats and Market Hogs must turn in ID Forms by June 7th. Breeding Rabbits must come on June 4th to be tattooed or have tattoos documented. Market Rabbit tattooing is August 4th in the evening.

Facebook – Please follow our Facebook page, Morrow County Jr. Fair. We will have updates and reminders posted about upcoming events and things you should know.

Tag Replacements and Project Scratches - If your animal loses their ear tag during the time before fair, please let us know ASAP. For Hogs and Cattle, we will provide a new ear tag and new ID papers will have to be turned in. Please bring the old tag to the Jr Fair office, if possible. If you must replace a scrapie tag for a sheep or goat, we will need the old scrapie number along with the new one. If you bring an animal to the fair with a scrapie tag that does not match our records or no identification at all, it will be sent home. If you have decided not to bring an animal to the fair that was previously entered, we would appreciate it if you could call the Jr. Fair Office, Lindsey or Lisa and let us know which animal will no longer be coming to the fair. This helps greatly with pen assignments and show pro-

grams.

Youth Building Display Booths – Sizes available are 4, 8, 12, 16, or 20 feet. If you need bigger than 20 feet, pick the two sizes you want to be put together (there will be a support divider between them). The last day to reserve your booth space is August 10th. You can make your reservation on the sign-up sheet in the Youth Building or call Russ Mayer at 419-560-3689.

Important Dates

June 4th - Feeder Calf Weigh-In and Breeding Rabbit Check In.

June 7th - Due Date for: Entry Forms, BBR Forms, Animal Identification Forms for Market Goats, Market Lambs, and Market Swine, and Living Arrangement Form for projects not at place of residence.

June 20th - Early Still Project Judging June 27th - King and Queen Interviews

July 18th - Still Project/Ag Mise Judging by Appointment July 19th - Judging for Food/Clothing Projects

August 4th - Market Rabbit Check-In and Poultry Pullorum Testing

August 8th - Skillathon by Appointment

August 9th - Skillathon by Appointment  
Office Hours and Contact Info  
Normal Office Hours: Thursdays from 9am-2pm

Extra Office Hours to help with Entry Form Pick Up/Drop Off: Saturday, June 4th from 7-11 a.m. Monday, June 6th from 4-7 p.m. Tuesday, June 7th from 2-7 p.m.

Contact Information:

Lindsey Gallik: 419-560-7046

Lisa Duckworth: 419-560-7101

Morrowcountyjrfair@gmail.com

### 2022 Skillathon Stations

\*\*Schedule by Club will be posted on our website at a later date\*\*

\*\*Schedule will happen August 8th or 9th – 6:00 p.m. – 9:00 p.m.\*\*

Participants will come one time according to a schedule list. In each specie, Junior Fair Participants will be required to be tested on their knowledge at 4 stations. One station will be an interview and project books will be evaluated. The other stations for each specie are listed below. Awards will be given for top project book work. The Morrow County Extension's website has practice sheets and more details for stations ([www.morrow.osu.edu](http://www.morrow.osu.edu)). Next to the station list are locations in your resource books to start studying. Junior Fair Board members and advisors choose the stations each year.

**Swine:** (Resource Book Page #)

- Identify the parts of the hog (pg. 3-2)
- Identify the different swine breeds and their breed descriptions (pg. 3-3 to 3-6)
- Identify feedstuffs, knowing what your hog eats and what percentage of protein fed (pg. 8-8 to 8-10)

**Beef & Feeder Calves:** (Resource Book Page # - Copyright 2011)

- Identify skeletal parts of the beef animal (pg. 2-3)
- Identify the different beef breeds and their breed description (pg. 2-4 to 2-9)
- Identifying the feet and leg structural differences (pg. 2-12)

**Sheep:** (Resource Book Page #)

- Reading a feed label (pg. 147)
- Match the disease name to the location on the animal where it affects the animal: Match diseases and health problems with descriptions (to be posted, helpful info – pgs. 67-71)
- Giving shots – proper location (pg. 148), reading medicine labels (pg. 141 & 143)

