

Morrow County Cattlemen Scholarship

SCHOLARSHIP

Established: January 2006

Revised: April 2008

Revised: April 2013

Revised: January 2019

Revised: January 2022

Revised: December 2023

Statement of Purpose

The Morrow County Cattlemen Association will be sponsoring two or more scholarships to qualified candidates. First priority for the scholarship will be to students whose parents own and operate an active beef farm. Students may major in any field of study which leads to a post- high school degree and/or approved certificate.

Eligibility

1. Any Young person (18-25) planning to further their education, included but not limited to college (2 to 4 year), Trade School, Certificate of completion, or other courses approved by committee.
2. Applicants must be resident of Morrow County or graduate from a Morrow County School.
3. Applicants may only receive the scholarship once.
4. Only high school seniors or post-high school program students may apply.

Application Procedure

Eligible individuals may obtain an application form for the current year at the county school guidance office, FFA teacher, Morrow County Extension Office or from the Scholarship Committee of the Morrow County Cattlemen.

Two or more letters of recommendation are also required as part of the application- blank forms are available as part of the application material. One of them should be from a teacher of the applicant or someone from the applicant's high school.

These letters should be completed by the persons making the recommendations and forwarded by that person directly to the Morrow County Cattlemen Association Scholarship Committee Chairperson.

Have a High School Guidance Counselor or Administrator fill out GPA page and mail it back to Cattlemen Scholarship Committee Chairman. GPA sheet should be mailed directly to the committee chair from the school.

(Julie Logan, MCCA Scholarship Chairman, 6891 Twp. Rd 45, Mansfield, Ohio 44904)

Due March 23rd of current year.

Scholarship payment and time limitations

Recipient will be required to submit a copy of a “current fee statement” from the Academic Institution where enrolled.

Scholarship Committee

The selection committee will consist of three or more persons with at least two being from the Morrow Cattlemen Association membership. These people will be appointed on an annual basis by the Morrow County Cattlemen Association.

Scholarship Amount

Scholarships will be awarded annually, if suitable applications are received.

Scholarship Applications must be complete to be considered for selection.

Scholarship amounts will be determined by committee up to \$5000.00

APPLICATION FORM

**Please attach
Head & shoulders
Photo**

Morrow County Cattlemen Association Scholarship

Name _____ Phone _____

BirthDate _____ Age _____

Address(home) _____

Parents/Guardian's
Name/Address/Phone _____

School Presently Attending or Graduated from _____

Present-year in School _____

Major Field of Study _____

Plans after Graduation _____

Extra-Curricular Activities _____

Briefly explain any background or experience you might have related to the beef industry. Include how many years you exhibited beef projects and what kinds of projects. I.e. Beef feeder calf, breeding heifer, market steer/heifer, etc.

Briefly describe why you believe you would be a deserving recipient of this Cattlemen's Association Scholarship. _____

Do your parents or grandparents currently own or operate a working beef producing farm? Yes or No If so where?

Do you personally own or have you owned beef cattle? _____

Are you or your family a dues paying member ? _____
If so how many years? _____

Have you helped with any of the Cattlemen Food Stands that helps make money for these scholarships? If so please list them and how many times.

Have you held an officer(s) in 4-H, FFA or Jr Fair Board? List office and year held

Additional pages may be added.

Mail completed application to: Julie Logan
MCCA Scholarship Committee
6891 Twp. Rd 45
Mansfield, Ohio 44904

If you need more room to answer questions please feel free to add more pages to your application

Applications and TWO or more letters of recommendations must be in the hands of the committee by: March 23rd of current year.

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High School Administrator or Guidance Counselor Recommendation
This is in addition to at least 2 other letters of recommendation.

Applicant _____

Home Address _____

Grade Point _____

Number in Graduating Class _____ Rank in Graduating Class _____

General estimate of character, ability, citizenship, and promise of future usefulness.

Signature _____

Title _____

Date _____

High School _____

PLEASE ATTACH OFFICIAL TRANSCRIPT OF GRADE

Letter of Recommendation & Transcript

Please mail directly to:

Julie Logan

MCCA Scholarship Committee

6891 Twp. Rd 45

Mansfield, Ohio 44904

MUST BE RECEIVED by March 23rd of current year

**Morrow County Cattlemen Association
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OFFICIAL SCORE SHEET FOR YOUR REVIEW

This score sheet is designed to assist in scholarship process for the Morrow County Cattlemen Association.

Age limit: senior in high school and up to not more than 25 years of age in the current year applying for this scholarship.

1. Applicants or applicant's parent(s), grandparent(s) or guardian operates a working beef producing farm. (10pts)_____
2. Applicant or applicant's parent(s), grandparent(s), or guardian is a member of MCCA, from annual meeting to annual meeting. (10pts)_____
3. Applicant or applicant's parent(s), grandparent(s) or guardian is an active member of OCA as of January 1st or before. (10pts)_____
4. Applicant owns beef cattle. (30pts)_____
5. Applicant has exhibited beef cattle. (20pts)_____
6. Applicant has carried beef project, score based on length of project. (beef feeder calf=2pts; beef steer=5pts; beef heifer=7pts; beef cow/calf pair=10pts)
(total)_____
7. Declared a major in Ag related field (10pts), some other field (5pts) _____
8. Applicant has been a member of 4-H /FFA (10pts)_____
9. Explanation of why the applicant thinks they deserve the scholarship (Up to 10pts)
(total)_____
10. Grade point average in high school, scored as follows:
(3.1 or Higher=10pts; 3.0 to 2.1=5pts; under 2.0=0 pts) (total)_____
11. References: Application contains two or more reference letters with good remarks on all letters. As well as the Administrator/Guidance recommendation letter.
(10pts)_____
12. Applicant helped set up or work in one or more of the listed MCCA activities, such as:
Consignment Sale Food Stand (February and/or August)
MCCA County Fair Food Stand
4-H, FFA, or Jr Fair Board Officer (Office held/year held)
(1 or 2 times=5pts; 3 to 5 times=10 pts; more than 5 times=25pts)
(total)_____