

CFAES

OHIO STATE UNIVERSITY EXTENSION

Morrow County SCARLET & GRAY News

Volume 15 Issue 3 • March/April 2019

Volunteers recognized at banquet Jan. 18

2018 4-H VOLUNTEERS

FIRST YEAR: Kari Adams, Brittany Arnold, Stacey Beck, Brant Bockbrader, Tolly Bockbrader, Sonya Brown-Morris, Kathy Dudley, Daniel Freeman, Curtis Grimm, Sandy Kovacs, Amanda Meier, Keri Myers, Curtis Nelson, Lindsay Nelson, Rachelle Newson, Christy Orr, Candala Rogers, Riley Sherman, Robin Snopik, Kellie Squires;

SECOND YEAR: Jennifer Alexander, Ben Davis,

Laura Fiant, Lisa Franklin, Betsy Gallagher, Brian Gingerich, Christy LaRoche, Jennifer Morrison, Candi Rollins, Sarah Shaffer, Miranda Spoon, Tabitha White;

THIRD YEAR: Erin Bender, Marcie Chamberlain, Mark Chamberlain, Wade Delawder, Jessica Dye, Melody Franklin, Katie Grandstaff, Lora Hamilton, Jacklynn Johnson, Jackie Weaver-Campbell, Bridget Whetnall, Peggy Wolf, Ashton Young, Tasha Zomes;

FOURTH YEAR: James Anderson, Linda Bowman,

Cory Clark, Megan Davis, Rebecca Freeman, Stacy High, Justina Keckler, Mary Meimer, Robin Munday, Katie Queener, Melinda Wilczynski;

FIFTH YEAR: Jessica Anderson, Calina Barry, Kelly Beck, Matthew Beck, Sally Brokaw, James Eblin, Kristen Eblin, Terri Foster, Vanessa Gingerich, Kortney Huvler, Robin Jordan, Megan Michels, Rebecca Miller, Teresa Smith, Martha Wall;

SIXTH YEAR: Carri Jagger, Darren May, Cherie Smith;

SEVENTH YEAR: Cynthia Hartley, Ashley Smith, Kathleen Townsend;

EIGHTH YEAR: Carmen Casto, Tracy Gray, Brigitte Kanagy, Emily Leibengood, Adam Smith, Amy Walter;

NINTH YEAR: Shelby Emerson, David Freeman, Angie White;

TENTH YEAR: Holly Gordon, Judy Mayer, Chad Richards;

ELEVENTH YEAR: Don Burdsall, Dale Clinedinst, Robin Conrad, Loren Coleman, Alea LaCroix, Florence Smith, Darlene Yake;

TWELTH YEAR: Darla Clinedinst, DeAnna Collins, Tammy Cooper, Toni Stepp

THIRTEENTH YEAR: Lisa Beck, Gena Dutton, Russ Mayer, Barb McElwee, Jason Ruhl;

FOURTEENTH YEAR: Sue Miller, Martha Osborne, Richard Sears, Kelly Weikel, Mike Wilgus;

FIFTEENTH YEAR: Candida Doubik, Mike Ruhl, Jana Wornor;

SIXTEENTH YEAR: Sheila Beck

SEVENTEENTH YEAR: Robin Brandum, Mary Neviska, Lorri Richards;

EIGHTEENTH YEAR: Angie Bush, Kathleen Freeman, Peggie Van Horn;

NINETEENTH YEAR: Missy Kidwell;

TWENTIETH YEAR: Lynn Fraizer, Kim Hesse, Linda Hill, Peggy Hubschman, Julie Logan, Lynn Wagoner;

TWENTY-FIRST YEAR: Leontine Van Dyke;

TWENTY-EIGHTH YEAR: Carol

Holsinger, Renee Ness;

TWENTY-NINTH YEAR: Betty Brandum, Vicki Brubaker, Mike Fry;

THIRTIETH YEAR: Charlene Pace

FOURTY-FIRST YEAR: Betty May, Steve May;

FIFTY-FOURTH YEAR: Gene Dumbaugh;

FIFTY-FIFTH YEAR: Jan Johnson;

FIFTY-NINTH YEAR: Bill Hershner.

FAMILY AND CONSUMER SCIENCES VOLUNTEERS

Larry Shotwell, Mia Shotwell, Julie Stake, Sandi Williamson, Jodi Hayes, Fawn Mollenkopf, Christopher Oguin, Judy Mayer, Alice Hackworth, Vanessa Gingerich, Ann Artrip, Marilyn Weiler, Faith Jagger, Patti Jackson, Shelley Sparks, Amy Timmerman, Shelley Planey, Don Burdsall, Lindsay Grimm, Kristen Redmond, Erin Kehty, Cindy Hershner, Stephanie Zmuda, Sharon Hickson, Betty Grooms, JoAnne Trainer, Teresa Shipman, Alberta Stojkovic, Vickie Adkins, Jane Cole, Ashley Glass, Deb Ruth, Angie Bush, Kanda Benner, Susie Sexton.