**Dairy:** (Resource Book Page #)

- Identify the parts of a dairy cow (pg. 15)
- Types of medication administration (pg. 154-155)

**C. Biosecurity** (pg. 92-93 & posted on-line)

- Goats:** (Resource Book Page #)
- Identify goat topline structures (pg. 26)
  - Reading a feed label (pg. 58-60)
  - Identify feed stuffs and knowing what you are feeding your goat 75-78)

**Horses and Ponies:** (Posted On-Line)

- Identify the parts of a horse (Beginning Horse Management book, page 81)
- Reading a feed label
- Reading a medicine label and proper injection sites (Beginning Horse Management book, page 124-125)

**Poultry (Broilers, Pullets, Turkeys, Fancy Chickens, Ducks and Geese):** (posted on-line & Handbook page number)

- Identify the parts of your bird (if you own more than one type you can choose which bird you want to identify & pg. 51-59 excluding wings).
- Reading a feed label (pg. 34-36)
- Brooding, Handling and Caging (pg. 23-26 and 42-45, on-line resources)

**Rabbits:** (Resource Book Page #)

- Identify the parts of a rabbit (pg. 27)
- Understand tattooing procedures and techniques (pg. 42-44)
- Nutrition and digestive system (pg. 47-49 & posted on-line)

**Dogs:** (Resource Book Page #)

- Identify the parts of a dog. (pg. 130)
- Tail conformation (pg. 25)
- Identify safety and sanitation issues (posted on-line)

## Morrow County Cattlemen Association & Morrow County Pork Producers Looking for Workers At This Year's Fair

Once again, the Morrow County Pork Producer's and The Morrow County Cattlemen's will be looking for groups who wish to work in their food stands during the Morrow County Fair. For more info and to sign up please call the fol-

lowing

Mary Neviska - Pork Producers: 419-656-7666

Dixie Shinaberry - Cattlemen's: 419-512-5644

## Livestock Sale Committee Volunteers

Interested in helping with the Morrow County Jr. Fair Livestock Sale? Opportunities are available for pre-sale volunteer help or day of sale volunteer help. For more information or questions, contact Becky or any Sale Committee member.



# OSU EXTENSION CALENDAR OF EVENTS

## JUNE 2022

- 1 Morrow County Cattlemen, 6:30 p.m., Ag Credit Building Conference Room
- 4 Breeding rabbit Pre-Fair Registration, 7 – 11 a.m., Youth Building, Fairgrounds
- 4 Feeder Calf Mandatgory Pre-Fair Registration, 7-11 a.m., Large Show Arena, Fairgrounds
- 6 Jr. Fairboard, 7:30 p.m., Fairgrounds
- 7 Jr. Fair Entries Due
- 10 Early Judging Registration Due
- 14 Food Preservation Webinar – Greens, 4 p.m., <https://go.osu.edu/2022foodpreservationwebinarseries>
- 16 Registration Due for Illustrated Talks, Marketing, Health & Safety, & Public Speaking – LEGO Edition
- 16 Horse & Pony Committee, 8 p.m., Ag Credit Building Conference Room
- 20 Early 4-H Project Judging, 6 p.m., Youth Building Fairgrounds (Registration Due June 10th)
- 20 Ohio State Fair Entries due
- 21 Registration Due for STEM Camp
- 21 Illustrated Talks, Marketing, and Health & Safety Speaking Contests, Ag Credit Building Conference Room, 6 p.m.
- 21 Public Speaking – LEGO Edition, Ag Credit Building Conference Room, 7 p.m.
- 22 Common Garden Insects Class, 2 p.m., Perry Cook Memorial Library, Johnsville
- 23 DWD: Take Charge of Your Diabetes, 1:30 p.m., Ag Credit Building Conference Room
- 23 Sr. Fairboard, 7 p.m., Fairgrounds
- 24 Registration Due for Youth Fitness Quest
- 28 How To Enter Flowers in the Fair Class, 6 p.m., Headwaters Education Center

