

# **2023 Morrow County Junior Fair**



**“Tiki Lights &  
Country Nights”**

**August 28th - September 4th**

## TABLE OF CONTENTS

Tentative Schedule of Events .....	2
Admission.....	3
Contact Information .....	3
Jr. Fair Board .....	4
Thank you to our 2022 Donors.....	5
Constitution of the Jr. Fair Board .....	6
Revisions to the 2023 Jr Fair Handbook .....	8
Rules Governing the Junior Fair .....	9
General Livestock Rules .....	11
Tampering & Misrepresentation Guidelines Showmanship .....	13
Ohio's Livestock Health Exhibition Rules .....	15
Showmanship .....	18
Livestock Sale Rules .....	19
Code of Conduct.....	20
Activities Department .....	21
Animal Departments	
Beef & Feeder Calf Department .....	23
Dairy Department .....	26
Dog Department .....	27
Goats Department .....	28
Horse & Pony Department .....	31
Llama & Alpaca Department .....	32
Poultry Department .....	33
Rabbit Department .....	35
Sheep Department .....	37
Swine Department .....	39
FFA Department.....	41
Scouts – Girl Scouts / Boy Scouts Department .....	42
Still Projects Department .....	45
(Ag Misc., Family & Consumer Sciences, Small Animals, Gardening)	

# JUNIOR FAIR TENTATIVE SCHEDULE OF EVENTS

## **Saturday, August 26, 2023**

Booth Set Up.....9am-12pm

## **Sunday, August 27, 2023**

Online DUNF Completed by 12pm

Booth Set Up.....1pm-4pm

Pen Set Up (NO ANIMALS) ...1pm-4pm

## **Monday, August 28, 2023**

Animal Move In...9am-7pm

Booth Completion...9am-8pm

THE FOLLOWING IN YOUTH BUILDING

Exhibitor Check In (Pick up Show cards) - 9am-8pm

Poster Check In – Fill out form in Office

FFA Crop & Vegetable Judging 9am-12 noon

FFA Shop Project Check In...9am-11am

King & Queen Voting

Horse & Pony body scoring 9am - 7pm

ALL Poultry Check In/Weigh In (Rabbit Barn) 10am-7:30pm

ALL Rabbit Check In/Weigh In (Rabbit Barn) 10am-7:30pm

Market Hog Weigh In (Large Arena) - 2:30-7:30 pm

Market Goat Weigh In (Sheep Barn) - 4 -5:30 pm

Market Lamb Weigh In (Sheep Barn) - 5:30 - 7:30 pm

Market Beef/Feeder Weigh In (Cattle Barn) - 5:30-7:30 pm

ALL JUNIOR FAIR STILL PROJECTS IN PLACE - 8PM

Contest Showmanship - (Horse Arena)- 7pm

## **Tuesday, August 29, 2023**

Grand Entry & King/Queen Presentation (Horse Arena) – 9:30am

Market Swine BBR//Breeding Show (Large Arena)-9:30am

Rabbit Showmanship (Small Arena) – 9:30am

English Horse Show – 10am

Royalty Dinner (Youth Building) - 5:00pm

Outstanding Fair Supporter/Scholarships and

King & Queen Presentation (Youth Building) - 6:30pm

Youth Sheep Lead In (Large Arena) - 7:30pm

Rabbit/ Poultry Costume Contest (Small Arena) - 8pm

## **Wednesday, August 30, 2023**

Poultry Show (Small Arena) – 9:30 am

Horse Contest Show (Horse Arena) – 9:30am

Small Equine (Draft Arena) – 9:30am

Beef Breeding Show (Large Arena) - 10am

Bred and Owned Heifer (Large Arena) - Follows Above

Beef Showmanship - 4:30pm

BBR & Market Beef Steer Show (Large Arena) - 6pm

Cloverbud Shoebox Parade Sign up (Youth Building) - 6pm

Cloverbud Shoebox Parade (Youth Building) - 6:30pm

Ground Roping (Grandstands) - 6pm

## **Thursday, August 31, 2023**

BBR Beef Feeders - 9am

Beef Feeder Market Show - follows above

Feeder Calf Showmanship (Beef/Dairy/Dual Dairy) follows above

BBR Dairy / Dual Dairy Feeders follows above

Dairy / Dual Dairy Feeder Market Show

Dairy Goat Showmanship (Small Arena) 9:30am

Dairy Goat Show (Small Arena) - Follows Above

Pygmy, Angora Goat Showmanship (Small Arena) Follows Above

Pygmy, Angora Goat Show (Small Arena) Follows Above

Goat Costume Contest(Small Arena) Follows Above

Western Horse Show (Horse Arena) – 9:30am

Food Fun Day (Youth Building) entries in place by - 11am

Sheep Breeding Show (Sheep Arena) - 1pm

Dog Show (Small Stage Pavilion) - 2pm

Sheep Showmanship (Large Arena) - 4:30pm

Market Lamb Show (Large Arena) - 6:00pm

## **Friday, September 1, 2023**

Market Goat BBR (Small Arena) – 9:30am

Pee Wee Goat Showmanship (After BBR)

Breeding & Market Rabbit Show (Large Arena) - 9:30am

Contest Horse Show (Horse Arena) - 9:30am

Barnyard Olympics (Small Arena) – 2pm

Adult Steer Showmanship (age 25+) – 5:30pm

## **Saturday, September 2, 2023**

Mkt/Meat Breeding Goat Showmanship (Small Arena) - 9:30am

Master Goat Showmanship - for ALL goat showmen

Market Goat Show (Small Arena) Follows Above

Meat Breeding Goat Show (Small Arena) Follows Above

Horse Pleasure Versatility Class (Horse Arena) - 9:30am

Dairy Cattle Show (Large Arena) - 10am

Kids and Calves – Follow Dairy Show (about noon)

Contest Versatility (Horse Arena) - 11am

Swine Showmanship (Large Arena) - 3pm

Horse Awards (Horse Arena) - 5pm

Market Swine Show (Large Arena) - 5pm

## **Sunday, September 3, 2023**

Church Service (Youth Building) - 8am

Showman of Showmen starting in the Horse Arena – 2pm

Costume Class/Freestyle Reining (Horse Arena) – 5 pm

Scout Activities (Youth Building)- 1pm

Style Show (Youth Building) - 4pm

Dairy Cattle Released - 8pm

## **Monday, September 4, 2023**

Champion Project Awards (Large Arena) - 9am

Livestock Sale (Large Arena/Small Arena) -10am

Stick Horse Show (Horse Arena) - 11am

Horse & Pony Projects Released - 3pm

Jr Fair Booth Projects Released (Youth Building) - 4pm

ALL Poultry & Rabbits out of barn by 6pm

## ADMISSION

Daily Gate Admission (Over 6 years old).....	\$7.00
Pass (Age 16 & Over) .....	\$30.00
Youth Pass (Age 7 – 15) .....	\$20.00
Daily Pit Passes (infield) Gate B.....	\$10.00
Jr. Fair Exhibitors/Advisors.....	\$5.00

Children 6 and under, parking and grandstands admissions are FREE

**Midway rides are not included with any pass or daily admission. Ride tickets or passes may be purchased from Otterbacher Amusement at the Midway.**

## NO REFUNDS – NO PASS REPLACEMENTS

The Morrow County Agricultural Society will not be responsible for any injuries to exhibits, exhibitors, spectators; theft or loss of property. The Morrow County Agricultural Society assumes no responsibility for damage or loss of parked vehicles or personal property contained within parked vehicles.

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## CONTACT INFO

### **Morrow County Jr. Fair Coordinators:**

Lindsey Gallik – Jr. Fair Coordinator 419-571-7916

Lisa Duckworth - Asst. Jr. Fair Coordinator 419-566-3679

**Jr. Fair Office Hours:** Saturdays 9:00 am – 2:00 pm

Office hours will increase closer to the fair. Additional hours will be listed on the Morrow County Jr. Fair Facebook Page and in the Scarlet & Gray

**Jr. Fair Office Phone:** 491-947-1567

**Jr. Fair Email Address:** [morrowcountyjrfair@gmail.com](mailto:morrowcountyjrfair@gmail.com)

**Fair Address:** 195 S. Main St. / PO Box 168, Mt. Gilead, OH 43338

### **OSU Extension**

Becky Barker – Educator, 4-H Development Phone: 419-947-1070

Email: [barker.157@osu.edu](mailto:barker.157@osu.edu)

Website: <http://morrow.osu.edu>

**For Important Updates and Information, please like our Facebook Page: Morrow County Jr. Fair**  
**2023 MORROW COUNTY JUNIOR FAIR BOARD & ADVISORS**



**Executive Board**

Myles Jordan-President  
 Hailey Pollard-Vice President

Garrett Baldwin-Secretary  
 Emily Mattix-Treasurer  
 Grant Sayers-Asst. Sec/Treas.

Emma Davis-Parliamentarian  
 Emily Zeger-Historian

**Members**

Jack (JD) Albert  
 Emily Ball  
 Amelia Bender  
 Evan Bowersmith  
 Emerson Bragg  
 Maizy Brinkman  
 Ryann Brinkman  
 Bryce Cooper  
 Shelby Cooper

Tyler Duckworth  
 Hunter Dye  
 Page Elswick  
 Savannah Ferguson  
 Kendal Fulk  
 Raelyn Fulk  
 Cadie Hamilton  
 Miranda Kintz  
 Madison May  
 Macy Miller

Ally Pollard  
 Brooklin Poppell  
 Erick Robson  
 Marcella Rollins  
 Kegan Searls  
 Emma Smith  
 Hayden Styer  
 Ava Walker  
 Morgan White  
 Reagan Zeger

**Advisors**

Amanda Bush  
 Angie Bush  
 Bailey Gompf  
 Katie Gossett  
 Lora Hamilton

Derek Looker  
 Betty May  
 Steve May  
 Russ Mayer  
 Nick McKinney

Jason Ruhl  
 Nate Sayers  
 Leigh Thoman  
 Holly Trainer  
 Cody Vance  
 Erin Wollett

**Jr. Advisor**

Kayla Carlyle

**Jr. Fair Coordinators**

Lindsey Gallik  
 Lisa Duckworth

**4-H Extension Educator**

Becky Barker

# THANK YOU TO OUR MANY 2022 JUNIOR FAIR DONORS!!

4H-IO 4-H Club	Rob and Sharon Hickson	Morrow County Township Association
Alum Creek Heating and Cooling	Linda Hill	Mount Gilead Lions Club
Barnett Family Farms	Stacy High	Brian and Cassie Newsome and Family
Roger and Suzanne Beck	Hinkle Builders	Next Generation 4-H Club
Bowlin Real Estate	Hord Family Farms	Osborne Family
In Memory of Nate Bowman	Dale and Kyle Huvler	Clair Overley
Bullseye Pete's Pub and Grub	Kortney Huvler and Girls	Park National Bank
Buckeye Brigade 4-H Club	Faith Jagger	Barry and Katie Philips
Angie Bush	Free 4 All 4-H Club	Pit Stop 95
Anthony Bush Family	Olen Jackson	R-Style Holsteins
Mike Bush Family	Jagger Farm Seed	Chad and Lori Richards
Chester Lodge #238 F. & A.M	Johnsville Jolly F&F Club	Rolling Dough Pizzeria
Clover Posse 4-H Club	Kahrl & Company Insurance	Roth Farms
George Collins	Missy, Mason & Cooper Kidwell	MaryJo and Jerry Sellars
Consolidated Electric Cooperative	Verlton and Becky Kunze	Shaffer Seed LLC
Country Crossroads 4-H Club	The Law Offices of Saia and Piatt Inc	Dixie L. Shinaberry
D+H Poultry	Lilly Industries Inc	Shoppers Compass
Dale and Cathy Davis	Rob and Julie Logan Family	Gerald Sipes and Sons
Del-Co Water Co	Evelyn Long	Dave & Jo Smith
Candida Doubikin Family	Looker Farms	Spring Valley Dairy Farm
Edison Car Wash LLC	Russ Mayer	Sunrise Cooperative
Edward Jones Investments	Richard and Donna McGinnis	Talk of the Towne Beauty Salon
Eichorn Family Farms	Judith and Bruce McKirgan	Thread White and Blue
Farmers and Charmers 4-H Club	Mid-Ohio Paving Inc	Tidy Tim's Inc
Don Fry Memorial	Mid-Ohio Sanitation and Recycling	Walker-White Boer Goats
Mike Fry, MCF Technologies	Morrow County Agricultural Society	Connie Watson
Justin Fulmer	Morrow Co. Antique Tractor & Equipment Assoc.	Sandra L Woosley
Goodman Farms	Morrow Co. Democratic Women's Club	Bryan White Contracting Inc
Candy Haenszel	Morrow County Hospital	Williamsport Grange #1815
Heacock Farms	Morrow County Pork Producers	Windswept Acres
Headwaters Outdoor Ed Center	Morrow County Quilting Guild	Mike and Tammy Wilgus
Brad and Kim Hessey	Morrow County Republican Party	

# CONSTITUTION OF THE JUNIOR FAIR BOARD

## Article I

Membership: Any boy or girl who resides in Morrow County, attends school in Morrow County, **and** who is enrolled in a youth organization that is based in Morrow County, (4-H, FFA, Boy Scouts, Girl Scouts), or has met the approval of membership through the youth organization that is consistent with their state rules for (i.e. cross-county line membership in 4-H) and is 15 years of age as of January 1 of the current year or a freshman in high school, and has not reached their 19<sup>th</sup> birthday as of January 1<sup>st</sup> of the current year, will be eligible to become a member of the Junior Fair Board. **EXCEPTION: FFA members who are still in high school AND in FFA may show if they are 19 or under, despite not being 4-H age.**

1. Junior Fair Board members must abide by all rules governing Junior Fair.
2. Any member found smoking, drinking, chewing, or anything else illegal for minors will be removed permanently & immediately from the board. If you are in a place where people look up to you (role model) you are not to do any of the above **even if you are of legal age.**

## Article II

The Junior Fair Board will consist of at least 25 members with representatives as follows:

- |                                   |                             |
|-----------------------------------|-----------------------------|
| 5 representatives from FFA        | 1 Boy Scout representative  |
| 10 representatives from 4-H Clubs | 1 Girl Scout representative |

In each case, the chairman of each county group will be responsible for reporting membership selection to the Junior Fair Coordinator by November 15<sup>th</sup>.

## Article III

All members will be selected for a term of 1 year. Each member may return with Junior Fair Board Advisor approval after a year-end evaluation, and Junior Fair eligibility not being exceeded. Those with a negative evaluation may be asked not to return the next year.

## Article IV

The organizational meeting will be held in January of each year. Members interested in serving as an officer ***must*** turn in an application by December 20<sup>th</sup>. Elections will be held in January of each year. There will be NO nominations from the floor UNLESS no one applies for a position.

## Article V

Junior Fair Advisory Committee: This committee will serve in an advisory capacity to the Junior Fair Board. THE PURPOSE OF THIS COMMITTEE is:

1. To be a liaison between the board and the organization they represent.
2. To provide advice and guidance to the board.
3. To assist in establishing and enforcing rules pertaining to Junior Fair.

Members of the Advisory committee will serve 1-year terms and will be selected by their respective organizations. Committee members should report to the Junior Fair Coordinator no later than November 15<sup>th</sup>.

Membership will consist of a **MINIMUM** of the following:

- |                             |   |
|-----------------------------|---|
| 1 Junior Fair Coordinator   | 1 Member of the County Extension Office Staff         |
| 1 Vocational Representative | 1 Advisor from each: Boy Scouts & Girl Scouts         |
| 7 4-H Volunteers            | 4 Directors of the Morrow County Agricultural Society |

To report the selection of these members a letter should be sent to:

Junior Fair Coordinator  
P.O. Box 168  
Mt. Gilead, Ohio 43338

## Article VI

ANY member OR advisor who cannot attend a meeting MUST CALL THE JUNIOR FAIR COORDINATOR BEFORE the meeting.