MASTER GARDNER VOLUNTEERS

Charlotte Benedict, Diane Curren, Kathleen Duffy, Erica Grooms, Carol Henry, Chris Holt.

INTERNS: Lynn Michaels, Joyce Prater, Karen Salvagno, Darlyn Shumaker, Erin Shusher, Joanne Trainer, Sharilyn Wuertz, Karen Zucker.




Bill Hershner was honored for his 59th year of being a 4-H Volunteer in 2018. 2019 will be his 60th year.



4-H Volunteers with 20 or more years: (L to R) Vanessa Gingerich, Brian Gingerich, Jacob Serio (4-H Alumni) Manny Heilmann (4-H Member), Gene Dumbaugh, Lynn Fraizer; Kim Hesse; Charlene Pace, Bill Hershner (Back), Lee Van Dyke, Carol Holsinger, Renee Ness, Betty Brandum.

Current Resident or


THE OHIO STATE UNIVERSITY
 COLLEGE OF FOOD, AGRICULTURAL
 AND ENVIRONMENTAL SCIENCES
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4-H NEWS



Morrow County Youth Joins Teens from Across the U.S. at National 4-H Youth Summit on Agri-Science in Washington, D.C.

With increased challenges facing our communities and the agriculture industry, it is essential to design youth-driven programs dedicated to identifying ways to improve health, agriculture and food. Four local innovators of tomorrow, recently got the chance to hone their agri-science skills at the National 4-H Youth Summit on Agri-Science in Washington, D.C.

For three days, Emma Burchett, Delisa Goodman, Myles Jordan, and Hayden Styer participated in a variety of sessions on topics focused around precision agriculture, food and health, animal science, wildlife biology, biobased products and bioenergy. With support from industry leaders, youth had the opportunity to not only build skills and knowledge, but also explore careers in the agri-science industry.

These youth talked with many professionals in the agri-science industry and were able to have many of their questions answered in regards to

research being done, careers, internship opportunities, and more. They were able to see research and concepts that they had never seen before. Who knew that there is a tiny drone being designed that could potentially do the work of a honey bee?

Throughout the Summit the group of four was challenged with coming up with an action plan to address a local challenge within their community. The project they chose was to work with the OSU Extension office to help develop a more interactive quality assurance program for youth. Emma, Delisa, Myles, and Hayden have all participated in this program before and would like to help improve it to make it more hands-on for the youth of the county.

The 2019 National 4-H Youth Summit on Agri-Science was sponsored by Bayer, The CHS Foundation and ADM.



Emma Burchett, Delisa Goodman, Hayden Styer, and Myles Jordan pose in front of their poster before they talk with other teens from across the U.S. about their community action plan.



Morrow County presenters

Emma Burchett, 4-H member, Delisa Goodman, 4-H Member, and Amanda Forquer, 4-H Educator, were invited to be presenters at the National 4-H Youth Summit on Agri-Science in Washington D.C. They presented on the Career Exploration Workshops that were created by Amanda and are held for Morrow County youth to experience different careers for a day. Due to being presenters, the Bayer Corporation sponsored them to attend the Summit. For more information about the workshops go to www.go.osu.edu/careerexploration.



Emma Burchett and Delisa Goodman working on a DNA extraction activity.



4-H NEWS



4-H General Information

4-H Enrollments Due April 15th!!!

The deadline to enroll for 2019 is April 15th, at 11:59 p.m.

Quick and Easy Enrollment Steps

1. Go to <http://oh.4honline.com> - you may want to bookmark this page. Use Google Chrome or Firefox. **DO NOT** use Internet Explorer!

2. Follow New or Returning Member instructions below -- ****DO NOT CLICK SUBMIT UNTIL YOU HAVE TRIPLE CHECKED YOUR PROJECT ENROLLMENTS** or you will have to call the office for changes.

a. New Members/Families -

• Create a family profile by selecting "I need to setup a profile."

• Add youth profiles under your family profile by selecting "Add a New Family Member".

• Create the 4-H record by working through the following items by clicking "continue" at the bottom of each screen: Personal Information, Additional Information, Health Form and Participation Information.

b. Returning Members -

• You will need to use the email your family used to enroll in 2018!!! Your 4-H Advisor has this information if you have forgot or you can call our office. If the email is not valid you have to call us with your new email before proceeding. **DO NOT** create a new profile. Proceed to enroll once you have the correct email.

You can use "I Forgot My Password" if you have forgot it, but you need access to that email. Remember don't click "submit" enrollment until you are sure you are done selecting your club and projects. You can log in and out until you are finished and click "Submit Enrollment."

3. After you click "Submit Enrollment", you will get an email from the system. During the next couple of days the Morrow County Extension Office will review all information submitted. The member will then receive an email confirmation once membership approval is granted by the OSU Extension-Morrow County office.

4-H Membership Eligibility!

Just a reminder and clarification on membership eligibility for 4-H members.