- 28 Food Preservation Webinar – Beans, 4 p.m., <https://go.osu.edu/2022foodpreservationwebinarseries>

## JULY 2022

- 5 Jr. Fairboard, 7:30 p.m., Fairgrounds
- 5 Youth Fitness Quest, 10 a.m.-2 p.m., Buckeye Training & Fitness Academy
- 6 Morrow County Cattlemen, 6:30 p.m., Ag Credit Building Conference Room
- 8 Mindful Wellness Extension Series – Class 1 of 4, 1:30 p.m., Selover Public Library <https://go.osu.edu/mindfulwellness-series-osuemorrow>
- 9-13 4-H Camp
- 14 Quality Assurance Deadline
- 15 Mindful Wellness Extension Series, Class 2 of 4, 1:30 p.m., Selover Public Library <https://go.osu.edu/mindfulwellness-series-osuemorrow>
- 15 Registratation Due for Cloverbud Fun Day
- 18 4-H Project Judging
- 19 4-H Food & Clothing Judging
- 21 Youth Fitness Quest, 10 a.m.-2 p.m., Buckeye Training & Fitness Academy
- 21 Herb Garden Make & Take, 6 p.m., Bunkers Mill Winery, Cardington, \$15
- 21 Horse & Pony Committee, 8 p.m., Ag Credit Building Conference Room
- 22 Mindful Wellness Extension Series, Class 3 of 4, 1:30 p.m., Selover Public Library <https://go.osu.edu/mindfulwellness-series-osuemorrow>
- 23 Pasture Walk, Scott Loefflers, 10 a.m. – 1 p.m.
- 23 Cloverbud Fun Day, Ag Credit Building Conference Room, 9 a.m.
- 26 4-H CARTEENS, Ag Credit Building Conference Room, 6:30 p.m.

- 26 Food Preservation Webinar – Peaches, 4 p.m., <https://go.osu.edu/2022foodpreservationwebinarseries>
- 27 Common Garden Diseases Class, 2 p.m., Perry Cook Memorial Library, Johnsville
- 28 Sr. Fairboard, 7 p.m., Fairgrounds
- 29 Mindful Wellness Extension Series – Class 4 of 4, 1:30 p.m., Selover Public Library <https://go.osu.edu/mindfulwellness-series-osuemorrow>
- 29-July 1 S.T.E.M. Camp, Ag Credit Building Conference Room, 9 a.m. or 1:30 p.m.

## AUGUST 2022

- 3 Registration Due For Field Trip To Great Lakes Science Center
- 4 Market Rabbit Mandatory Pre-Fair Check-In, 5-8 p.m., Fairgrounds
- 4 Pullorum Testing, 6-7 p.m., Fairgrounds
- 8-9 Livestock, Horse, and Dog Skillathons
- 9 Food Preservation Webinar – Corn, 4 p.m.
- 11 Field Trip To Great Lakes Science Center
- 23 Food Preservation Webinar – Melon, 4 p.m.
- 25 Soybean Field Day, 9:30 a.m. – 2 p.m., Headwaters Outdoor Education Center
- 26 Food Preservation Webinar – Peaches, 4 p.m., <https://go.osu.edu/2022foodpreservationwebinarseries>
- 29-Sept. 5 Morrow County Fair

## SEPTEMBER 2022

- 6 Food Preservation Webinar – Broccoli, Brussel Sprouts, & Cauliflower, 4 p.m.
- 8 Carcass Contest Viewing, 6:00 p.m., Links
- 20 Food Preservation Webinar – Potatoes, 4 p.m.
- 26 Food Preservation Webinar – Peaches, 4 p.m., <https://go.osu.edu/2022foodpreservationwebinarseries>

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## THANK YOU Central Ohio Farmer's Co-op

for over 37 years of donations toward 4-H project books!

*Approximately \$1,200 each year is donated! Thanks for helping make the best better!*

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