An excused absence is:

- Death in their family
- Family/personal illness
- School activity in which you participate, county, state, or national award trips
- Or the discretion of the Coordinator

Two unexcused absences from meetings and or mandatory activities/events will lead to an evaluation and potential dismissal from the Board. If a member needs to be replaced, each organization will be responsible for their member. Any member who finds they will not be able to be at the fair must give WRITTEN notice to the board by the June meeting. An additional member will be added to the board to help with summer activities and be an active member on the board. The new member will be eligible based on % of time on the board.

## Article VII

A Junior Fair Board Member MUST exhibit in the Junior Fair the current year of term.

### **Article VIII**

If a Junior Fair Board Member wishes to resign, a letter of resignation must be addressed to:

Junior Fair Board  
PO Box 168  
Mt. Gilead, Ohio 43338

### **Article IX**

Proposed changes to the Constitution and rules governing the Junior Fair must be submitted in writing to the Junior Fair Coordinator no later than October 30<sup>th</sup>.

### **Article X**

The Executive Committee will be made up of:

President	Historian
Vice-President	Parliamentary Officer
Secretary	County Extension Educator
Treasurer	Jr. Fair Coordinator(s)
Assistant Secretary/Treasurer	

A MINIMUM of 5, present to do business as an Executive Committee.

Regular meetings require 51% of the whole board in attendance to vote on motions.

### **Article XI**

Any Jr. Fair Board member or royalty (male or female) may not be or have been married, be an expectant parent or be a parent.

### **Article XII**

Code of Conduct will be followed along with all rules in Junior and Senior Fairbooks.

### **Article XIII**

Award and T-Shirt committees of 5 will be standing committees.



# REVISIONS TO THE 2023 MORROW COUNTY JUNIOR FAIR HANDBOOK

## **Jr Fair Rules/Schedule**

- All Entries will now be submitted online at <http://Morrowcountyjrfair.fairentry.com>. No paper entries will be accepted.
- Jr Fair shows will not start before 9:30 am, except for Beef Show
- Carcass Contest for Beef and Swine, Wednesday Following Fair
- King and Queen applicants must be 16 as of January 1st or at least a Junior in high school.
- DUNF Rule Revision: All MARKET ANIMALS SHOULD BE DRUG FREE WHEN THEY COME ON THE GROUNDS. If not, The Drug Use Notification Form must show the complete information and be properly filled out ONLINE, prior to set up, Sunday at noon. All drugs must be listed on the DUNF that have not elapsed the withdrawal time of move in day (1st Monday). All market livestock must be drug free on the day of the show: the withdrawal time must be complete by the beginning of the show. FAILURE TO COMPLY WILL BE CAUSE FOR DISCIPLINARY ACTION.
- Revised Mandatory Livestock Skill-A-Thons, Quality Assurance, And Drug Use Notification Form Section in the Book.
- There will no longer be BBR Forms, information will need to be filled out electronically through Fair Entry by 11:59 PM June 7th. Entries must be checked as "county raised" to be entered into BBR.
- There will no longer be paperwork for Family Animal/Identification. Pictures MUST be uploaded through online FairEntry.

## **Beef Department:**

- Updated Feeder Classes to include: Dairy Feeder Steer, Dairy Feeder Heifer, Dual Dairy Feeder Steer and Dual Dairy Feeder Heifer classes.
- BBR Grand Champion and Reserve Champion will now be sent to the final drive and scratched out of their market classes.
- New Show Schedule: Wednesday 10am, Jr and Sr Fair Beef Breeding, 4:30pm Beef Showmanship, 6:00 pm Market Steers BBR, followed by the market show. Thursday 9:00 AM Beef feeders BBR, followed by market show, feeder calf showmanship and dairy/dual feeder BBR followed by the market show.
- 2023 Feeder Weigh-in is June 3rd, 8-11am at the north side of fairgrounds.

## **Goat and Sheep Departments:**

- BBR Grand Champion Lamb and Reserve Champion Lamb will now be sent to the final drive and scratched out of their market classes.
- Jr Fair will host an adult sheep showmanship after Wednesday's senior sheep show as a fundraiser for sheep barn improvements.
- Scrapie cards are no longer required.
- Meat breeding, Pygmy, and Angora may show with horns.
- No dairy or market goats shall have horns.
- A Dam and Daughter class has been added for Boer Goats

## **Horse Department:**

- The Horse Barn can put bedding in prior to 1:00pm on the Sunday before the fair.

## **Rabbit and Poultry Departments:**

- All top 5 Market Poultry and Market Rabbits will now sell at the beginning of their respective groups.
- There will no longer be a pre-fair Breeding Rabbit check in.
- Market Birds sold in livestock sale now have the option for buyer processing.

# RULES GOVERNING THE JUNIOR FAIR

## Eligibility

Eligibility for Morrow County Jr. Fair participation is possible when the following requirements are met:

1. A child is enrolled in 3<sup>rd</sup> grade **AND** is at least age 8 as of January 1 of the current year. EXCEPTION: Tiger Cubs, Cub Scouts, Brownie Scouts.
2. A child has not reached their 19<sup>th</sup> birthday as of January 1 of the current year (or eligibility ends December 31 of year child turns 19 years old. **EXCEPT FFA members who are still in high school may show if they are 19 or under & in FFA despite not being 4-H age.**
3. Child is a member of one of the following Morrow County youth organizations: 4-H, FFA, BSA Scouts and Girl Scouts.
4. Child is a Morrow County resident or student enrolled in a Morrow County school district or a child has met the approval of membership through the youth organization that is consistent with their state rules (i.e. Cross-county line membership for 4-H)
5. Boys and girls who reside outside of Morrow County but are members of Morrow County Youth groups must direct a letter to the Junior Fair Coordinator, P.O. Box 168, Mt. Gilead, Ohio 43338 giving reason for wishing to participate in the Morrow County Fair. EXCEPTION: 4-H members are to contact the Morrow County 4-H Educator.
6. Any exhibitor in the Junior Fair shall be eligible to exhibit in the Senior Fair by making proper entry as set forth in the Rules and Regulations of the Morrow County Agricultural Society.

## Jr. Fair Passes and Premiums

1. All Junior Fair Exhibitors will pay \$5.00 for a weekly fair pass. The passes will be distributed at the Sr. Fair Board Office.
2. Advisors will also be able to purchase their pass for \$5.00. One Advisor pass for each 5 members of the club/organization will be given. For example, if your club has 15 members and 4 advisors, only three advisor passes will be allowed for that club.
3. All entries, including livestock will be graded A, B, or C with premiums paid as indicated in the fair book.
4. Junior Fair premiums will be paid out in cash, during set hours to be shared in Scarlet & Gray Newsletter & posted in the youth building by Move-in Monday. If premiums are not picked up by the end of fair, they will be forfeited and turned back to Sr. Fair Board. Premiums for livestock projects will be determined by the Skill-a-thon score. For Livestock projects: A - \$5.00, B - \$4.00, C - \$3.00. Still Projects: A - \$4.00, B - \$3.00, C - \$2.00.
5. Any project that is judged before the fair (this includes pre-fair agricultural/miscellaneous judging, FCS projects, Scouts etc.) must be exhibited at the Morrow County Fair to receive a premium.

## Entry Rules

### **Entry Deadlines and Rules**

1. Deadline for entries will be on June 7th. Entries may be submitted in FairEntry ANYTIME BEFORE the 7<sup>th</sup> of June.
2. **CODE of CONDUCT will be enforced.** All exhibitors will agree to terms before submission of entries.
3. **Late Entries**

- Any entry entered after June 7th of the current year
- Accepted up to the First Monday of Fair (Move in Day)
- To be accepted, the exhibitor must have submitted all needed documents, attended mandatory prefair check-in/weigh-in, uploaded required ID photos, attended Skillathon, and completed Quality Assurance.
- Exhibitors will pay per line to enter: Market projects \$50 per line and Breeding/Still projects \$25 per line.
- Late Fees must be paid to the Jr Fair Coordinator by the end of day on (Move In) Monday of fair

## Animal Entry

1. An exhibitor is limited to 2 entries (1 entry = 1 animal) in each class except for **breeding livestock which may show 2/class per breed.**
  2. Each exhibitor may show **only 2 market animals in any one division.**
- EXCEPTIONS: **Poultry** exhibitors can take only one pair of each species type and only one turkey.
- Market Beef** is allowed 3.      **Feeder Calves** are allowed 3.

## **BBR - Bred, Born and Raised**

1. Sheep, Swine and Goat BBR market classes will be limited to two entries per exhibitor.
2. Beef are limited to two entries per exhibitor
3. BBR information needs to be uploaded into FairEntry by June 7th. Must include Breeder's full name, address and phone number.
4. The decision as to which animal will be placed in the BBR class will need to be made at the fair weigh in, prior to animal entering scales.

### **Livestock Living Arrangement Rules**

Documentation in FairEntry must be made by June 7th if livestock is being kept somewhere other than the exhibitor's home.

Visitations by the Jr Fair Coordinator to homes of exhibitors and their livestock entries may take place in June, July, and August. Said visitations will take place on a lottery basis within each species and the exhibitor will be notified of the impending visit.

### **Family Animals**

A family may have a maximum of 2 Family animals that will be checked/weighed in under the family name. Any member of this household would be able to use 1 of these animals. The animal needs to be included on each exhibitor's entries. (Families can share the animal information in FairEntry) If these animals are being used, the Jr Fair Office must be notified. This is for market animals only.

Two family market animals may be weighed in or have ID information uploaded, including pictures, into FairEntry by June 7th.

Example: Each exhibitor may submit photos and information for up to 5 market animals per species. Additionally, they can submit family animal information for up to 2 market animals per species. This exhibitor then has 7 market animals to choose from. An exhibitor may not bring an animal that was only entered on a sibling's entry form. Only those animals entered under their own name may be shown.

### **Move in Day - Monday, August 28th**

- All Junior Fair *still* exhibits must be in place by 8:00 pm
- LIVESTOCK MUST be on the grounds by 7:00 pm
- Weigh Ins will be completed by 7:30 pm
- Livestock coming from another county fair (Senior Fair) will be permitted to arrive late with prior approval by the Junior Fair Board Executive Committee.
- Fair passes should be picked up from advisors.

### **Move Out Day - Monday, September 4th**

**- ALL JUNIOR FAIR BOOTHS IN THE YOUTH BUILDING MUST REMAIN IN PLACE UNTIL 4:00 PM. Dismantling early will result in a \$100.00 fine.**

- Dairy Cattle are released Sunday of the Fair after 8:00 pm

- Horses and ponies are dismissed at 3 pm

- **All other animals will be released by their department at the conclusion of their part of the livestock sale.** Example: All sheep may go home only after the last market lamb has sold. All hogs may go home only after the last market hog has sold. This applies to breeding if there is a breeding show.

- Clothing projects in the Style Show (and only those items) will be released following the Style Show on Sunday of the fair. - The Junior Fair Board will not be responsible for any item (excluding Jr Fair Booth Items) not removed by the close of the fair at 6 pm, 2<sup>nd</sup> Monday of the Fair (Labor Day) including livestock. **Any item left after 30 days will be disposed of.**

## GENERAL LIVESTOCK RULES

1. Health Regulations for the Senior Fair will apply to the Junior Fair Livestock, found in the Sr. Fair Book.
2. Livestock exhibited in the Junior Fair must be owned by the exhibitor (parent/guardian), cared for and fed by the exhibitor by June 1st, of the current year. EXCEPTION: Steers and market heifers must be owned by December 1, 2022. Please be prepared to show proof of age and possession date if asked.
3. A given exhibit can show in only one class, except for showmanship, in a group or the horse area. For example an animal cannot be shown in a Market and Breeding Class.
4. All animals weighed/checked in by one exhibitor at the pre-fair date must be shown by the same exhibitor.
5. Any exhibit entered through one youth organization cannot be entered through another youth organization.
6. Judges will place top 5 Market Overall animals, each animal will receive an award, but will not necessarily move up in the sale order.
7. If an animal has been entered in as a breeding animal and a market animal and goes over the scales it will be declared a MARKET animal.
8. Weight discrepancy is settled on the scales. If there is a discrepancy on the scales, the animal will be taken off the scales, scales will be swept off and zeroed out, animal will be put back on the scale and reweighed. 2<sup>nd</sup> weight will be the recorded weight.
9. Underweight and overweight market animals will be shown and graded in special classes and not allowed to compete for Grand Champion. Overweight Feeders and Underweight animals may not sell.
10. Underweight animals may NOT show in BBR classes.
11. There are to be no fresh tattoos or ear notches on registered animals. Tattoos or ear notches are to be totally healed, show no redness or irritation.
12. ALL MARKET ANIMALS SHOULD BE DRUG FREE WHEN THEY COME ON THE GROUNDS. If not, The Drug Use Notification Form must show the complete information and be properly filled out ONLINE prior to set up Sunday at noon. Failure to comply will be cause for disciplinary action.
13. Entries in Poultry Broiler classes may be any commercial type meat chickens. These birds may be debeaked, dubbed, or subjected to any practice generally accepted in commercial production of meat type poultry.
14. Livestock exhibitors must keep pens clean and animals fed. Water must always be kept in front of all animals, except for cattle which must be watered regularly. If there is a problem, the owner will be notified in person (if possible) and/or by posted notice. They will have 3 hours to correct the problem. If the problem is not corrected within those 3 hours, a second and final notice will be given, allowing 1 final hour to correct the problem. If the problem is still not corrected, the owner will not be allowed to sell the animal and/or will be dismissed from the fair. It will be at the discretion of the Junior Fair Board if they will be allowed to show the following year. Repeat offenders will be dealt with by the Senior Fair Board Department Head.
15. NO BUTT FANS PERMITTED.
16. All exhibitors must be present with their exhibit at the time of judging unless excused by the Executive Committee of the Junior Fair Board. Anyone who shows a project for another exhibitor must be an exhibitor of the Morrow County Junior Fair between the ages of 8(3<sup>rd</sup> grade) and 19. If the above rule is not followed the project will not be judged.
17. Pens, stalls, and cages are to be cleaned by the exhibitor and checked by a Fair Board member before the exhibitor may take final leave of the grounds.
18. NO bedding shall be laid until AFTER 1:00 pm on the Sunday before fair. DO NOT move pens without permission from a Fair Board member. RECOMMENDED BEDDING; sawdust, SMALL chips, or straw. Bark is a hazard to those spreading the manure. If you use large/shredded bark or chips, it is the exhibitors responsibility to remove it by the end of fair (midnight of the last day, unless cleared through a board member).
19. ALL LIVESTOCK ENTERED IN THE JUNIOR FAIR COMPETITION MUST BE HOUSED IN THE SPACE DESIGNATED BY THE MORROW COUNTY JUNIOR FAIR BOARD. Breaking of this rule may be cause for dismissal from the fair.
20. Dead Animal Policy: Animal will be removed immediately from the barn. Family will be contacted and will remove it from the grounds as soon as possible.
21. All Grand Champion Market Beef, Swine, Sheep and Goats must immediately be sent to slaughter following sale.
22. If illness occurs in a barn and animals are quarantined, it will be the owner's responsibility to feed, water, and bed animals until released. Pens are then cleaned on release.
23. Drenching of an animal is prohibited unless diagnosed AND prescribed by a licensed veterinarian, AND a Veterinarian MUST be present when the drenching takes place. All veterinary prescriptions for drenching also need approval of and kept on file at the Jr. Fair Office. - *Drenching of an animal is defined as the act of using an instrument placed in an animal's mouth to orally administer a liquid. Examples of instruments are, but not limited to, drench guns, syringes, bottles, bottles with nipples, straws, hose, pipe, hand, etc.* Animals needing to be bottle fed must also be approved by Jr. Fair Board. (This rule excludes rabbit waterers and nipple waterers for hogs.)
24. Animals MUST be castrated and HEALED by 1<sup>st</sup> Monday of the fair. If NOT, animals will not be able to show or sell.