• Youth may join the cloverbud program (Non Competitive) when they are in kindergarten and five years old as of January 1, 2019.

Youth may begin taking 4-H projects when they are 8 years old and in the 3rd grade as of

January 1, 2019 and/or any youth age 9 or above is eligible for projects, regardless of grade level.

The last year of 4-H eligibility is the year in which a youth turns 19 years old (example: if you turned 19 years old on July 12, 2018 your last year in 4-H was in 2018).

Want to Start a 4-H Club??

1st - Become an approved 4-H Volunteer! You will have to fill out an application, go through an interview, pass a background check, and attend a new volunteer training.

2nd - Start your Club! The minimum club requirements are:

- a. At least 5 youth from 3 different families
- b. Have at least 6 regular club meetings

c. Elect officers.

d. Agree to provide a welcoming and safe environment.

e. Agree to provide plan learning experiences. (Ex: Guest speakers, field trip, all club learning activities)

f. Agree to follow county, state and national 4-H guidelines.

2019 4-H New Volunteer Training Opportunities

New Volunteer Trainings (mandatory for new volunteers, but open to all current volunteers):

- February 26th, 7:00 p.m., RSVP by the Feb. 25
- March 12th, 9:00 a.m., RSVP by March 11th
- March 12th, 7:00 p.m., RSVP by March 11th

• April 9th, 7:00 p.m., RSVP by April 8th (last new volunteer training for the 2019 4-H year)

- You must RSVP the day before!!
- I will not have the session if I do not have anyone RSVP!!
- If you have to cancel please call our office as soon as possible!

From the Junior Fair Office

News from Shelby & Lisa

It's time to start thinking Fair!!! Have you given any thought to what projects you want to take this year? So many to choose from and we have some exciting new additions to your project opportunities. Check these out:

- Small Equine
- Geology: Can You Dig It?
- Seeing Through Graphic Design
- Crossbow
- Under Self Determined: Crop Production

What has the Jr. Fair Board been up to these last few months? First I want to introduce to you the 2019 officers: President - Nick McKinney, Vice President - Tyler Brown, Secretary - Emma Burchett, Treasurer - Joey Linabary, Asst. Secretary and Treasurer - Manny Heilman, Historian - Alex Scott.

The first activity we participated in was the Ohio Fair Managers Convention in early January. The board attended some learning sessions that gave us some great ideas to help us create an even better fair experience for all exhibitors. Then towards the end of February was the Carhartt Convention. As we have done in the past few years, the board ran a concession stand in the main show arena. Coming up in the next few months we will hold our training night and participate in the running of Quality Assurance.

We have set dates for this years Quality Assurance sessions. ****REMEMBER**** all exhibitors taking an animal project to the 2019 Fair must attend Quality Assurance. The dates this year are: April 30th, May 22nd and June 17th.

Revisions to 2019 fairbook

- In the Beef Department: The rule that

states there must be 2 exhibitors and 3 entries to make a class is being removed.

• **In Rules Governing the Junior Fair:** In Responsibilities of and assistance given to Junior Fair Exhibitors, Rule B9 will be removed. This stated that a guest speaker of the 4-H, FFA Chapter or other youth organization could groom an animal at the fair for demonstration purposes. The second B will be removed. This states that ON SHOW DAY ONLY physical help may be provided by Parent/Step-parent, Guardians, Siblings/step-siblings, Grandparents or any MORROW County Jr. Fair Exhibitor.

• **In the Goat Department:** The use of prong collars will now be permitted in the show arena.

• **In the Sheep Department:** All Brockleface Breeding classes will be removed. This is in accordance to the way classes are at the Ohio State Fair.

• **For all Livestock Departments:** Breeding and Market registration papers will now be shown on move in day of fair.

• **Girl Scouts:** An updated version of Girl Scout Rules and project classes has been added.

Please be sure to check your family handbook that your 4-H advisors gave to you for born by dates and possession dates of livestock.

Shelby Perkins, Jr. Fair Coordinator, 419-560-7046

Lisa Duckworth, Assistant Jr. Fair Coordinator, 419-560-7101

Office phone: 419-947-1567

Email: Morrowcountyjrfair@gmail.com

Project Enrollment for 4-H and FFA Members and Showing Animals at the Ohio State Fair

4-H members must be enrolled in their county in the project in which they enter to show at the Ohio State Fair Junior Livestock Shows (including poultry, rabbits, and dogs), regardless of whether that project is offered for county exhibition.

(1) For example: To show in a gilt class at the Ohio State Fair, youth must be enrolled in project 140 Swine Breeding Project and Record Book. (2) For example: To show a dairy feeder at the Ohio State Fair, youth must be enrolled in project 117DF Dairy Beef Feeder (Market); (3) For example: To show breeding poultry (chickens) at the Ohio State Fair, 4-H members must be enrolled in project 150CE, Exhibition Chickens; to show breeding poultry (ducks), they must be enrolled in project 150DE, Exhibition Ducks, and so forth. (4) For example: To show a dog in agility at the Ohio State Fair, 4-H members must be enrolled in project 201P, Performance; to show the same dog in obedience, project 201O, Obedience, etc.

FFA members must enter to show at the Ohio State Fair the same animal project they are taking through their Supervised Agricultural Experience (SAE).

(1) For example: To show a market lamb at the Ohio State Fair, FFA members must be taking market lambs as one of their Supervised Agricultural Experiences. For example: (2) To show a

beef breeding heifer at the Ohio State Fair, FFA members must be taking breeding beef as one of their Supervised Agricultural Experiences.

Note: The same animal cannot be enrolled in two projects in the county (exception dog projects and 4-H PetPALS), with the youth planning to enter one or the other project at the Ohio State Fair. Decisions must be made by project enrollment deadline or county's animal identification deadline (whichever comes first). (1) For example: A youth is not permitted to enroll the same beef animal in a breeding project (117B Beef Breeding) AND in a market project (117M Market Beef). (2) For example: A youth is not permitted to enroll the same rabbit in a pet rabbit project (Pet Rabbit Project and Record Book 227) AND in a breeding rabbit project (Breeding Rabbit Project and Record Book 225). She/he must choose which project in which to enroll that animal by county deadlines for that species. (3) Exception dog projects: For example: Youth may enroll the same dog in multiple dog projects such as in You and Your Dog (201D); Obedience (201O); Performance (201P) and Showmanship (201S) provided that dog can perform the required exercises of each project at the Ohio State Fair. (4) Exception: 4-H PetPALS: Youth may enroll in a pet rabbit project (225) and 4-H PetPALS (230), or 150CE Exhibition Chickens and 230 4-H PetPALS, etc. with the same animal.



4-H NEWS



4-H General Information

Celebrate Ohio 4-H Week

As clubs get started for the 2019 4-H Year, consider doing something to celebrate "Ohio 4-H Week" held March 3 – 9. How about having your club's kick off meeting during this week? A display in a business highlighting your members

and their projects? A promotional display to join 4-H? Donating items/dollars to a worthy cause or organization? Send an article to the newspaper? The ideas are endless!!!

Cloverbud Fun Day

Mark your calendars! Cloverbud Fun Day will be held Saturday, June 29th, 2019!

More information will be available in the next newsletter.

Animal Project Born By/Hatch Dates

A complete list of requirements in your 4-H Family Handbook or found on the <http://morrow.osu.edu> website.

Listed are our fair requirements for some of the animals born/hatched early in 2019.

- Market Feeder Calves - Born January 1 to April 1

- Market Hogs - Farrowed/Born after February 1st (ideally born mid February – early March)
- Market Goats - Born after January 1
- Market Lambs - Under 1 year of age by fair
- Breeding Poultry Pairs – Under 1 year of age by fair

New Books for The County Projects!

We are excited to announce we have revamped (borrowed new books from other counties) the Pies, Candy, and Cookies Books!! When filling out your enrollment forms don't forget to consider the county projects not listed in the

State 4-H Family Guide. Morrow County created these projects from members/advisors/parents suggestions and needs. They all have project books and are free to members.

- 1002 - Pies, 1003 - Candy, 1004 - Cookies

Morrow County Junior Leaders Club

We are looking for a few (actually many) Junior Leaders. Come join us on the last Monday of every month from 7:00-8:00 p.m. at the Extension Office.

Help with county activities, learn team building, and have a good time! Mark us on your calendar!

2019 Youth Conservationist Program

Youth interested in applying for the 2019 Youth Conservationist Program

- Must be between 9 and 18 years old.
- Submit an application postmarked by April 1, 2019 that includes:
 - *An essay which introduces you and your experience with animals. Your essay should explain your interest in sheep and answer the question: "Why I would like to help preserve a heritage breed of sheep." If for any reason the animal will not be kept at your own home, please explain in detail where it will reside and what exactly your responsibilities will be.
 - *The applicant should indicate if they wish to be considered for a particular breed or for any of the breeds available.

*Each applicant must include a letter of recommendation from their 4-H advisor, FFA advisor, veterinarian, teacher or clergy.

*The total application/essay should be no more than 2 pages in length.

*The application must include address, phone and if available, email address. Interested young people should contact Elaine for an updated list of breeds available, then submit their letter of application/essay to: Elaine Ashcraft, 46118 CR 58 Coshocton, OH 43812

ALL ESSAYS MUST BE MAILED. EMAILED ESSAYS WILL NOT BE ACCEPTED!

CEPTED!
Requirements if selected:

- Must be present to receive the ewe at the Maryland Sheep & Wool Festival on Sunday, May 5, 2019.
- Must exhibit the ewe at least twice in 2019 at: 1) a county fair or local sheep show and 2) the State Fair in the state where the recipient lives.
- Must breed the ewe to a registered ram (of her breed) in the fall of 2019, should consult the donor breeder for their recommendations.
- Must either use the ewe's fleece to personally make a wool item or sell the fleece to a spinner, felter or weaver.