25. 2:3 Rule is used to help set classes for show. If this rule applies you must have 2 exhibitors and 3 animals to make a class. Each exhibitor is allowed only 2 entries (animals) per class EXCEPT Feeders/Market Beef which may enter 3. ALWAYS choose your breed, we will place you in AOB if need be after entries are submitted. Any underweight animal, in any species, are NOT allowed to show in BBR Classes.

#### **GENERAL CLASSES**

- Horses-Only 2 entries
- Market Poultry-By type and random weight
- Market Goats-weight
- Market Rabbits-weight
- Market Sheep 2:3 rule
- Breeding Goats-By breed & Age
- Breeding Rabbits-Breed 2:3 rule
- Breeding Sheep-By breed no # rule

#### **ALL BBR CLASSES**

- Market Swine-By Breed 2:3 rule
- Market Beef/Steers/Feeders-weight
- Breeding Swine- Breed & Age
- Lambs-Weight
- Breeding Beef-By Breed no # rule
- Goats-Weight

26. Exhibitors should stop in the Jr. Fair Office between 9:30a.m to 4:30pm to write the donor a thank you note. The Jr Fair Board will supply the cards, addresses, and stamps so there is no cost to the exhibitor.

27. Exhibitors are only permitted to sell 1 market animal.

28. Articles exhibited must have been made, grown, or produced since the last fair.

**29. Each exhibitor must turn in a stamped, addressed, (Put the species sold under your return address.) Thank You note for the buyer/buyers to the Jr. Fair Office in order to receive their SALE CHECK. It is recommended that these be turned in to Junior Fair office by the last day of September. ALL CHECKS MUST BE CASHED WITHIN 90 DAYS OF BEING WRITTEN. (SEE Livestock Sale Rules)**

**Practices not reflecting real world agriculture practices and techniques are discouraged. Livestock should be raised and cared for with the spirit and purpose of the project in mind.**

#### **Mandatory Livestock Skill-A-Thons, Quality Assurance, And Drug Use Notification Form**

According to Ohio Revised Code, the Morrow County Agricultural Society, and the Morrow County Junior Fair, Exhibitors MUST complete a Drug Use Notification Form (DUNF) and a QUALITY ASSURANCE PROGRAM (QA), see below the breakdown for requirements. Skill-a-thon is required for all animals attending the fair. If the QA program, Skill-a-thon, and the DUNF are not completed according to the guidelines, youth will NOT be allowed to enter or exhibit at the fair.

#### **Quality Assurance (QA)/ Horse Safety and Ethics :**

Exhibitors of market and breeding animals must participate in a QA program at least 45 days prior to fair move in day. Morrow County requires that a parent/guardian of a first- and second-year livestock exhibitor attend a QA program, REGARDLESS OF AGE.

Horse exhibitors must participate in a Horse Safety and Ethics program at least 45 days prior to fair move in day.

### **Drug Use Notification Form (DUNF)**

Exhibitors with market steers/heifers, feeder calves, market hogs, market lambs, market goats, market poultry, market rabbits, lactating dairy cows, and lactating goats must complete this online form for each animal by Sunday, 12 noon, prior to fair. Horse exhibitors giving medication during the fair must fill out a DUNF also.

All MARKET ANIMALS SHOULD BE DRUG FREE WHEN THEY COME ON THE GROUNDS. If not, The Drug Use Notification Form must show the complete information and be properly **filled out ONLINE prior to set up Sunday at noon**. All drugs must be listed on the DUNF that have not elapsed the withdrawal time of move in day (1<sup>st</sup> Monday). All market livestock must be drug free on the day of show: the withdrawal time must be complete by the beginning of the show. **FAILURE TO COMPLY WILL BE CAUSE FOR DISCIPLINARY ACTION.**

### **Skill-a-thon and Champion Project Awards**

1. All Junior Fair Exhibitors taking animals are required to participate in a Skill-a-thon for each project they take to the fair. This includes BREEDING & MARKET of hogs, sheep, beef, dairy, poultry, feeders, rabbits, goats, horses, llamas, and dogs. The skill-a-thon grade will determine the project premium dollars.
2. Any Junior Fair exhibitor who does **NOT participate in Skill-a-thon WILL NOT show, sell, or receive their premium for that project.**
3. Age groups will be divided according to showmanship guidelines. Age as of January 1st  
- Senior (16-19), Intermediate (13-15), Junior (11-12), Beginner (8-10) Age 8 AND in the THIRD grade.
4. Each species will have at least 4 different skill-a-thon stations as determined by the Jr. Fair Board departments Stations will be posted on the OSU Extension – Morrow County website <http://morrow.osu.edu>
5. ALL exhibitors are required to bring their books/record books. Points will be deducted for not completing or not bringing them to Skill-a-thon.
6. Juniors are recognized for score of 90 pts. or higher and seniors are recognized for score of 95 pts. or higher. The top individual in each age group & species, and an overall winner in each species will be awarded "Champion Project."
7. The "Champion Project" exhibitor for each species will be figured by adding the individual's total skill-a-thon score (100 points possible) and a score from their respective Showmanship classes (1st=100 points, 2nd=96 points, 3rd=92 points, etc.). To be eligible for this award each year, past Senior winners must show in Master Showmanship and will automatically receive 100 pts. Each year. Ties will be broken according to 1. Skill-a-thon station scores, 2. Winning Master Showmanship, 3. Number of participants in showmanship classes/competition. Or 4. Tie breaker questions.
8. Skill-a-thon will take place August 7<sup>th</sup> & 8<sup>th</sup> at the Youth Building on the fairgrounds. Times will be published in the Scarlet & Gray newsletter, extension web site, and letters will be sent to head advisors. If exhibitors cannot participate at Skill-a-thon during scheduled times they should contact the Extension Office **PRIOR** to Skill-a-thon for a makeup test. **These exhibitors ARE NOT eligible for any Skill-a-thon awards. Exhibitors may complete at the Ohio State Fair and this score will count here.**

### **Tampering & Misrepresentation Guidelines Morrow County Junior & Senior Fair**

Tampering and/or misrepresentation as to breeding, age, ownership, custody, and any irregularity in showing or judging will be considered fraud and deception. This applies to all Junior and Senior Fair judging as well as the livestock judging. To maintain a high degree of confidence and integrity in the livestock shows, the Morrow County Agricultural Society reserves the right to disqualify the exhibitor and the exhibitor's assistant who fitted the animal involved.

The following is a listing of guidelines all exhibitors must follow to enter livestock at the Morrow County Fair.

1. All exhibitors must have viable proof of ownership available to prove the entire length of time animals have been owned.
2. Market animals and breeding animals must be owned and under the exhibitor's daily care according to established rules and regulations for the fair. This also includes all small market animals.
3. The official ownership date is the date shown on the bill of sale, unless the animal was bred by the exhibitor, in which calving, or birth records must be shown.
4. Registered breeding livestock must show the exhibitor as the sole owner of the animal on the breed association papers or certificates.
5. All Junior Fair breeding projects must be in the exhibitor's or exhibitor's immediate family name.
6. Any other Junior Fair livestock animal and animal projects must be in possession by June 1st.
7. No exhibitor may show an animal which has previously sold at an auction or sale as a market animal through another fair or livestock show whether or not there is an actual change of ownership. (progressive level of show excluded)
8. Any method used to misrepresent the age of an animal for a class in which it is shown is deceptive and considered illegal.
9. Showing an animal for another individual by claiming ownership in order to show in a specific livestock class is prohibited.
10. False ownership is illegal.

**During the fair, in cases of animals requiring treatment, all medications shall be administered by a licensed veterinarian and the livestock show officials shall be notified. Notify the Jr Fair Office so a new DUNF can be completed online.** The proper form for reporting medications administered to animals can be picked up in the fair secretary's office or Junior Fair office and must be filled out and filed with either the Junior Fair Coordinator for Junior Fair or the Fair Secretary for Senior Fair. **Direct criticism or interference with the judge, show management, other exhibitors, breed representatives or show officials, during or after the competitive event is prohibited. If this happens the Code of Conduct will cover these problems.**

#### **901-19-31 Responsibilities of and Assistance Given to Junior Fair Exhibitors**

(A) A junior livestock show exhibitor shall be responsible for the continuous care, grooming and preparation of the livestock entered in the junior livestock show.

(B) An exhibitor may receive assistance in the care, grooming and preparation of the livestock entered in the junior livestock show ***provided that the assistance shall be limited to explanation or minimal demonstration provided by the following:***

- |   |  |
|---|--|
| (1) Family Members.   | (5) County extension educators.  |
| (2) Household members.  | (6) Department representatives.  |
| (3) Advisors or adult volunteers of 4-H or FFA in the exhibitor's club or county. | (7) Veterinarians.   |
| (4) Vocational agriculture instructors.   | (8) Members of the exhibitor's 4-H club, FFA chapter or other youth organizations. |

In the question of a rule violation, the following due process will be used and recorded:

1. The exhibitor and/or parties involved will be questioned by the Sr. Fair Department Head and by the Junior Fair Department Head and the responsible Junior Fair Board Advisor for that department if Junior Fair is involved.
2. If it is felt a violation has occurred, Fair officials will make recommendations to the designated ethics committee of the Morrow County Agricultural Society. After the committee hears the allegations and/or evidence, they will decide if the case should be brought before the full Board of Directors.
3. In the decision of allegations being brought before the Board, all parties involved will be notified of a meeting date and time with all parties having the right to present their views and/or evidence.
4. Upon hearing the case, the Fair board will make a ruling. All rulings will be made within 24 hours of the allegations.
5. When satisfactory evidence has been obtained by the Fair board that any of the livestock rules or rules governing the other departments of the fair have been violated the exhibitor and/or the exhibitor's family may be barred from showing in future agricultural fairs. The minimum number of years of disbarment is three (3) years before the right to a review. In case any premium shall have been awarded to animals or exhibitors shown in violation of this rule, the Fair board will require the exhibitor to refund all premiums, trophies, awards, ribbons and sale money under each violation. Unless fraud and/or deception are involved, all championship placings will stand.
6. Protests awards in any of the departments of the fair must be made in writing, signed, sworn to and clearly set forth. Protest - Witness- Account forms may be obtained in the Secretary's office on the fairgrounds. The grounds of protest must be filed with the Secretary of the Morrow County Agricultural Society not later than one day after the awards are made.
7. If the protest is made by anyone other than a Senior or Junior Fair board member of the Morrow County Agricultural Society, a \$25.00 protest fee must accompany the protest account which will be retained by the Morrow County Agricultural Society if the protest is not sustained.

#### **901-19-33 Prohibited Grooming Practices**

This is a mandatory rule

The following grooming practices are prohibited in junior market livestock shows

- A. Using any substance to enhance or change the color of the livestock, including the livestock's hide or hooves.
- B. Adding any substance externally to build up, change or alter the shape or conformation of the livestock, including by way of example but not limited to rope, false hair, graphite, hemp, and powders.
- C. Pigmented grooming aides or materials; and
- D. Slick clipping or body shaving of market hogs except on the ears and tail.

# OHIO'S LIVESTOCK HEALTH EXHIBITION RULES

## **901:1-18-01 Chapter's application**

(A) Animals listed in this chapter when moved or imported into Ohio for exhibition purposes only shall comply with the requirements of this chapter and when in compliance with the provisions of this chapter shall, with the exception of rules governing movement and importation of quarantined animals, be exempt from any other rules governing movement within or importation into Ohio.

(B) Animals moved within or imported into Ohio for any purpose in addition to exhibition shall meet all movement and import requirements of Chapter 901:1-17 of the Administrative Code.

## **901:1-18-02 Definitions**

As used in this chapter:

(A) "Exhibition" means any public show of animals which is sponsored by or under the control of an Ohio county or independent agricultural society organized under chapter 1711. of the revised code; or the Ohio state fair; or which is assembled for a period which exceeds thirty-six hours or contains animals of origins other than Ohio.

(B) "Certificate of veterinary inspection" means a form from the state of origin which has been issued and completed by a licensed and accredited veterinarian attesting to the health status and identification of an animal listed thereon.

(C) "Approved veterinarian" means any licensed and accredited veterinarian approved by the Ohio department of agriculture, or an employee of the Ohio department of agriculture or the United States department of agriculture, animal plant health inspection service, veterinary services.

(D) "Licensed and accredited veterinarian" means a person who is licensed by the state of Ohio to practice veterinary medicine and who is certified by the United States department of agriculture, animal plant health inspection service, veterinary services, to be an accredited veterinarian.

(E) "Residue" means any poisonous or deleterious pesticide governed by 40 C.F.R. 180, any poisonous or deleterious substance governed by 21 C.F.R. 109.6, or any other substance governed by 21 C.F.R. 556.

(F) "Contagious or infectious disease" means any disease, including any foreign animal disease, or vector, capable of transmission by any means from a carrier animal to a human or to another animal and includes dangerously contagious or infectious diseases.

(G) "Tuberculosis accredited free herd" is one that has passed at least two consecutive annual negative official tests for tuberculosis in accordance with the "Uniform Methods and Rules - Bovine Tuberculosis Eradication", and has no other evidence of bovine tuberculosis.

## **901:1-18-03 Exhibitions: sanitation, inspection and records**

(A) Each entity sponsoring an exhibition shall have in attendance an approved veterinarian for the duration of the exhibit.

(B) Each entity sponsoring an exhibition shall:

(1) Immediately, prior to an exhibition and under the direction of the approved veterinarian, thoroughly clean and disinfect each building, pen, stall, ring or other enclosure in which animals are to be quartered for exhibition;

(2) Have the approved veterinarian:

(a) Examine the certificate of veterinary inspection when required for an animal brought to the exhibition

(b) Inspect within a reasonable time of arrival each animal brought to the exhibit for symptoms of any infectious or contagious diseases;

(c) Daily inspect each animal present at the exhibition for symptoms of infectious or contagious disease.

(3) Maintain a record for one year from the date of the exhibition of each animal present at the exhibit. The record shall contain the name and address of the owner of each animal and the species and breed of the animal.

(4) May order the immediate removal of any animal which in the opinion of the approved veterinarian places other animals at unacceptable risk of disease.

(C) An exemption from the requirements of paragraph (B)(1) of this rule may be requested from the department and will be granted when, in the judgment of the department, cleaning and disinfection will serve no purpose. By way of example only, cleaning and disinfection will generally serve no purpose in a newly constructed building that has never been occupied.

## **901:1-18-04 Exhibitors**

(A) No person shall present for exhibition or exhibit an animal which he knows or has reason to suspect is affected with or has been exposed to a dangerously contagious or infectious disease or residue.

(B) The owner or bailee of an animal with symptoms of an infectious or contagious disease shall, when directed by an exhibition official, the approved veterinarian, or an employee of the Ohio department of agriculture, immediately remove the animal from the exhibition premises.

(C) Upon request, each person who presents for exhibition or exhibits an animal, shall make available any certificate of veterinary inspection, registration certificates, vaccination certificate, and other documents to exhibition officials, the approved veterinarian or an employee of the Ohio department of agriculture.

(D) Each person who presents for exhibition or exhibits an animal for which a certificate of veterinary inspection is required by rules 901:1-18-01 to 901:1-18-11 of the Administrative Code shall forward a copy of the certificate of veterinary inspection to the Ohio



department of agriculture's division of animal industry.

**901:1-18-05 Poultry and fowl**

(A) All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:

- (1) Originate directly from a flock or hatchery which is a participant in the national poultry improvement plan for the eradication of disease and be accompanied by documentary evidence that they meet the requirements of this paragraph; or
- (2) Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (3) Have had a negative test for pullorum/fowl typhoid disease, within ninety days, preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or
- (4) Be tested for pullorum/fowl typhoid disease upon arrival at the exhibition by a tester approved by the Ohio department of agriculture and found negative.

(B) The rapid whole blood test shall not be used to test turkeys for compliance with the requirements of paragraph (A)(2),(A)(3) and (A)(4) of this rule.

(C) Waterfowl, doves and pigeons are exempt from this rule.

**901:1-18-06 Cattle**

(A) Cattle moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) All cattle imported into Ohio for exhibition must:

- (1) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) Originate from a tuberculosis-accredited free herd, an accredited free state or zone, or a modified accredited advanced state or zone;
- (3) If originate from a modified accredited state or zone must comply with Rule 901:1-17-03 of the Administrative Code;
- (4) If originate from an accreditation preparatory or a non-accredited state or zone are prohibited from exhibition;
- (5) If from a brucellosis class A state or area/zone must be negative to an official brucellosis test within thirty days of the opening date of the exhibition unless: they are under six months of age, steers, or official vaccinates under twenty months of age (dairy) or twenty-four months of age (beef); and
- (6) If from a brucellosis class B or C state or area/zone must meet all requirements for pre-entry testing as specified in 9 C.F.R. 78.9 and obtain an Ohio permit prior to movement.

(C) Cattle from a brucellosis certified free herd or class free state or area/zone are not required to be brucellosis tested.

**901:1-18-07 Goats**

(A) Goats moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Goats imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification;
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the goats in this shipment are not known to be under any movement restrictions because of scrapie."
- (4) Originate from a tuberculosis accredited free herd as defined in rule 901-18-02 (G) of the Administrative Code for bovine tuberculosis eradication; or
- (5) Originate from a bovine accredited free state or zone, or a bovine modified accredited advanced state or zone; or
- (6) Originate from a bovine modified accredited state or zone must comply with Rule 901:1-17-06 of the Administrative Code.

(C) If originating from a bovine accreditation preparatory or a bovine non-accredited state or zone are prohibited from exhibition.

**901:1-18-08 Horses, mules and ponies**

(A) Horses, mules and ponies moved within Ohio for exhibition:

- (1) If not under quarantine and if they are free of any signs of a contagious or infectious disease; and
- (2) If the animal is twelve months of age or older, the exhibition manager may require that the animal has been tested and classed negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition.

(B) Horses, mules and ponies imported into Ohio for exhibition:

- (1) Shall be accompanied by an official certificate of veterinary inspection issued within thirty days of the opening date of the exhibition; and

- (2) If the animal is twelve months of age or older, it shall be accompanied by evidence the animal was negative to an official test for equine infectious anemia within twelve months of the opening date of the exhibition; and
- (3) Upon request by an authorized representative of the Ohio department of agriculture, the person responsible for each animal must make available a chronological list of dates, places and events attended by this animal within thirty days prior to entry into Ohio.

**901:1-18-09 Sheep**

(A) Sheep moved within Ohio for exhibition:

- (1) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) All sexually intact animals and any wether eighteen months of age and older must be identified with an official identification as defined in rule 901:1-13-04 of the Ohio Administrative Code.

(B) Sheep imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification; and
- (2) The animal presented for exhibition must show no symptoms or evidence of an infectious or contagious disease; and
- (3) The owner and the veterinarian must attest to the following statement written on the certificate of veterinary inspection "the sheep in this shipment are not known to be under any movement restrictions because of scrapie."

**901:1-18-10 Swine**

(A) Swine moved within Ohio for exhibition:

- (1) The animals presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.
- (2) Will be exempt from the requirement of a certificate of veterinary inspection if they originate immediately and directly from a pseudorabies stage V area.
- (3) Swine originating from a pseudorabies stage IV area shall:
  - (a) Be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (b) Originate from a pseudorabies qualified herd; or
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

(B) Swine imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition; and
  - (a) Originate immediately and directly from a pseudorabies stage V area or an area or country recognized by the United States department of agriculture, animal plant health inspection service, veterinary services as pseudorabies free; or
  - (b) Originate immediately and directly from a pseudorabies stage IV area; and
  - (c) Be negative to an official pseudorabies test within thirty days of the exhibition.

**901:1-18-11 Llama**

(A) Camelids including, but not limited to, llamas, alpacas and vicunas moved within Ohio for exhibition when presented for exhibition must show no symptoms or evidence of an infectious or contagious disease.

(B) Camelids including, but not limited to, llamas, alpacas and vicunas imported into Ohio for exhibition:

- (1) Must be accompanied by a certificate of veterinary inspection issued within thirty days preceding the opening date of the exhibition and be identified with official individual identification.
- (2) When presented for exhibition must show no symptoms or evidence of contagious disease.

## SHOWMANSHIP

As an animal exhibitor, showmanship is your chance to shine as an individual. Showmanship classes give you the opportunity to exhibit the knowledge you have acquired and the showing techniques you have learned. We want to encourage all our exhibitors to participate in a showmanship class for each of the species they bring to the fair. **Showmanship is not required to receive a premium for a completed project. HOWEVER, YOU MUST SHOW IN SHOWMANSHIP IN ORDER TO BE ELIGIBLE FOR CHAMPION PROJECT.**

Showmanship classes will be divided and judged according to the following age categories (except horses): (Age as of January 1, current year) **Senior** – 16 to 18; **Intermediate** – 13 to 15; **Junior** – 11 to 12; **Beginner** – 8 to 10 (Age 8 and in the third grade)

Showmanship classes begin with the Senior class and move down to the Beginner class giving the younger exhibitors the chance to watch and learn from the more experienced. Showmanship winners must advance to the next higher category regardless of age.

**Exception**-Horse exhibitors see Horse and Pony Guide.

### **Recommended Attire for Showmanship**

Exhibitors attire for showmanship classes, as well as the judging classes should show respect for yourself and the events you are entering. Below are recommendations for the different species:

**Market Goats:** Dark pants, white collared shirt, sturdy shoes.

**Dairy Goat:** White Pants, White collared shirt, sturdy shoes.

**Pygmy Goat:** Khaki pants, white collared shirt, sturdy shoes.

**Dairy Cattle:** White pants, white collared shirt (may have farm logo), sturdy shoes.

**Beef Cattle:** Dark pants, collared shirt, sturdy shoes.

**Horse:** Long sleeve Western or English attire, western hat should have a minimum of a 2" brim, boots.

**Swine:** Dark jeans, collared shirt, sturdy shoes.

**Rabbit:** Long sleeve white shirt or jacket, slacks or jeans.

**Poultry:** Long sleeve white shirt or jacket, slacks or jeans.

**Llama & Alpaca:** Dark pants or jeans, collared shirt (long or short sleeved), sturdy shoes.

Except for the horse division, you should not wear a hat. Stay away from shirts with print, sandals and shorts. Also, make sure you have all the appropriate equipment for your species and know how to use it while in the class. No royalty or Jr. Fair Board identifiers should be worn while showing. Be sure to sign up for the appropriate class and good luck!

**Master Showman** from each species will be selected from the current year Beginner, Junior, Intermediate and Senior Class Champions and Past Senior Showmanship winners who are still exhibiting as Junior Fair exhibitors. The Master Showman contest will be held at the end of the regular species showmanship event except for horses (see horse department schedule), all goats will have theirs on Saturday during the Market Goat Show and feeder calves will have theirs at the end of the Dairy Feeder Showmanship. There must be a minimum of two (2) participants to warrant the contest. **YOU MAY WIN MASTER SHOWMAN MORE THAN ONCE. You may win Master Showman and compete again in Master Showman even if you have won Showman of Showmen.**

**Participants in showmanship contests must show an animal which they have entered and exhibited in the Junior Fair.**

### **SHOWMAN OF SHOWMEN CONTEST**

Sunday, of the Fair 2 pm. Starting in the Horse Arena

The past & present winners of any Senior Showmanship are eligible for this contest if they are still a current exhibitor. Once a member has won Showman of Showmen, they will NO LONGER be able to compete in Showman of Showmen. These same exhibitors will have the opportunity to participate in a Master Showman contest in any species in which they have already won the Senior Showmanship category until they are no longer eligible for Junior Fair. Each contestant will be showing an animal from each of these species: beef, dairy, goat, horse, rabbit, poultry, swine, and sheep. (Order for current year will be posted by the sign up poster along with any other pertinent information.) **Contestants will be responsible for supplying their own equipment but not get their own animals.** Animals will be provided. Members should not handle one of their own animals in the contest. The Tie Breaker for this competition will be an oral question given by the county 4-H or Ag Educator, or the Junior Fair Coordinator. **MANDATORY SIGN UP on Poster in Large Show Arena - BEFORE 10:00 pm Saturday night of the Fair!**

## The 2023 Morrow County Junior Fair

# LIVESTOCK SALE RULES

Morrow County Junior Fair exhibitors who are eligible may sell their market animal Monday, September 4, 2023 at the designated time and place. **Beef feeders, dairy feeders, hogs, goats, lambs, and market beef will be sold in the Show Arena beginning at 10 a.m. Ducks, chickens, geese, turkeys, market rabbits and pen of 3 rabbits will be sold in the Small Arena beginning at 10:30 a.m.**

### The Following Rules Will Apply To This Sale

1. Only market animals that have been duly entered, judged and graded in regular Junior Fair competition will be eligible for sale. All sale entries must have met the requirements of the Junior Fair.
2. The Directors of the Sale Committee shall make the final decision regarding the salability of any sale entry, including but not limited to health and body condition.
3. Any animal not passing meat inspection is the responsibility of the seller.
4. Responsibility included but is not limited to all costs associated with the project.
5. No non-livestock items may be sold through the Livestock Sale except for the benefit of the Morrow County Junior Fair Building Fund. Non Livestock items must be approved by the Directors prior to the sale.
6. **Sale cards must be turned in within 15 minutes after each market show.** Exhibitors turning in a late sale card before **10pm Saturday** will be charged a \$50 penalty. Late sale cards turned in after **10pm Saturday** or **exhibitors not presenting their project to sell in the assigned order** will sell their project at the end of the species with a \$75 penalty.
7. **Exhibitors turning in multiple sale cards will sell the project on the last sale card turned in.**
8. All animals will be weighed at times posted at the Junior Fair Office during the fair. Disputes **must** be settled while the animal is on the scale. Re-weigh immediately requires the animal to exit the scale, scale zeroed, and animal reenters the scale for final weight. Final weight must be used.
9. The following commission will be charged for animal sold:

* Grand Champion	3% of sale value
* Reserve Grand Champion	2% of sale value
* Others	1% of sale value
10. Each exhibitor is responsible for his or her animal up to the earlier of: the animal being picked up by the buyer, 6p.m sale day or when barn/sale area is restricted for load out.
11. No animal will be resold.
12. All animals will be sold by the head or project.
13. Grand and Reserve Champion Market Beef, Lambs, Goats, and Hogs must be slaughtered at the processing facility designated by the Senior Fair Board. Buyers of the animals are responsible for both the base and premium bids.
14. **Market Steers, Market Hogs, Market Goats, Market Lambs, and Poultry sold through the sale are terminal and must go to the base bidder or processor of choice.**
15. **Rabbits sold through the sale are to go directly onto the truck of the base bidder. They are not to go home with the exhibitor.**
16. No sale animals may be removed from a processor's truck/trailer.
17. The sale of an underweight animal as an extra to a base bidder will be at the Junior Fair Sale Committees discretion.
18. All sale checks will be voided after 90 days of issue. Checks **may** be re-issued with a \$56.00 reissue fee.
19. The Junior Fair Sale Committee reserves the right to restrict and/or limit any person's access to the barns and/or loading area, in, near and/or around equipment and/or other areas used in conjunction with the livestock sale on sale day. Any person(s) found to be in violation of this rule may be subject but not limited to warning, removal and/or debarment from the fair and/or loss of other privileges associated with the Morrow County Fair. Violators may face legal action. Violators will be subject to the majority vote of the Junior Fair Livestock Sale Committee directors.
20. All questions or disputes regarding the sale of livestock, including but not limited to the interpretation or application of these rules, shall be determined by the majority vote of the Directors of the Sale Committee. The determination of the Sale Committee shall be subject to final review and approval by the majority vote of the Senior Fair Board and the decision of the Senior Fair Board shall be final and binding.

# **CODE OF CONDUCT**

## **FOR THE MORROW COUNTY AGRICULTURAL SOCIETY**

**The Morrow County Agricultural Society (MCAS) is an agricultural expositions and youth-service, community-based organization dedicated to providing a show place for youth and adults. Participation in the organization's programs is subject to the observance of the organization's rules and procedures. The activities outlined below are strictly prohibited while representing the MCAS, while on the job or performing any duties. Any participant or staff member who violates the Code, is subject to discipline up to and including discharge.**

- Use of foul, vulgar, inappropriate language or gestures towards a board member, staff member, employee, volunteer, or another participant.
- Possession or use of alcoholic beverages on MCAS property or reporting to the program while under the influence of drugs or alcohol.
- Possession or use of illegal drugs on MCAS property or reporting to the program while under the influence of drugs.
- Bringing onto MCAS property dangerous or unauthorized materials such as explosives, firearms, weapons, or other similar items, unless permitted by Federal or State law.
- Discourtesy or rudeness to a board member, staff member, employee, volunteer, or other participant.
- Verbally, physically, visually, or sexually harass another board member, staff member, employee, volunteer, or another participant.
- Actual or threatened violence toward any individual or group.
- Conduct endangering the life, safety, health, or well-being of others.
- Failure to follow any agency policy or procedure.
- Taking unfair advantage of any participant thru bribery, blackmail, bullying, intimidation, or belittling.
- Inappropriate dress (ie: short shorts, low cut tops, short skirts, tops with vulgar graphics or wording).
- Destruction of property (i.e. graffiti, etc....).
- Posting, listings, pictures that are deemed inappropriate regarding the fair/ fairgrounds on social media forums.
- Steal or be in possession of stolen property.
- Commit a felonious act.
- Abuse towards any animal or livestock

### **Consequences of Misbehavior:**

- Notification to appropriate member, volunteer, participant, employee/staff. The adult, youth and/or volunteer involved in the violation will be notified or made aware of the violation by the MCAS Executive Committee or the MCAS Board of Directors.
- Restricted and/or prohibited from participation in future events.
- Paying for financial cost of damages and repairs for damages or the destruction of property.
- Released to the nearest law enforcement agency and or the proper authority.
- Removal from the MCAS Board of Directors or club organization.
- Premiums or prize monies may be forfeited upon MCAS Board ruling.

Complaints to be brought before a Review Committee. Both sides of the complaint to be heard/reviewed by the committee and any necessary action will be determined by a majority vote of the committee. Committee to be made up of MCAS President, MCAS Vice President, 2 MCAS Board Directors, and 1 member appointed by MCAS President.

NOTE: Department head and 1 Jr. Fair Advisor/Member may be asked to participate if the situation deems their involvement.