* Must submit an article, the following Feb/Mar to their local newspaper covering their year and including information concerning the next year's YCP program.

* Must submit a scrapbook to the Donor Breeder by April 30, 2020 and provide a scrapbook to be used at the Maryland Festival which is then given back to the youth.

Any questions please contact Elaine Ashcraft 46118 CR 58 Coshocton, Ohio 43812 By phone at (740) 622-1573 or by email at tankewe_cr58@yahoo.com (please note the underscore between "tankewe" and "cr58")

Donors select the recipients from the essays submitted by the youth.

2019 Quality Assurance (QA) Rules, Test Out Opportunities and Sessions

Morrow County Rules: All youth project members taking livestock (market and breeding) and horses are required to attend a quality assurance session annually or test out when eligible. **NEW: Quality Assurance must be completed by July 12 in order to show at the Morrow County Fair.**

Parents/Guardians are **required** to attend the first two years of a project member's required QA sessions. All QA sessions for the year need to be completed by fair entry deadline.

***Test out opportunities are **only** for youth in their 3rd year or beyond and 12 years old and older as of January 1, 2019. Test out age groups 12 to 14 **and** 15 and older. Youth who pass the test at age 15 or older will not need to test nor attend a quality assurance again.

Test Out Opportunity: Monday, April 1st, Ag Credit Building, 5362 US Highway 42, 2nd Floor Conference Room, 4:30 – 6:30 p.m.

Northmor and Highland H.S will have test out opportunities in March or April.

***listen for announcements at school for information and/or ask the Agriculture Teachers

(2020 Test out sites – Cardington and Mt. Gilead)

Morrow County Quality Assurance Sessions:

- April 2nd, Livestock QA General, Ag Credit Building, 6:15 PM, **RSVP Required, Only 40 seats 419-947-1070**
- April 30th, Livestock QA General, Fair Grounds, 6:15 p.m.
- May 22nd, Livestock QA General, Fair Grounds, 6:15 p.m.
- June 17th, Livestock QA General, Fair Grounds, 6:15 p.m.
- May 29th, Horse Projects Only QA/Safety Clinic, Fair Grounds, 6:15 p.m.

Quality Assurance Opportunities – There are several state QA opportunities, such as Beef Expo (March 15, no registration), OSU Junior Swine Day (March 30th, registration required), and the Youth Poultry Clinic (April 13th, registration required)

Horse project members may attend any session.

OHIO STATE UNIVERSITY EXTENSION

Career Exploration Workshop

Construction and Automotive Trade Careers

CFAES

Take the guess work out of whether you would like to work in a construction trade or automotive technology trade career! Youth can spend the day trying out skills used in these trade fields to see if they like them.

During this hands-on workshop, youth will complete some of the tasks listed below (activities are subject to change).

Automotive Technology
Automotive Safety Inspections
Lube, Oil and Filter Change
Tire Dismount, Mount, Balance and Rotation
Basic Electrical Circuit Diagnostics and Repair
Automotive Scan Tool Operation

Construction Trades Academy
Basic Construction – Build a small project to take home!
CMC Router Usage
Heavy Equipment Demonstration - Operation & Safety
Small Tool Safety
Wall Framing (parts of a wall and how to construct it)

Who - Youth in grades 5-12
When - April 13, 2019
9:00 AM – 3:30 PM

Where - Tri-Rivers Career Center, Marion
Cost - \$15 Morrow County Resident
\$35 Non-Morrow County Resident
Registration Due - April 3, 2019
Questions? Contact Amanda Forquer
forquer.13@osu.edu, 419 947 1070

Comments from last year's participants:

"Best day of my life!"
"It was a fun day and I learned a lot."

For more information and to register, go to: www.go.osu.edu/osr/exploration



4-H NEWS



4-H General Information

Cattlemen Association Scholarship

The Morrow County Cattlemen Association will again be sponsoring 2 or more scholarships to qualified candidates. First priority for the scholarship will be to students whose parents own and operate an active beef farm. Students may major in any field of study which leads to post high school degree.

Applications will be mailed to last years exhibitors. They will also be available through the school guidance offices, FFA teachers, our scholarship committee and the OSU Extension office. Applications will be due April 1st to: Julie Logan, MCCA Scholarship Committee, 6891 Twp Rd 45, Mansfield, Ohio 44904

Morrow County Pork Producers Scholarship

The Morrow County Pork Producers will be sponsoring \$500 scholarships to qualified candidates. Scholarship preference will be given to students who are actively involved in the pork industry. Students may be majoring in any field of study, which leads to a post-high school degree.

Eligibility:

1. Student must be entered or entering into an accredited, post-high school academic degree program.

2. Applicants must be a resident of Morrow County or graduating from a Morrow County School District.

3. An individual may only receive the scholarship once.

Applications are available on the morrow.osu.edu website or by stopping by the OSU Extension Morrow County office. Application deadline is April 5, 2019.