**Exhibitors must comply with the above MCAS Code of Conduct and will agree to terms before submission of entries.**

# ACTIVITIES DEPARTMENT

**Department Head:** Kagan Searls **Assistant:** Macy Miller

Evan Bowersmith Shelby Cooper, Tyler Duckworth, Page Elswick, Myles Jordan, Eric Robson

**Advisors:** Russ Mayer, Betty May & Bailey Gompf

## JUNIOR FAIR AWARDS

Applications for the following awards will be available from the County Extension Office, on the Extension website or the Junior Fair Office at the fairgrounds. **Applications must be completed and uploaded by June 7th into FairEntry.** The following awards may be won only once by an exhibitor. You may apply for any or all the awards and may receive only one award per year. Exceptions may be made by the Junior Fair Board advisors who are responsible for the selection of winners.

## MORROW COUNTY SCHOLARSHIP

**SPONSOR: MORROW COUNTY SENIOR FAIR BOARD - Due June 7th uploaded in FairEntry**

Presented Tuesday evening, 6:30 pm, before the Queen/King Contest in the Youth Building. The Morrow County Scholarship Awards are presented each year to outstanding Morrow County Junior Fair Exhibitors, one boy and one girl. The \$250.00 Scholarship Award honors youth achievements and assists with their education and training beyond the High School level.

1. Basis of Award
  - a. Activity and leadership in local youth organizations
  - b. Sportsmanship and conduct at the Fair
  - c. Citizenship
  - d. Students must be in or entering an accredited, post-high school academic program.
  - e. Individuals may only receive the scholarship once.
2. Scholarships will be paid at the presentation ceremony. Monies are given to help with college expenses.

## LEADERSHIP AWARD

**SPONSOR: THE MORROW COUNTY REPUBLICAN CENTRAL COMMITTEE -Due June 7th uploaded in FairEntry**

Presented Tuesday evening, 6:30 pm, before the Queen/King Contest in the Youth Building. Leadership Awards are presented each year to Outstanding Morrow County Junior Fair Exhibitors-two deserving exhibitors (preferably one boy and one girl). These awards are presented in recognition of the leadership these youth have shown.

## CITIZENSHIP AWARD

**SPONSOR: THE MORROW COUNTY DEMOCRATIC EXECUTIVE COMMITTEE - Due June 7th uploaded in FairEntry**

Presented Tuesday evening, 6:30 pm, before the Queen/King Contest in the Youth Building. Citizenship Awards are presented each year to two Outstanding Morrow County Junior Fair Exhibitors (preferably one boy and one girl). These awards are presented in recognition of the citizenship these youth have shown.

## JUNIOR FAIR KING AND QUEEN

Participants must be 16 years old or at least a Junior in high school and not over 19 as of January 1, current year and be a current Junior Fair exhibitor. Participants must first submit an application **and** an advisor recommendation to the Junior Fair Coordinator. Applications and recommendations are available through the Junior Fair Office, County Extension Office and on the County Extension Office website. **Deadline date will be June 7th. Applications are to be uploaded into FairEntry.** All applicants must go through a judge's interview. **The interviews will take place on July 23rd at the Junior Fair Office.** A specific time will be scheduled once applications are received. The Judges interview is worth 50% of your total score. The interview judges are responsible for selecting and placing five candidates each for King and Queen. Placing is worth the following points: 1st - 50, 2nd- 45, 3rd - 40, 4th - 35, 5th - 30. Candidates will be notified by mail or phone call of the choice of the interview judges. The names and a short resume of the final five candidates for both King and Queen will be placed in the Sentinel and displayed in the Jr. Fair youth building. All Junior Fair Exhibitors will have the opportunity to cast one vote each for King and Queen. The voting will take place during Skillathon in August as well as the move-in Monday of the fair. These votes will be counted, and will be worth 45% percent of the total score. A fish bowl question during the King and Queen Presentation will be worth 5% and totaled with the interview judge's score and voting. In case of a tie, the winner will be determined by the voting of the exhibitors.

**The King and Queen Presentation will take place on Tuesday, at 6:30 pm in the Youth Building.**

## **YOUTH EVENTS & CONTESTS**

### **JUNIOR FAIR BOOTHS**

**Clubs wishing to have a booth must be signed up by the end of the last day of Skill-a-thon in August.** A club may request a 4', 8', 12' or 16'. Due to stability and safety, if a booth larger than 16' is needed please contact the fair office. All decorations and projects must be housed *inside* the area provided. ***NO HAY, STRAW, or CORN STALKS ALLOWED.*** Use the current fair theme. This is a great way to showcase what your club has done and display all still projects that your members take. All decorating and projects must be in place by 8:00 pm on the 1<sup>st</sup> Monday of the fair. All booth winners will be announced at the King and Queen Contest Tuesday evening. Categories will include: Best use of Theme, Most Creative, Best Use of Space, Best Use of Color, Best Show of Project Work, Best Community Service, Best Cloverbuds. Size of the booth does not matter.

### **RABBIT AND POULTRY COSTUME CONTEST**

**Tuesday, August 29th at 8:00pm in Small Arena**

See the Rabbit or Poultry Department Section for the guidelines.

### **STUFFED ANIMAL COSTUME CONTEST**

**Tuesday, August 29th at 8:00pm in Small Arena**

See the Rabbit or Poultry Department Section for the guidelines.

### **CLOVERBUD PARADE**

**Wednesday, August 30th - Sign up starts at 6:00pm  
- Parade Starts at 6:30 in the Youth Building**

Use current year's fair theme: Tiki Lights and Country Nights. Open to all Clover buds to participate. Take a shoebox and turn it over to create a float like you would on a wagon bed. Participants will parade their float across the stage, and it will then be put on display until the end of the fair.

### **GOAT COSTUME CONTEST**

**Thursday, August 31st in the Small Arena, after the Pygmy show**

See the Goat Department Section

### **JUNIOR FAIR BARNYARD OLYMPICS**

**Friday, September 1st at 2:00 pm, Small Arena**

**Sponsor: Morrow County Farm Bureau**

1. Open to all youth on the fairgrounds.
2. Age Groups: 8 and under, 9-11, 12-14, 15-18
3. **A free milkshake for every participant**

### **KIDS & CALVES**

**Saturday, September 2nd after the dairy show in the Large Arena (Approximately noon)**

**Sponsored by: Morrow County Dairy Association**

Open to all youth on the grounds

Must be at least 3 and under 4-H age.

Animals may be borrowed.

### **PEE-WEE SHOWMANSHIPS**

1. Swine - Tuesday following BBR Market Hog Show
2. Sheep- Thursday following Showmanship
3. Goat - Friday following BBR Market Goat Show  
(For Cattle, Poultry & Rabbits, see above sections)

### **FOOD FUN DAY**

**Thursday, August 31st in the Youth Building**

1. Any Jr Fair Exhibitor (not including cloverbuds) may enter the contest, no food project required.
2. Exhibitors must prepare their food (family size serving) and bring one copy of the recipe to the contest.
3. The entry must be prepared according to the recipe submitted.
4. Exhibitors may not use the same recipe year after year.
5. One entry per category, per exhibitor.
6. Please bring serving utensils with your dish.
7. Any Exhibitor may enter up to two of the categories. This year, these entries can be made in FairEntry or on the posters in the Jr. Fair Building on move in day.
8. There will be a tasting party for participants and viewers following the judging.
9. All entries will be released after the tasting party and should be picked up by 12:30 pm.
10. All recipes brought in will be collected.
11. All foods will be judged on flavor, appearance, and quality, including texture.
12. **Entries must be in place in the Youth Building by 11am**  
Categories Include: Beef Products, Dairy Products, Fruit Products, Goat Products, Honey Products, Lamb Products, Maple Syrup Products, Pork Products, Poultry Products, and Vegetables Products.

# BEEF DEPARTMENT

**Department Head:** Bryce Cooper **Assistant:** Amelia Bender

**Department Members:** Emma Davis, Ava Walker

**Advisors:** Cody Vance and Amanda Bush

## MANDATORY DATES AND REQUIREMENTS

### **Possession Date**

- Steer/Market Heifer possession date December 1<sup>st</sup> of previous year
- Feeder Calves possession date June 1<sup>st</sup> of current year
- Steers and Market Heifers were weighed in, tagged, and tattooed on the 2<sup>nd</sup> Saturday in December, prior to the fair
- Feeder Calf Weigh In - 1<sup>st</sup> Saturday in June, 8 - 11 am on north side of the fairgrounds this year
- All animals weighed in by one exhibitor, must be entered and shown by the same exhibitor.
- Exhibitors may weigh in up to 5 animals. Only bringing up to three, to be shown in the Fair.
- BBR Classes MUST mark the "County Raised" box in FairEntry by June 7th
- Fair Weigh In 1<sup>st</sup> Monday of the fair 5:30 pm-7:30 pm In Beef Barn
- Breeding Animals will be checked in on Monday of the Fair, move-in day, the same time as the weigh-in for Market Animals. Breed Registration is to be presented at this time.
- Market Steers/Heifers must be born after January 1, 2022 and weigh 800 lbs at fair.
- Feeder Calves need to be born between January 1 - April 1, of current year and weigh between 350 to 799 pounds at fair
- All Market/Breeding Beef and Feeder Calves must be dehorned, and healed, with the exception of Scottish Highlands
- Animals MUST be castrated and HEALED by 1<sup>st</sup> Monday of the fair. If NOT, animals will not be able to show or sell. Animals MUST be banded or cut. Clamping is not allowed.

### **SHOW ORDER**

#### **Wednesday, September 1st – Large Show Arena**

10 am - Jr. & Sr. Fair Beef Breeding Show (Large Arena)

4:30 pm - Beef Showmanship

6 pm - BBR Market Steers, followed by Market Show

#### **Thursday, September 2nd – Large Show Arena**

9:00 am - Show starts and goes in the following order:

BBR Beef Feeders

Beef Feeder Market Show

Feeder Calf Showmanship (Beef, Dairy, Dual Dairy)

BBR Dairy / Dual Dairy Feeders

Dairy / Dual Dairy Feeder Market Show

### **BREEDS**

**Angus**

**Chi**

**Hereford**

**Limousin**

**Maine**

**Red Angus**

**Scottish Highlanders**

**Shorthorn**

**Simmental**

**Crossbred**

### **BEEF BREEDING CLASSES**

- Junior Calf -born between Jan. 1 & April 30, 2023
- Winter Calf -born between Nov. 1 & Dec.31, 2022
- Senior Calf - born between Sept. 1 & Oct. 31, 2022
- Late Summer Yearling - born between July 1 & Aug.31, 2022
- Early Summer Yearling - born between May 1 & June 30, 2022
- Late Junior Yearling - born between Mar. 1 & April 30, 2022
- Early Junior Yearling - born between Jan. 1 & Feb.28, 2022
- Senior Yearling - born between Sept. 1 & Dec.31, 2021
- 2-4 yr old cow w/ calf - 4-year-old cow with calf born after Jan. 1, 2022
- 4-7 yr old cow w/ calf - 7-year-old cow with calf born after Jan. 1, 2022
- Bred & Owned Heifer
- Bred Born & Raised Breeding Heifer

**BBR NOTE: The "County Raised" box must be checked in the animal identification screen of Fair Entry for an animal to be entered in BBR.**



## MARKET HEIFERS AND STEER CLASSES

- Market Steers
- Dairy Steer
- Dairy Mixed Steer
- Market Heifers
- Carcass Contest

## FEEDER CALF CLASSES

- Beef Feeder Calf
- Beef Feeder Heifer Calf
- Dairy Feeder Calf (Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn)
- Dairy Feeder Heifer Calf (Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn)
- Dual Dairy Feeder Calf (See Rule 30 Below. Example Swedish Red x Jersey)
- Dual Dairy Feeder Heifer

## GENERAL RULES

1. Steers and Market Heifers must have been owned and cared for by the Exhibitor since December 1, 2022.
2. **Steers and Market Heifers will be weighed First Monday of the fair, between 5:30 pm and 7:30 pm. Animals Will be weighed once. This will be the official weight throughout the Fair. Any discrepancy or questions of weight by the owner shall be decided and settled while the animal is on the scales.**
3. Steers and Market Heifers must weigh 800 pounds and up.
4. An exhibitor may show 3 market animals in this division.
5. Underweight steers & market heifers will be shown, graded in special classes & are not allowed to compete for Grand Champion or sell.
6. Registered steers must show registration papers on move-in day. The breed is declared at the December weigh-in.
7. There are to be no fresh tattoos on registered animals. Tattoos must be legible on weigh in day.
8. If an animal does not have registration papers it will be placed in the crossbred class.
9. Market Beef are to be claimed as BBR at the time of the December weigh-in. The “County raised” box must be checked in FairEntry animal information screen to be entered in BBR by the June 7th deadline.
10. The BBR classes are divided by weight NOT by breed. BBR Grand & Reserve Grand will be sent to the final drive and scratched from their regular market classes.
  - a. The Cattlemen’s Association will provide the awards for the BBR classes.
  - b. The BBR Champions will follow the Grand and Reserve Champion Market Beef in the sale lineup.
11. The Morrow County Cattlemen's Association (MCCA) will sponsor a Bred and Owned Heifer Class for Jr. Fair participants.
  - a. Heifer must qualify under rules and classification of a junior fair project.
  - b. Heifer must have legal registration from the breed association. Crossbreds do not qualify.
  - c. Exhibitor **must be** the breeder and owner of his/her heifer. Breed registration papers need to be presented on move-in Monday. Farm names will not be accepted and must have the individual's name only. Tattoos must be legible and match papers.
  - d. MCCA reserves the right to break classes if necessary.
  - e. Bred & Owned Heifers will show at the conclusion of the breeding show.
12. The top 3 in a breed will be brought back to show in champion cattle drive.
13. Fans are to hang from the side, one fan per animal, and not to interfere with any other project. No butt fans.
14. There are to be no gates or panels between animals in the same family or farm except to separate large steers from smaller feeders or calves with board approval.
15. Steers and beef breeding projects will be dismissed from the fair only after the last steer has sold in the livestock sale. Stalls must be cleaned by the exhibitor and checked by a fair board member before the exhibitor may take final leave of the grounds.
16. Steers and Market Heifers can be shown with grooming products that are approved for use on meat animals. **State fair rule:** any product which changes, enhances, or alters the natural color of the animal will not be permitted. Included, but not limited to; paints, dye, powders, non-clear adhesives, and foams or shoe polish. This will also apply to Morrow County.
17. Soap and water only are to be used on the steers and market heifers for sale day.
18. No bedding shall be laid until after 1:00 pm on the Sunday before fair. Pen assignments will not be hung until after 1:00 pm. Do not move pens without permission from a fair board member. **RECOMMENDED BEDDING** for Barn and Tie Outs; Straw, sawdust, **SMALL CHIPS**. If you use large/shredded bark or chips it is the exhibitor’s responsibility to remove it by the end of the fair, (midnight of the last day, unless cleared through a SR. Board member), bark is a hazard to those spreading the manure.
19. **TENTS:** No sign up required for Tents, one 10x10 per family can be set up after 1pm on Sunday, set up day before the fair. Tents or place markers stationed prior may/will be removed by the Jr Fair Board.

20. We will use the State Fair breed qualifications. You can pick up a copy in the Junior Fair office if you need to see it.
21. Feeder Calves are to be born from January 1 thru April 1, 2023.
22. Feeder calves may be male or female. Beef and Dairy Calves must be weaned, dehorned, castrated (males), cutting or banding is recommended, MUST be healed. If not, the animal will be dismissed from the fair.
23. Feeder Calves are to weigh from 350 to 799 pounds.
24. Underweight and overweight feeder calves will be shown in special classes and not allowed to compete for Grand Champion and cannot sell. They also may not compete in BBR classes.
25. An Exhibitor may show up to 3 market animals in this department; any combination of the two divisions.
26. There are to be no gates or panels between animals in the same family or farm except to separate large steers from smaller feeders or calves with board approval.
27. Feeder calves are required to have shipping fever shots (respiratory vaccinations) in order to show at the fair. The first one is given at the June weigh in. The second one should be given 30 days later, but no later than August 1<sup>st</sup>. The cost is \$10.00 per calf if purchased from the Jr. Fair Board. Keep shots refrigerated until needed.
28. Feeder calves will be dismissed from the fair only after the last feeder has sold in the livestock sale.
29. The Dairy Feeder Show will be divided into light weight, medium weight, and heavy weight classes. Awards for champions in each of these classes will be sponsored by the Morrow County Dairy Association. The Grand Champion and Reserve Grand Champion Dairy Feeder will be chosen from these weight class champions.
30. Dairy & Dual will use this rule: Dairy Classes will consist of the 6 major breeds in America, Ayrshire, Brown Swiss, Guernsey, Holstein, Jersey, Milking Shorthorn or a combination of them. If the animal is a dairy breed not listed, crossed with one of the American breeds or crossed with a beef breed it will show as a Dual Feeder.

**See General livestock Rules, Tampering and Misrepresentation Guidelines found towards the front of the book.**

**Tie-Outs** -It is recommended not to have animals leave the barns until after 10:00 pm, and be back in the barns before 10:00 am. (This is recommended so barns are not empty when people/potential buyers are on grounds.)

**\*\* Please be considerate at the wash racks on show days and only have the animal you are washing in the rack to allow for others to be washing\*\***

**CARCASS CONTEST:** Advisors: Lindsey Gallik and Becky Barker

1. Open to Jr Fair exhibitors that are showing in the Beef Department.
2. Animal must be one that is shown in the Jr. Fair
3. **Entry must be made on exhibitors fair entry, no exceptions**
4. A poster will be hung in the barn at Fair to confirm entry
5. Steers and Market Heifers are eligible.
6. Cryptorchids and late castrates will be disqualified.
7. Animals must weigh a minimum of 800 pounds.
8. No premiums for this class.
9. Carcasses to be handled by Links Meats.
10. Carcasses can be viewed Wednesday following the fair at 6:00 pm.
11. Links is not responsible for the meat. Cut instructions should be called in by Tuesday, after the fair to Links.
12. Load out time will be posted at the fair.
13. ONE entry per exhibitor per species.

# DAIRY DEPARTMENT

**Department Head:** Hunter Dye **Assistant:** Raelyn Fulk

**Department Members:** Aly Pollard

**Advisors:** Angie Bush and Nick McKinney

## IMPORTANT DATES, REQUIREMENTS AND GENERAL RULES

- Possession Date for all dairy animals is June 1st of the current year
- All Junior Fair Dairy Cattle except for lactating cows are to be in place by 7:00 pm on the 1<sup>st</sup> Monday, and will be released on Sunday of the Fair after 8:00 pm. Lactating cows are to be in place by 9:00 am on Saturday and will be released at 4:00 pm on show day.
- Females only for the Junior Fair Show.
- All exhibitors must participate in both Skill-a-thon and Quality Assurance.
- Dam and Daughter-must be entered and exhibited by one Junior Fair Exhibitor.
- Junior Fair dairy cattle may be of full blood grade quality, registered, or a dairy crossbred intended for dairy use.
- Dam & Daughter and Best Three receive awards but not ABC premiums.
- Stalls must be cleaned by the exhibitor and checked by a Fair Board member before the exhibitor may take final leave of the grounds
- See Rules and The Tampering and Misrepresentation Guidelines under Rules Governing the Junior Fair.

## SHOW ORDER

Show Saturday of the Fair

Showmanship begins at 10:00 am Order: Senior, Intermediate, Junior, Beginner, Master

Jr/Sr Fair Dairy Show-following showmanship

Kids & Calves (approximately 11:30 am) Sponsored by the Morrow County Dairy Association

## CLASS

Junior Heifer Calf-born by March 1, 2023 & over 4 months of age

Intermediate Heifer Calf-born December 1, 2022 - February 28, 2023

Summer Heifer Calf-born September 1 - November 30, 2022

Summer Yearling Heifer-Born June 1 - August 31, 2022

Junior Yearling Heifer-born March 1 - May 31, 2022

Intermediate Yearling Heifer-born December 1, 2021 - February 28, 2022

Senior Yearling Heifer-born September 1, - November 30, 2021

Junior 2-year-old Cow-born March 1 - August 31, 2021

Senior 2-year-old Cow-born September 1 - February 28, 2021

3-year-old Cow-born September 1, 2018 - August 31, 2020

4-year-old Cow-born September 1, 2017 - August 31, 2019

Aged Cow-5 years or older, born on or before August 31, 2018

Dry Cow -any age

Dam & Daughter

Best Three

## BREEDS

Ayrshire

Brown Swiss

Guernsey

Holstein

Jersey

Milking Shorthorns

Crossbred

## DOG DEPARTMENT

**Department Head:** Hayden Styer **Assistant:** Miranda Kintz

**Department Members:** JD Albert, Marcy Rollins

**Advisors:** Angie Bush, Nick McKinney, and Jason Ruhl

## IMPORTANT DATES AND REQUIREMENTS

- Possession date is April 1st of the current year and must be at least 6 months old by day of the show.
- All dogs are required to carry a current license from the county. Bring the license to the show.
- All dogs are required to have the following inoculations/vaccinations: Distemper (CDV); adenovirus (CAV-2); hepatitis, leptospirosis, parvovirus (CPV), and Parainfluenza (CPI). Rabies is a required vaccination without exception. You must have a health certificate. Exhibitors must show documents when checking in.
- Please arrive at least 15 minutes prior to the show in order to check in.
- Exhibitor must complete the skill-a-thon.

## SHOW

**Thursday of the Fair** at Small Stage Pavilion

Showmanship classes start at 2:00 pm

Obedience classes to follow

### Obedience Classes

- 01** Beginner Novice A
- 02** Beginner Novice B
- 03** Pre-Novice
- 04** Novice A
- 05** Novice B
- 06** Graduate Novice A
- 07** Graduate Novice B
- 08** Open A
- 09** Open B
- 10** Graduate Open A
- 11** Graduate Open B

### Showmanship Classes

- 12** Jr./Int. Showmanship A- Ages 8-12
- 13** Jr./Int. Showmanship B-Ages 8-12
- 14** Sr Showmanship A-Ages 13-19
- 15** Sr Showmanship B- Ages 13-19

### Miscellaneous

- 16** Assistance Dogs
- 17** Rally (Jr)
- 18** Rally (Sr)

## GENERAL RULES

For a complete listing of the above class requirements go to <http://ohio4h.org>. Ohio State Fair Dog Show Rules, or pick up a copy at the Junior Fair office.

1. Dog Show is open to all members carrying a dog project.
2. Each exhibitor may show only two obedience dogs - and not more than one in any single class. Applies to Classes 01 through 11.
3. Each exhibitor may show only one dog in Showmanship classes.
4. **DOGS MUST BE KEPT IN DESIGNATED AREA WITH LEASH OR CAGE WHILE WAITING TO SHOW.**
5. **No Dogs allowed in the audience.**
6. Dogs must be able to get along and be around other dogs.

# GOAT DEPARTMENT

**Department Head:** Page Elswick **Assistant:** Cadie Hamilton

**Department Members:** Shelby Cooper, Kendal Fulk, Brooklin Poppell, Emma Smith

**Advisors:** Holly Trainer and Kayla Carlyle

## IMPORTANT DATES AND REQUIREMENTS

- The possession date is June 1st of current year for all Goats
- Entries, ID photos, and BBR information due JUNE 7<sup>th</sup> of current year, uploaded into FairEntry.
- Exhibitors may enter up to 5 animal ID's by the June 7th deadline PLUS up to two family animals per exhibitor. Only 2 animals entered on Fair entry may cross the scales at fair and be shown.
- The "County raised" box must be checked in FairEntry animal information screen to be entered in BBR by the June 7th deadline.
- There is no Pre-Fair Weigh In - Photos of each goat must be submitted including the front, back, and side of the goat, and scrapie tag. Submit animal id info by June 7 in FairEntry.
- Market Goat Weigh In: 1<sup>st</sup> Monday of the Fair, 4:00 pm - 5:30 pm
- A maximum of 2 market goats may come to the fair per exhibitor.
- Market Goats have a minimum weight of 50 lbs required.
- Goats can have scurs no longer than 2" at fair unless otherwise specified in rule #8 below.
- **Scrapie identification is required for ALL goats. Acceptable options include:**

–Scrapie Tag

–Flock ID tattoo (Flock ID is issued by the USDA)

–Registration certificate and tattoo that matches certificate

–Registration certificate and microchip that matches certificate & tattoo telling chip location (T for tail, ET for ear)

**BBR NOTE: The "County Raised" box must be checked in the animal identification screen of Fair Entry for an animal to be entered in BBR.**

Goats without USDA compliant scrapie identification will NOT be checked in.

## SHOW ORDER

**Monday, August 28th at 8:00pm in Small Arena**

Crowning of Royalty

**Thursday, August 31st at 9:30 am in Small Arena**

Dairy Goat Showmanship followed by Dairy Goat Show

Angora Showmanship followed by Angora Goat Show, 12:30 pm or immediately following Dairy Show

Pygmy Showmanship followed by Pygmy Show, 12:30 pm or immediately following Dairy Show (or Angora if applicable)

Harness & Pack Goats Show following Pygmy Show

Costume Contest, 5:00 pm or after last show, whichever is later

**Friday, September 1st at 9:30 am in Small Arena**

BBR Market Goat Show

Pee Wee Showmanship Goat class (any breed goat)

**Saturday, September 2nd at 9:30 am in Small Arena**

Market Goat Showmanship

Master Showman - for ALL goat showmen

Market Goat Show

Meat Breeding Goat Show

## DAIRY GOATS

### **BREEDS:**

Alpine

LaMancha

Myotonic

Nigerian

Nubian

Oberhasli

Saanen

Toggenburg

Utility

### **CLASSES:**

– Doe Kid (0-12 mo)

– Dry Yearling – (13–24 mo) never freshened

– Doe Yearling (13-24 mo)

– Aged Doe (25-48 mo)

– Old Doe (49+ mo)

## ANGORA GOATS

– Angora Wethers

– Angora Does

## MARKET GOATS

– Market Goat

### PYGMY GOATS

- Grade Doe Kid (0-6 mo)
- Grade Doe Kid (7-12 mo)
- Grade Dry Yearling – (13–24 mo) never freshened
- Grade Doe Yearling (13–24 mo)
- Grade Aged Doe (25–48 mo)
- Grade Old Doe (49 mo+)
- Registered Doe Kid (0-6 mo)
- Registered Doe Kid (7-12 mo)
- Registered Dry Yearling – (13–24 mo) never freshened
- Registered Doe Yearling (13–24 mo)
- Registered Aged Doe (25–48 mo)
- Registered Old Doe (49 mo+)
- Dam & Daughter (registered or unregistered)
- Wether (0-12 mo)
- Wether (13-24 mo)
- Wether (25-59 mo)
- Wether (60+ mo old)

### FULL BLOOD BOER GOATS

- Doe Kid (0-12 mo)
- Dry Yearling (13-24 mo) never freshened
- Doe Yearling (13-24 mo)
- Aged Doe (25+ mo)

### PERCENTAGE BOER GOATS

- Doe Kid (0-12 mo)
- Dry Yearling (13-24 mo) never freshened
- Doe Yearling (13-24 mo)
- Aged Doe (25+ mo)

### NO PAPER MEAT GOATS

- Doe Kid (0-12 mo)
- Dry Yearling (13-24 mo)-never freshened
- Doe Yearling (13-24 mo)
- Aged Doe (25+ mo)
- Boer Goat Dam & Daughter  
(registered or unregistered)

### HARNESS & PACK GOATS

Harness & Pack Goat Show Thursday, following Pygmy/Angora Show

**Harness and Pack goat classes do not need a breed clarification.**

Classes:

- **Pack Goat** – any age, any ability (1st yr. goat should be able to carry an empty pack and should be able to navigate with the exhibitor like they are on a trail. This is NOT a glorified obstacle course. 2<sup>nd</sup> yr. goat should navigate with exhibitor and be able to carry a light load in their pack. 3<sup>rd</sup> yr. goat should be able to navigate with the exhibitor and be able to carry a heavy pack.) If you have questions, please call the Jr Fair office.
- **Harness Goat (1st year project)** - goats must be halter broken and led on a lead strap. Animal should respond to voice commands of stop, go, back, left, and right.
- **Harness Goat (2nd year project)** - goats will be harnessed and pull an empty cart. The animal should respond to voice commands of stop, go, back, left, and right.
- **Harness Goat (3 or more years)** - goats will be harnessed and pull a child-driven cart. The animal must respond to commands of stop, go, back, left, and right while pulling the cart through an obstacle course.

### GENERAL RULES

**All goats, claiming to be a specific breed must have a copy of breed registration papers. If you have no registration papers they will show as utility animals. Registration papers will be due move-in day of the fair. Animals must be checked in before unloading in the barn!!**

1. Market Goats will weigh in on 1<sup>st</sup> Monday of the fair, 4-5:30 pm in the goat barn. If you are unable to make this time, you may weigh your goat(s) during the market lamb weigh in but no later than 7:30 pm. Minimum weight is 50 lbs. The goats will be weighed once. This will be the official weight. Weight discrepancy is settled on the scales. If there is a discrepancy on the scales, the animal will be taken off the scales, scales will be zeroed out, animal will be put back on and reweighed. 2<sup>nd</sup> weight will be the recorded weight.  
All underweight market goats (Under 50 lbs) will be shown and graded in a special class and are not allowed to compete for champion, compete in BBR nor will they sell.
2. Dairy, breeding and market goats must be shorn before show day. (It is recommended that the goats be shorn prior to the fair.)
3. Lactating dairy goats are to be in place by 8 am on Thursday and will be released at 3 pm or following the show, whichever is later, that same day.
4. Exhibitors are always to keep water in front of their goats.
5. An Exhibitor may show only two market goats.
6. All goat exhibitors will be responsible for making the allotted pen retain their goat(s) with material they provide themselves. They are not to use gates and panels needed to make additional pens for exhibitors.
7. Dairy goats are to be shown with choker chains. Pygmy goats are to be shown with collars and a short lead. Prong collars will be allowed in the show arena.
8. Registered and unregistered Boer breeding goats, Angora goats and Pygmy goats can have horns.
9. All dairy and market goats shall not have horns. Scurs are to be no longer than 2 inches.
10. Pens must be cleaned by the exhibitor and checked by a Fair board member before the exhibitor may take final leave of the grounds.
11. Goat projects will be dismissed from the fair only after the last market goat has sold in the Livestock sale. This includes all pygmy, dairy,

angora, and market goats.

12. Scrapie ID is required for All goats (Junior and Senior Fair) including wethers. When you are buying an animal, it should have a Scrapie tag already in it before you take it home. If you need information on how to get Scrapie tags for your animals, contact the Jr. Fair office (419-947-1567) or the Extension office (419-947-1070) \*\*\*see above for acceptable forms

13. There are to be no fresh tattoos on registered animals. Tattoos are to be totally healed, show no redness or irritation.

14. Registration Papers will be checked on move-in day.

15. Be prepared to have someone at your pen at 9:30 am, Tuesday of the Fair, for the State Vet scrapie check and have any registration paperwork available. Tattoos must be legible.

16. Bracing or not bracing of goats is a personal preference and is up to the exhibitor.

17. Registered animals that are microchipped must also be tattooed according to the USDA rules. Animals that are not properly tattooed will not be admitted. If you have questions, please call the Jr. Fair office.