Morrow County 4-H Camp Dates!

Mark your calendar for another fun 5 days of camping! 2019 Camp dates are July 9-13th.

Congratulations - New 4-H Reps Selected To 2019 Junior Fair Board

Tyler McKimney Madalyn Hartley Myles Jordan Hayden Styer Jacob Hamilton
Becca Duckworth Meaghan Clapper Kayla Carlyle Jonathon Artrip Taylor Rush

Dogs Project Possession by April 1st

If members are taking or planning on taking any of the 4-H Dog Projects, the member is required to have physical possession by April 1.

Also be sure to check with and receive from the Extension Office a veterinarian form to keep your dog up to date on shot requirements.

State Animal Science Events!

Find State 4-H Events on the following website: <https://ohio4h.org/statewide-programs/animal-sciences>

Swine Project Information

Morrow County Pork Producers 2019 Pork Ambassador Application

The ambassador replaces the past queen and princess. Male and female applicant of 4-H project age are eligible. Applications for the Amba-

sador are due April 5th, 2019. Applications available on the morrow.osu.edu website or by request.

Swine Project Member Needed (4-H and/or FFA)

The Morrow County Fair Board, Morrow County Livestock Sale Committee, and the Morrow County Pork Producers each year provide a Morrow County 4-H or FFA member the opportunity to raise, display, and sell a market hog for the purpose of giving back all Jr. Fair Livestock Auction proceeds to the Morrow County Jr. Fair Building Fund.

A great community service project for any member!

Guidelines:

• Youth must be an active project member in 4-H or FFA of current year.

• Youth must take Market Hog Project 139 as a 4-H member or Market Hog project through FFA.

• Youth must be primary care giver providing day to day care and feeding of the Jr. Fair Building Fund Pig from possession to final sale at the Jr. Fair Livestock Sale.

• Ideally Morrow County Jr. Fair Market hogs should weigh between 220 pounds and 280 pounds by fair weigh-in.

• Youth is responsible for transportation and care to June Market Swine Tag-In and to the Morrow County Fair.

• Youth is responsible for entering the Market Hog on their Jr. Fair Entry Form. Youth selected to raise the Jr. Fair Building Fund Pig may take a maximum of 3 market swine to the Morrow County Jr. Fair, with one being the Jr. Fair Building Fund Pig and the other two their Market Hog projects.

• The Jr. Fair Building Fund Pig will not be shown for placing nor any other awards related to muscling, confirmation, or carcass quality.

• Youth must be willing and available for any media events etc.

• The Morrow County Pork Producers will award the youth selected a donated market feeder pig to be raised as the Jr. Fair Building Fund Pig. This pig will be born in February of current year.

• The Morrow County Pork Producers will donate towards purchasing feed for Jr. Fair Building Fund Pig. Receipts must be provided for reimbursement.

• Youth must immediately contact the OSU Extension, 4-H Educator and Morrow County Pork Producer President if any problems, issues, or questions arise.

• The Morrow County Pork Producers, Morrow County Sr. Fair Board and OSU Extension Morrow County will help the youth succeed in making sure a Jr. Fair Building Fund Pig is sold in the livestock sale for the purposes of the Morrow County Jr. Fair Building Fund.

To enter the youth must submit an essay on the topic "Why I want to raise the Morrow County Jr. Fair Building Fund Pig". The essay must describe the facility that youth will use to raise the pig, their ability to raise a market hog, and experiences. Please include pictures of the facilities.

Entries are Due April 5th at 4:30 p.m. to the OSU Extension Office, 5362 US Highway 42 Ste. 101 Mt. Gilead, Ohio 43338.

NEW Small Equine project!! Horse Club Not Required!

1. Small Equine is defined as 38 inches or shorter when measured at the base of the last hairs of the mane. (Uniform Rules for 4-H Horse Shows, pg. 10). 4-H/FFA Small Equine can be female or gelding - no stallions. Small Equine will be disqualified at fair if they do not measure 38 inches or less.

2. Members wishing to participate in the 4-H/FFA Small Equine program and Jr. fair show can be members of a 4-H Horse & Pony Club OR a general 4-H Club and FFA chapter. (Riding horses will still need to be part of a 4-H Horse and Pony Club or FFA chapter)

3. Small Equine project members are not eligible for riding horse awards and scholarships sponsored by the 4-H Horse and Pony Committee.

4. Members in this project must:

A. Enroll in a 4-H or FFA Horse Project

B. Complete Equine Record Book 190R

C. Bring equine to measuring/body condition check at fair

D. If first time with a 4-H horse project attend Horse Safety Program on May 29th (or contact the Extension Office to watch safety videos) OR attend a general QA program.