18. BBR and market shows are two separate shows. Champion and Reserve Champion BBR will be eligible to show in the market classes and compete for Grand and Reserve Grand market goat. Being Champion or Reserve Champion BBR will not automatically give you a spot in the final drive of the market show.

19. For Family Animal information please see the front of book in Rules Governing The Junior Fair

20. **See General Livestock Rules, Tampering & Misrepresentation Guidelines found towards the front of the book.**

### **BBR (BRED, BORN AND RAISED IN MORROW COUNTY)**

1. Market classes will be limited to two entries per exhibitor.

2. Exhibitors must upload information and pictures, for up to five animals.

3. Only two goats will be allowed to be weighed in at the fair.

4. "County raised" box must be checked in FairEntry animal information screen to be entered in BBR by the June 7th deadline.

5. The BBR Champions will follow the Grand and Reserve Champion Goats in the Sale lineup.

### **GOAT COSTUME CONTEST**

**Thursday of the Fair, 5:00 pm/or after show is complete, whichever is later Small Arena**

Rules

1. Open to ALL youth on the fairgrounds.

2. Sign up on poster in Goat barn.

3. May borrow a goat with owner's permission.

4. Costume Contest will include all ages.

5. Prizes will be given.

6. Goat may be borrowed BUT if goat department heads feel the goat is tired another animal will need to be used.

### **GOAT POSTER CONTEST**

Rules

1. Poster can be original artwork or photo story/collection of prints (at least 5 no more than 10) with captions.

2. You do NOT have to be a goat exhibitor to enter. This is open to any Junior Fair exhibitor.

3. Poster is to be 14"x22" only.

4. Age groups as of January 1 current year: 10 & under, 11-14, 15-19, Adult

5. Place name, age, phone # on the back of the poster.

6. Turn in at Jr Fair Office by 8:00 pm 1<sup>st</sup> Monday (move-in day) of the fair.

7. Placings will be awarded at goat shows during the fair.

# HORSE AND PONY DEPARTMENT

**Department Head:** Hailey Pollard **Assistant:** Madison May

**Advisors:** Betty May and Steve May

## IMPORTANT DATES AND REQUIREMENTS

- Mandatory Possession Date is June 1st
- Horse Identification forms: Release forms, Lease forms, and State Fair Qualifying registration forms must be turned into the 4-H Extension office by June 1. **Jr. Fair ENTRIES are due June 7<sup>th</sup> submitted online through FairEntry.** These are two different things!!
- Jr Fair Horse Discipline Classes must be Pre- Entered by Skillaton - Refer to Horse/Pony Handbook for class listings.
- ALL HORSES WILL BE EVALUATED AS THEY UNLOAD WITH BLANKETS REMOVED. DO NOT ENTER BARN TILL THIS IS DONE.
- NO HORSE TRAILERS PARKED ON THE GROUNDS BEFORE SUNDAY MORNING AT 9:00 am
- **Horse exhibitors must show their horse(s) in at least one class during the fair and must participate in a showmanship class to be eligible for champion overall project awards.**
- **Body scoring must be done prior to putting horses in stalls.**
- **Contest Showmanship on Monday night is NOT for members who show English, Ranch or Western Showmanship.**

**SHOW ORDER** *Please refer to Horse and Pony Handbook*

**CLASSES are based on Ages as of January 1st with up to two entries per exhibitor.**

## GENERAL RULES

1. Jr. Fair Draft Animals (mules, miniature horses, draft horses, & draft ponies) must show in ABC judging on move-in day of the fair. This should happen after your horse/pony is body scored. This must be completed between 9am-7pm move-in day of the fair.
2. Horses arriving late or leaving the fair early are required to have **prior** approval by the 4-H Horse committee and Junior Fair Board.
3. Ohio 4-H and Morrow County Horse and Pony 4-H Rules govern all classes.
4. If an exhibitor has a question to ask the judge, he/she must get permission from the Steward in Charge.
5. Parents and Advisors only are allowed in the practice arena with their exhibitor.
6. Trainers are to have no contact with the exhibitor or animal on the fairgrounds during the duration of the fair.
7. Helmets are mandatory while riding or driving an equine.
8. **Stalls must be cleaned by the exhibitor and checked by a Horse and Pony advisor or Junior Fair Board member, before taking final leave of the grounds.**
9. The Horse and Pony Department animals will be dismissed from the Fair at 3 pm on Labor Day.
10. Any Horse registered as a Junior Fair project may be used by a parent or sibling, with permission, only during open shows at the Morrow County Fair.
11. There should always be water kept in front of the animal.
12. Stalls must be cleaned by 10am. Exhibitors will be given a verbal warning for the 1st offense, written warning for the 2nd, and will go before Jr Fair Board on 3rd offense and could be asked to leave for the remainder of the fair.
13. All feed / grain must be stored in a LOCKED tack box if in the barn. All hay and straw must be stored in your trailer.
14. **No Smoking** within 50 feet of the barn.
15. Riding allowed in the arena and working arena only. (No Riding in the Barn or on either side of the barn.) All horses and ponies must remain at a walk outside of the arena or work area and must be led outside of the arena and area.
16. No parking of vehicles inside of the fenced off area.
17. It is Mandatory to keep horses and ponies inside the fence, away from all food wagons or stands.
18. Scheduled practice sessions in the arena will be allowed from daybreak until ½ hr. before show and from conclusion of show each day until 11:00 pm
  - English practice will be Wednesday
  - Contest Practice - Even Hours
  - Pleasure Practice - Odd Hours.
19. **Horses and ponies are to be ridden by 4-H Horse and Pony project members only.** Failing to abide by this rule may result in dismissal from the fair. (Exception-rule #10)
20. **Clover bud members shall not participate** in any form (riding, sitting or handling) of a 4-H Horse & Pony member's project at any time during the Morrow County Fair.
21. See Rules and Tampering and Misrepresentation Guidelines and General Livestock Rules towards the front of the book.



# LLAMA & ALPACA DEPARTMENT

**Department Head:** Hunter Dye **Assistant:** Raelyn Fulk

**Department Members:** Aly Pollard

**Advisors:** Angie Bush and Nick McKinney

## IMPORTANT DATES AND REQUIREMENTS

- Possession Date: June 1 of the current year
- Animals must be on the Fairgrounds by 7 pm on 1st Monday of the fair and will be checked in in the barn of their assigned area.
- Exhibitors must complete both Skillathon and Quality Assurance requirements.

## SHOW ORDER

TBA/Exhibitor will be contacted before the fair

### CLASS

Halter (Premium Class)

Showmanship

Obstacle

Pack

Public Relations

Costume

Fleece (shorn) One Fleece per Exhibitor, ***Must be in place in the Youth Building by 8:00 pm on 1<sup>st</sup> Monday of fair.***

## GENERAL RULES

1. Llamas are to be in place in the designated area and remain until animals in that barn are released.
2. See Rules and Tampering and Misrepresentation Guidelines found under Rules Governing the Junior Fair.
3. **Pens, stalls, and cages must be cleaned by the exhibitor and checked by a Fair Board member before the exhibitor may take final leave of the grounds.**
4. Llamas **MUST** be shorn & groomed before the show. ***Animals will be disqualified if they are not shorn.***

# POULTRY DEPARTMENT

**Department Head:** Tyler Duckworth **Assistant:** Garrett Baldwin

**Department Members:** Savannah Ferguson, Erick Robson, Marcy Rollins

**Advisors:** Becky Barker and Leigh Thoman

## IMPORTANT DATES AND REQUIREMENTS

- ALL HATCH DATES LISTED ON JR. FAIR ANIMAL REQUIREMENTS CHART
- Exhibitors must check in their birds at the barn BEFORE penning
- All Poultry must be weighed /checked in with exhibitor/parent, Monday, August 28th from 10 am- 7:30 pm
- Animals must be on the grounds by 7:00 pm
- Only one entry per class per exhibitor
- Broilers MUST be purchased through the Broiler Pool
- Market Poultry Sale is Terminal.

## SHOW ORDER

**Tuesday, August 29th at 8:00 pm in Small Arena**

Poultry and Rabbit Costume Contest

**Wednesday, August 30st at 9:30 am in Small Arena**

Showmanship- Two rings will show simultaneously Senior and Intermediate followed by Junior and Beginner

Market and Breeding will show simultaneously following Showmanship

## CLASS

- 1- Two Broilers (10 – 16 pounds for pen of two) **must purchase from the broiler pool**
- 2- Two Market Geese – (10-13 weeks by fair weigh-in)
- 3- Two Market Ducks – (Pekins 8-10 weeks or Muscovy 14-16 weeks by fair weigh-in)
- 4- One Market Turkey – (17-19 weeks by fair weigh-in)

- Two Pullets (Ideally same bird breed)
- Waterfowl Pair- Breeding Geese and Duck project (male and female same bird type/breed UNDER 1 year by show day.)
- All Other Birds Pair-Pheasants, quail, pigeons, turkeys (male and female same bird type/breed UNDER 1 year by show day.)
- Fancy Poultry Pair-Chickens Standard/Large Breed (male and female same bird type/breed UNDER 1 year by show day.)
- Fancy Poultry Pair-Chickens Small/Bantam Breed (male and female same bird type/breed UNDER 1 year by show day.)

## GENERAL RULES

**Classes 1, 2, 3, 4, ONLY are eligible for Livestock Sale. You may bring up to 5 broilers to the fair to weigh in to get your pen of two with remaining birds being returned home that evening.**

1. All birds are required to have a hatchery paper or bill of sale to prove ownership and hatch dates. Exhibitors will need to be able to provide this at fair check-in.
2. All turkeys, chickens and game birds moved within or imported into Ohio for exhibition must:
  - Originate directly from a flock or hatchery which is a participant in the National Poultry Improvement Plan for the Eradication of Disease and be accompanied by documentary evidence that they meet the requirement of this paragraph; or - Originate directly from a flock which has had a negative test for pullorum/fowl typhoid disease within twelve months preceding the opening date of exhibition and be accompanied by documentary evidence that they meet the requirement of this paragraph; or -Have had a negative test for pullorum/fowl typhoid disease, within ninety days preceding the opening date of the exhibition and be accompanied by documentary evidence that they meet the requirements of this paragraph.
  - Waterfowl, doves and pigeons are exempt from this rule.
  - A copy of the documentary evidence is to be shown & turned in at the Barn check in at the fairgrounds on 1st Monday of Fair.
3. **ALL MARKET PROJECTS ARE TO BE BANDED AT WEIGH IN.**
4. Each domesticated bird exhibited shall be inspected by the Fair Veterinarian.
5. Breeding poultry should be under 1 year of age.
6. If a poultry project is found to be older than the allowed age, it may be judged, but is not eligible for champion or to sell.
7. Underweight Broilers will be shown and graded in a special class and will not eligible to compete for Grand Champion or to sell

8. Overweight Broilers will be shown and graded in a special class and will not eligible to compete for Grand Champion, but will be eligible to sell through the livestock sale.
  9. Wood shavings bedding only, no cedar.
  10. All poultry projects will be dismissed from the fair after the last market poultry animal has sold in the livestock sale.
  11. Jr/Sr. Fair Boards have the right to cut locks on cages in dire situations
  12. ALL poultry must be removed from the Poultry Barn on Labor Day/Last Day by 6:00 pm DO NOT remove animals if they DO NOT belong to you.
  13. No Supplies, feed, bedding, etc, can be left in the barn during fair week.
  14. All top 5 Market Poultry will now sell at the beginning of their respective groups.
- See Rules and Tampering and Misrepresentation Guidelines found under Rules Governing the Junior Fair**

### **Poultry and Rabbit Costume Contest**

Tuesday, August 29th at 8:00 pm

Small Show Arena

The contest is open to all 4-H & FFA youth exhibiting poultry and/or rabbits at the fair. First place in each category will receive an award. CATEGORIES include: Most Original, People's Choice, Best Coordinating Costume (exhibitor and animal), Best Overall A 25 word or less narrative is to be turned into the superintendent prior to the start of the event. Sign up will be Monday during check in.

### **Poultry Poster Contest**

Turn in to Jr. Fair Office on Move-in Monday, by 8 pm

Purpose: to visually demonstrate knowledge and project possibilities.

### **RULES**

1. They will be displayed during the fair. Exhibiting a Poultry poster is an optional activity BUT is highly encouraged for the benefit of the exhibitor and the viewing public.
2. There are 3 categories; Level 1 age 8-12, Level 2 age 13-15, Level 3 age 16-19. Age as of January 1st.
3. A Champion and Reserve Champion award will be given in each category, provided there are blue ribbon entries and based upon the judge's decision.
4. Only Jr. Fair exhibitors enrolled in a Poultry Project may exhibit posters.
5. Each poster must be 11"x14" displayed horizontally.
6. Posters will be judged according to the following: Content and information (50 points); Neatness and appearance (25 points); Originality (15 points); Purpose (10 points); totaling 100 points.
7. Theme/Topic: Breeds

# RABBIT DEPARTMENT

**Department Head:** Myles Jordan **Assistant:** Emily Ball

**Department Members:** Emerson Bragg, Miranda Kintz, Hayden Styer, Morgan White

**Advisors:** Russ Mayer and Erin Wollet

## IMPORTANT DATES AND REQUIREMENTS

### Mandatory Possession Date

- Breeding Rabbits must be in exhibitors possession by June 1st of the current year.
- Market Rabbits (Pen of 3 and Single Fryer) must be in exhibitors possession by August 1st of the current year.
- ALL Market Rabbit Registration/Check-in Thursday, August 3, 2023, 5-8 pm in Youth Building
- All animals checked in by one exhibitor at a pre-fair date must be entered and shown by the same exhibitor. Exhibitors may check in up to 5 animals at the pre-fair date.
- Exhibitors may bring all the rabbits registered on Thursday August 3rd to the Monday of the fair and check-in to get your best weights. The extras **must** return home that same evening.
- Market Rabbit Weigh-in Monday of the Fair, 10 am-7:30 pm
- Market rabbits must be 12 weeks of age and each rabbit must weigh from 3.5 to 5.5 pounds at weigh in.