E. Complete and turn in all Horse/Pony Identification and Permission Forms - Due June 1

F. Make an Entry (s) on the Jr. Fair Entry Form

G. Participate in Horse Skillathon

H. Optional - Make a Sr. Fair Entry - Due Aug. 1

I. Notify the Horse and Pony Committee to be stalled in the Jr. Fair Horse & Pony Complex or the Draft Horse Club to be stalled in the Sr. Fair Draft Barns by skillathon.

5. Fair - Small Equine Project must pass Body Condition Scoring held next to 4-H Horse Barn prior to stalling. Not meeting a body score

of 4 or higher is cause for dismissal from fair. "Uniform Rules for 4-H Horse Shows, pg. 11, 36. Because of animal welfare concerns and the image that 4-H want to present, horses with a body condition score of less than a 4 (ribs easily discernable, tops of spinous process easily discernable, tail head prominent with hook bones easily discernable, withers accentuated, and neck obviously thin), obviously sick horses, and horses with a Grade of 3 or greater lameness (consistently observable at the trot; marked nodding, hitching, or shortened stride; and minimal weight bearing in motion or at rest) should not be allowed at 4-H shows. The show manager, show vet if available, or the judge can dismiss a horse from the show for these reasons."

6. Small Equine Project members will need to pay required \$25 sponsorship by August Skilathon. Small Equine Projects/Members are encouraged to participate in classes held in the 4-H Horse Area only if Small Equine Projects are not shown by non members on Thursday.

Show - Wednesday of Fair - 9:30 AM

Classes (Ages as of Jan. 1):

1. Showmanship - 14 & over

2. Showmanship - 8 - 13

3. Jumping (equine must be 3 years or older)

4. Hunter (equine must be 3 years or older)

5. Pleasure Driving

6. Driving Reinsmanship

7. Cones Ground driving - Equine & Handler

may not be entered in any cart driving class

All 4-H and FFA youth must wear proper helmet at any 4-H/FFA/Jr. Fair equestrian activity while riding or driving according to the Uniform Rules for 4-H Horse Shows.

The Uniform Rules for 4-H Horse Shows will be the rulebook used at all events/shows. This book may be purchased at the OSU Extension Office.

OSU EXTENSION CALENDAR OF EVENTS

MARCH 2019

- 3-9 Ohio 4-H Week
- 4 Morrow County Dairy Board, 12 noon, Ag Credit Building Conference Room
- 4 Jr. Fairboard, 7 p.m.
- 5 ServSafe Manager Training, 8:30-3:30 p.m., Ag Credit Building Conference Room
- 6 Morrow County Cattlemen, 6:30 p.m., Ag Credit Building Conference Room
- 9 Ohio 4-H Conference
- 9 Fruit Tree Pruning Clinic, 2 p.m., Osborne Orchard
- 12 New Volunteer Training (See Article)
- 12 ServSafe Manager Training, 8:30-3:30 p.m., Ag Credit Building Conference Room
- 13 Morrow County Pesticide & Fertilizer Recertification, 5:15 p.m.-9:30 p.m., Ag Credit Building Conference Room
- 14 Pesticide Applicator Test - Ag Credit Building Conference Room, 9 a.m. SHARP
- 14 Morrow County Pork Producers, 7 p.m., Ag Credit Building Conference Room
- 15-17 Ohio Beef Expo
- 17 Seeds & Soils Class, 2 p.m., Headwaters Outdoor Education Center
- 19 ServSafe Manager Training, 8:30-3:30 p.m., Ag Credit Building Conference Room
- 20 Ohio Swine Health Symposium, 8:30 a.m., Der Dutchman Restaurant, Plain City, Ohio
- 20 Master Gardener Meeting, 6 p.m., Ag Credit Building Conference Room
- 21 Horse & Pony, 7:30 p.m., Ag Credit Building Conference Room
- 25 Junior Leaders, 7 p.m., Extension Office Conference Room
- 26 CARTeens, 6:30 p.m. to 8:30 p.m., Extension Office Conference Room
- 26 Walk With A DOC, Mt. Gilead Cherry Street Admin. Building, 12-1 p.m.
- 26 Walk With A DOC, 12-1p.m., Mount Gilead Cherry Street Administration Building, 145 N. Cherry Street
- 28 Sr. Fairboard, Fairgrounds
- 30 Master Gardeners "Vision Board Activity", 10-1 p.m., Ag Credit Building Conference Room

APRIL 2019

- 1 Morrow County Dairy Board, 12 noon, Ag Credit Building Conference Room
- 1 Quality Assurance Test-Out Opportunity, 4:30-6:30 p.m., (See Article) Ag Credit Building Conference Room
- 1 Junior Fairboard, 7 p.m.
- 2 Livestock Quality Assurance General, 6:15 p.m., Ag Credit Building Conference Room, RSVP
- 3 Morrow County Cattlemen, 6:30 p.m., Ag Credit Building Conference Room
- 3 Career Exploration Workshop Registration Due
- 6 Vegetative Propagation Class, 10-12 noon, Ag Credit Building Conference Room
- 6 Propagation Class, 10 a.m., Ag Credit Building Conference Room
- 9 New Volunteer Training (See Article)
- 11 Morrow County Pork Producers, 7 p.m., Ag Credit Building Conference Room
- 13 Career Exploration Workshop, 9-3:30 pm, Tri-Rivers Career Center
- 15 4-H Enrollments Due On Line
- 15 Livestock Sale Committee, 7 p.m., Ag Credit Building Conference Room
- 16 Occasional Quantity Cooks, 6-8:15 p.m., Ag Credit Building, Second Floor Conference Room
- 17 Master Gardener Meeting, 6 p.m., Ag Credit Building Conference Room
- 18 Horse and Pony Committee, 7:30 p.m., Ag Credit Building Conference Room
- 23 Growing & Landscaping with Native Pollinator Plants, 6 p.m., Ag Credit Building Conference Room
- 25 Hydrangea Informational Class, 6:30-8:30 p.m., Ag Credit Building Conference Room
- 25 Sr. Fair Board, Fairgrounds
- 27 Pasture & Forage Management Field Day, 9-3 p.m., C.A.B.B. Farms
- 27 Trash Bash Drop Off At Fairgrounds
- 29 Junior Leaders, 7-8 p.m., Extension Conference Room

- 30 Last Day To Add/Drop Projects
- 30 Livestock Quality Assurance General, 6:15 p.m., Fairgrounds
- 30 Walk With A DOC, 12-1p.m., Mount Gilead Cherry Street Administration Building, 145 N. Cherry Street

MAY 2019

- 1 Cattlemen's Meeting, 6:30 p.m., Ag Credit Building Conference Room
- 6 Morrow County Dairy Board, 12 p.m., Ag Credit Building Conference Room
- 6 Jr. Fairboard, 7 p.m., Fairgrounds
- 9 Morrow County Pork Producers, 7 p.m., Ag Credit Building Conference Room
- 15 Hypertufa Class Make & Take, 8 p.m., Ag Credit Building Conference Room
- 16 4-H Horse & Pony Committee, 7:30 p.m., Ag Credit Building Conference Room
- 20 Youth Garden Evening at Headwaters Outdoor Education Center, 6 p.m.
- 21 Walk With A DOC, 12-1p.m., Mount Gilead Cherry Street Administration Building, 145 N. Cherry Street
- 22 Livestock Quality Assurance General, 6:15 p.m., Fairgrounds
- 23 Sr. Fairboard, Fairgrounds
- 27 Memorial Day, Office Closed
- 28 CARTeens, 6:30-8:30 p.m., Ag Credit Building Conference Room
- 29 Horse Projects Only Quality Assurance/Safety Clinic, 6:15 p.m., Fairgrounds

JUNE 2019

- 1 ALL 4-H/FFA HORSE PROJECT FORMS DUE TO EXTENSION OFFICE (J.D.'s, PAS, Scholarship, King & Queen Apps., Etc.) (NO EXCEPTIONS)
- 1 Livestock Possession Date (Unless noted differently on requirements)
- 1 Mandatory Pre-Fair Weigh-In/Registration For Feeders, Market Goats, & Market Sheep, Fairgrounds - 7-11 a.m.
- 1 Mandatory Breeding Rabbit Registration, Youth Building, Fairgrounds, 7-11 a.m.
- 3 Morrow County Dairy Board, 12 noon, Ag Credit Building Conference Room
- 3 Jr. Fairboard, 7 p.m., Fairgrounds
- 5 Morrow County Cattlemen's, 6:30 p.m., Ag Credit Building Conference Room
- 7 Ambassador Application Due to the Extension Office for Goat, Rabbit, and Poultry
- 7 Jr. Fair Entries Due To Junior Fair Office Only
- 7 BBR Papers Due With Fair Entries
- 7 Jr. Fair King & Queen, Scholarships and Award Applications Due
- 7 Early Judging Registration Due To Extension Office or Junior Fair Office
- 13 Morrow County Pork Producers, 7 p.m., Ag Credit Building Conference Room
- 14 Speaking Contest Registration Due To Extension Office
- 14 4-H Marketing Contest Entries Due To Extension Office
- 17 Livestock Quality Assurance General, 6:15 p.m., Fairgrounds
- 19 How To Enter Flowers In The Fair, 6:00 p.m., Ag Credit Building Conference Room
- 20 Ohio State Fair Entries Due To State Fair Office
- 20 Horse & Pony, Ag Credit Building Conference Room, 8 p.m.
- 24 County 4-H Speaking Contest, 6 p.m., Ag Credit Building Community Room (2nd Floor)
- 24 Dog Poster's Due To Extension Office
- 24 Early Project Judging, 6 p.m., Youth Building
- 27 Sr. Fairboard, Fairgrounds
- 28 Writing Projects Due To Extension Office
- 28 Cloverbud Fun Day, 9 a.m. - 12:30 p.m.
- 30 PAS Horse Show, Morrow County Fairgrounds, Pleasure First, 9 a.m.

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