## SHOW ORDER

**Tuesday, August 29th at 9:30 am in Small Arena**

Showmanship

Poultry and Rabbit Costume Contest at 8:00pm

**Friday, September 1st at, 9:30 am in Large Arena**

Market Rabbit Judging & Breeding Rabbit Judging

### Breeding Classes:

American

American Chinchilla

American Fuzzy Lop

American Sable

Argente Brun

Belgian Hare

Beveren

Blanc de Hotot

Britannia Petite

Californian

Cavies

Champagne D'Argente

Checkered Giant

Cinnamon

Creme d'Argent

Dutch

Dwarf Hotot

Dwarf Papillion

English Angora

English Lop

English Spot

Flemish Giant

Florida White

French Angora

French Lop

Giant Angora

Giant Chinchilla

Harlequin

Havana

Himalayan

Holland Lop

Jersey Wooly

Lilac

Lion Head

Mini Lop

Mini Rex

Mini Satin

Netherland Dwarf

New Zealand

Palomino

Polish

Rex

Rhineland

Satin

Satin Angora

Silver

Silver Fox

Silver Marten

Standard Chinchilla

Tan

Thrianta

Mixed

Classes: – Senior Buck – Senior Doe – Junior Buck – Junior Doe

### Market Classes:

– Single Fryer Market Rabbit

– Pen of Three Market Rabbits

## GENERAL RULES

1. Breeding and Market Rabbits must be checked in and/or weighed in on the 1<sup>st</sup> Monday of the Fair, from 10:00 am-7:30 pm in the Rabbit Barn. **Market rabbits will be weighed once, and this will be the official weight of the fair. Any discrepancy or question by the owner shall be decided while the animal is on the scales.**
  2. The exhibitor/parent must be present during the weigh in/check in of their animals on Monday.
  3. Underweight and overweight rabbits/pen of threes will be shown and graded in special classes and not allowed to compete for Grand Champion/ Reserve. Underweight rabbits will be ineligible to sell at the livestock sale, overweight rabbits will be able to sell.
  4. An Exhibitor may enter 2 single fryers and 2 breeding; 1 pen of three and 2 breeding; 1 single fryer and 3 breeding; or 4 breeding. \*\* The Pen of Three Market Rabbits shall consist of three rabbits, all the same breed and variety. Broken meat pens must also be of the same variety. It is not necessary that they be from the same litter. The age and weight are the same as for a single market rabbit - no more than 12 weeks of age and each rabbit are to weigh from 3.5 to 5.5pounds.
  5. The 'pen of three' will be housed together in one large double cage.
  6. There will be Champion and Reserve Champion single market rabbit and Champion and Reserve Champion 'pen of three' market rabbits and will sell as such. 3rd - 5th placers in each category will sell after the Grand and Reserve Champions.
  7. Breeding Rabbits will be shown in groups according to breed; Market in groups by weight.
  8. There must be at least three rabbits and two breeders to be deemed a breed champion. All classes with less will be combined into one class. This class will be called "All Other Breeds".
  9. Mixed Breed breeding rabbits are not eligible for Best or Reserve Best of Show.
  10. **DO NOT USE CEDAR CHIPS** as bedding.
  11. Jr/Sr Fair Boards have the right to cut locks on cages in dire situations.
  12. **Pens, stalls, and cages must be cleaned by the exhibitor and checked by a Fair board member before the exhibitor may take final leave of the grounds.**
  13. **All rabbit projects, breeding and market will be dismissed from the fair after the last market rabbit has sold in the livestock sale. ALL RABBITS MUST BE REMOVED FROM BARN ON LAST DAY/LABOR DAY BY 6:00 pm DO NOT remove animals that DO NOT belong to you.**
  14. No Supplies, feed, bedding, etc, can be left in the barn during fair week.
- See General Livestock Rules, Tampering & Misrepresentation Guidelines found towards the front of the book.**

### **Rabbit & Poultry Costume Contest** Tuesday of the Fair, 8:00 pm

Small Show Arena

The contest is open to all 4-H and FFA youth exhibiting rabbits and/or poultry at the fair. First place in each category will receive an award. Categories include: Most Original, People's Choice, Best Coordinating Costume (exhibitor and animal), Best Overall A 25 word or less narrative is to be turned into the superintendent prior to the start of the event. Sign up will be Monday during check in.

### **Stuffed Animal Contest** Tuesday of the Fair, 8:00 pm

Following the above contest, we will have a STUFFED ANIMAL COSTUME CONTEST for children too young to participate as a Junior Fair Exhibitor.

A 25 word or less narrative is to be turned into the superintendent prior to the start of the event. Sign up will be on a poster located in the Rabbit/Poultry Barn.

### **Rabbit Poster Contest** Turn in at Jr Fair Office on 1<sup>st</sup> Monday of fair, by 8:00 pm

#### **RULES**

1. Posters will be accepted at Jr. Fair office till 8 pm on the first Monday of fair. They will be kept on display during the fair. Exhibiting a Rabbit poster is an optional activity BUT is highly encouraged for the benefit of the exhibitor and the viewing public.
2. There are 3 categories; Level 1 age 8-12, Level 2 age 13-15, Level 3 age 16-19. Age as of January 1, of the current year.
3. A Champion and Reserve Champion ribbon will be awarded in each category, provided there are blue ribbon entries and based upon the judge's decision.
4. Only Jr. Fair exhibitors enrolled in a Rabbit Project may exhibit posters.
5. Each poster must be **22"x28" displayed horizontally**.
6. Posters will be judged according to the following: Content and information (50 points); Neatness and appearance (25 points); Originality (15 points); Purpose (10 points); totaling 100 points.
7. The purpose is to visually demonstrate knowledge and project possibilities.
8. Write the name of the exhibitor, age, and club organization on the back of the poster.

# SHEEP DEPARTMENT

**Department Head:** Emily Mattix **Assistant:** Maizy Brinkman

**Department Members:** Ryann Brinkman, Reagan Zeger

**Advisors:** Jason Ruhl and Bailey Gompf

## IMPORTANT DATES AND REQUIREMENTS

- Mandatory possession date is June 1st of the current year for all Sheep.
  - Entries, ID Pictures, and BBR Papers are due JUNE 7<sup>th</sup> of current year loaded into FairEntry.
  - The “County raised” box must be checked in FairEntry animal information screen to be entered in BBR by the June 7th deadline.
  - No Pre-Fair Weigh In - Photos of each sheep must be submitted including the front, back, and side of the lamb, and scrapie tag.
  - Exhibitors may submit information for up to 5 market lambs by June 7th. Only 2 animals entered in FairEntry may cross the scales at fair and be shown. (maximum of 2 market sheep may come to the fair per exhibitor)
  - Market Lamb Weigh In: 1<sup>st</sup> Monday of the Fair, 5:30 pm - 7:30 pm
  - All animal ID’s submitted to FairEntry by one exhibitor at the pre-fair date must be entered and shown by the same exhibitor.
  - A maximum of 2 breeding animals per class per breed may come to the fair. (ex/ 2 Oxford ewe lambs, 2 Dorset ewe lambs, 2 Oxford yearling ewes, etc.)
  - Market Lambs must weigh 90 lbs by fair weigh in.
  - **Scrapie identification is required for ALL sheep. Sheep without USDA compliant scrapie identification will NOT be checked in.**
- Acceptable options include:

–Scrapie Tag- Scrapie example: OH12340010

–Flock ID tattoo (Flock ID is issued by the USDA)

–Registration certificate and tattoo that matches certificate

–Registration certificate and microchip that matches certificate & tattoo telling chip location (T for tail, ET for ear)

## SHOW ORDER

**Tuesday August 31st at 7:30 pm in Large Show Arena**

Youth Lead

**Thursday September 2nd at 1 pm in Barn Arena**

Breeding Show

Showmanship/Peewee Showmanship, starting

with Senior 4:30 pm – Large Show Arena

Market Lamb Show 6:00 pm or immediately  
after showmanship – Large Show Arena

**\*\*Adult Sheep Showmanship will be held after Senior  
Fair show on Wednesday as a fundraiser for sheep  
barn improvements.**

**BBR NOTE: The “County Raised”  
box must be checked in the animal  
identification screen of Fair Entry  
for an animal to be entered in BBR.**

## BREEDING BREEDS:

**Babydoll Southdown**

**Cheviot**

**Columbia**

**Corriedale**

**Dorset**

**Hampshire**

**Horned Dorset**

**Katahdin**

**Montadale**

**Natural**

**Oxford**

**Shropshire**

**Southdown**

**Suffolk**

**Tunis**

**Crossbred**

**BREEDING CLASSES:** –Yearling Ram –Ram Lamb –Yearling Ewe –Ewe Lamb

## MARKET BREEDS:

**Brockleface**

**Cheviot**

**Columbia**

**Corriedale**

**Dorset**

**Hampshire**

**Horned Dorset**

**Katahdin**

**Montadale**

**Natural**

**Oxford**

**Shropshire**

**Southdown**

**Suffolk**

**Tunis**

**Crossbred**

**CLASS:** Market Lamb

**WOOL: enter:** – Wool Fleece – one exhibit per exhibitor (to be in place by move in monday at 8 pm)

## GENERAL RULES

1. **Market lamb weigh in will be at the Fair on the first Monday, from 5:30-7:30 pm at the scales located in the Goat Barn or Sheep barn - TBD. This is the official weight of the Fair. Any discrepancy or question of the weight by the owner shall be decided while the animal is still on the scales.**
2. All market lambs are to be slick sheared (1/4" or less) at fair weigh in, unless the breed declares otherwise, Example: Hair breeds.
3. Lambs will weigh 90 pounds and up.
4. Market lambs must be under 1 year of age and show lamb teeth at Fair weigh in.
5. Underweight Market Lambs will be shown and graded in special classes and not allowed to compete for Grand Champion or sell. They also may not compete in BBR classes.
6. An exhibitor may show **only two market** animals in this division and 2 animals per class for breeding animals.
7. Market lambs will be shown in classes based on breeds.
8. Lambs entered in Breeding Classes may not be shown as Market Lambs.
9. In Market Classes there must be three per breed to be deemed champion. All classes with less will be combined into one class – All Other Breeds. The All Other Breeds Class may consist of less than 3 animals because breed papers have been registered with the Junior Fair office. If an animal does not have breed papers, it will be placed in the crossbred class.
10. The Breeding Show will run by breed while alternating breeds in this order: Yearling Ram, Ram Lamb, Champion Ram, Yearling Ewe, Ewe Lamb, Champion Ewe.
11. In the breeding show Breed Champions (no crossbred breeding lambs) will show for Supreme Overall
12. All sheep must be fit within 10 feet of the barn area.
13. Over the Pen storage will be allowed but it is not to exceed the width of the pen. Storage units in the aisle must not interfere with the day to day business in the barn.
14. Sheep projects will be dismissed from the fair after the last market lamb has sold in the livestock sale. This includes both breeding and market.
15. **All sheep (Junior and Senior Fair)** are to have Scrapie tags, including wethers. When you are buying an animal, it should have a Scrapie tag already in it before you take it home. If you need information on how to get Scrapie tags for your animals, contact, the Jr. Fair Office (947-1567). Or the Extension office (947-1070) Scrapie numbers are to be submitted in FairEntry.
16. There is to be **no carpet** in the sheep pens. Bedding should be straw, sawdust, or mulch only.
17. Sheep may be tied in their pens only prior to showing on a show day (Wednesday, Thursday) or in preparation for Youth Lead on Tuesday.
18. Castration must be healed by the fair.
19. BBR Grand & Reserve Grand will be sent to the final drive and scratched from their regular market classes. The BBR Champions will follow the Grand and Reserve Champion Market Lambs in the Sale lineup
20. See General Livestock Rules, Tampering and Misrepresentation Guidelines found towards the front of the book.

## YOUTH LEAD

### **Tuesday of the Fair, 7:30 pm in Large Show Arena**

Entry in the events listed below is to be done at Skill a thon or at fair on sign up posters in the sheep barn and is open to any exhibitor of sheep at the CURRENT YEAR'S Junior Fair Sheep Show.

All ages are as of January 1st Beginner Youth Lead (ages 8-11) Intermediate Youth Lead (ages 12-14) Senior Youth Lead (ages 15-18)

### **SCORING:**

- 20 points – **Sheep**/ is to be clean, alert, walks and stands well. No decoration on the lambs.
- 25 points – **Lead Ability**/control and lead of animal
- 25 points – **Poise**/ posture, awareness of animal, smile
- 30 points – **Attire**/ the outfit must be made of a minimum of 60% wool. Outfits may be dresses, jumpers, or suits and at least 2 pieces. The top of the suit may be a jacket, sweater, blouse, vest or cape. The bottom may be skirt or pants. The wool content of the accessories will not be included in the overall content of the outfit.
1. Previous Youth Lead Division winners must move up to the next level or if they have won the Senior level, are not eligible to compete.
2. Sheep used must be an exhibit of the contestant.
3. Winner of Beginner Youth Lead will be the Morrow County Sheep Junior Prince or Princess.
4. Winner of Intermediate Youth Lead will be the Morrow County Sheep Prince or Princess.
5. Winner of Senior Youth Lead will be the Morrow County Sheep King or Queen.
6. A **Youth Fun Lead** for those ages 8 and under who are not Junior Fair exhibitors will also be held that evening. In this division, there will be two categories, wool and costume. The sheep needs to be one that is already entered in the fair and borrowed for this event. A sign up for this event will be available at the fair in the Sheep barn.
7. As a winner of any of the Youth Lead classes, you will be expected to attend the sheep shows, pass out awards and ribbons, participate in the parade and be present at other events involving sheep.

# SWINE DEPARTMENT

**Department Head:** Grant Sayers **Assistant:** Macy Miller

**Department Members:** JD Albert, Evan Bowersmith, Kagan Searls, Emily Zeger

**Advisors:** Katie Gossett, Nick McKinney and Nate Sayers

## IMPORTANT DATES AND REQUIREMENTS

- Possession date for all swine: June 1<sup>st</sup> of current year
- All animals tagged in by one exhibitor must be entered and shown by the same exhibitor. You may tag up to 5 animals per exhibitor.
- ANIMALS must be tagged, and info & pictures entered into FairEntry by June 7. Tags and tagger obtained through Junior Fair Office.
- The “County raised” box must be checked in FairEntry animal information screen to be entered in BBR by the June 7th deadline.
- Weigh in first Monday of Fair 2:30-7:30 pm Large Show Arena
- Registration papers for all hogs are to be shown on move in day of Fair
- 220 lbs. Minimum for Market Hogs
- Market Hogs must be Farrowed/born after Jan. 15th, of current year
- Castration must be healed by fair

## SHOW ORDER

**Tuesday at 9:30 am in Large Show Arena**

BBR Market Hog Show

PeeWee Showmanship

BBR Breeding Swine

**BBR NOTE: The “County Raised” box must be checked in the animal identification screen of Fair Entry for an animal to be entered in BBR.**

**Saturday at 3 pm in Large Show Arena**

Showmanship

Market Swine Show

## BREEDS:

Berkshire

Chester White

Duroc

Hampshire

Hereford

Landrace

Poland China

Spotted

Tamworth

Yorkshire

Crossbred

## MARKET CLASSES:

–Market Hog

–Swine Carcass

## BREEDING CLASSES:

– January Breeding Gilt

– February Breeding Gilt

– March Breeding Gilt

## BBR - Born Bred and Raised in Morrow County

The Morrow County Pork Producers are sponsoring Bred, Born, and Raised in Morrow County (BBR) market and breeding classes. BBR Market Hog classes will be made up from the hogs that have been checked as county raised in FairEntry by June 7th. Swine BBR market classes will be limited to two entries per exhibitor and the decision as to which animals will be placed in the BBR class will need to be made at the fair weigh in.

-The show will run by breed and split into weights if necessary.

-The BBR hogs will all come back to show on Saturday, including the Champion and Reserve.

-The BBR champions will follow the Grand and Reserve Champions in the sale lineup.

-The **BBR & Breeding will show at the same time.**

-The Pork Producers are furnishing all awards for the BBR Gilt classes

-The BBR Champions and the Breed Champions will show for Grand and Reserve Champion Overall.

## GENERAL RULES

1. Fair weigh in will be the first Monday of fair, between 2:30-7:30 pm at the scales designated for Hogs. **Market Swine will be weighed once to determine the official weight for the fair. Any discrepancy of weight shall be decided and settled while the animal is on the scales.** If there are no breed registration papers shown the hog will be placed in the crossbred class. The hog must have a legible tattoo, tag, or ear notch that matches what is on the registration form.

2. All market swine must have a measurable ½” of body hair on the entire body except for the tail and ears which may be of shorter length.



Hair length will be checked on the scales at weigh in and as the animal is in the chute before entering the show arena.

3. Market Swine must weigh 220 pounds and up.
4. Underweight Market Swine will be shown and graded in special classes and not allowed to compete for Grand Champion or sell, nor can they show in BBR classes.
5. There must be three per breed to be deemed champion. All classes with less will be combined into one class called All Other Breeds. The All Other Breeds Class may consist of less than 3 animals because breed papers have been registered with the Junior Fair office. If an animal does not have breed registration papers, it will be placed in the crossbred class.
6. Gilts shown in breeding classes are not to be shown as market hogs. There is to be no cross over from Junior to Senior Fair. Breeding is breeding and market is market.
7. Hogs are to show clean and with water only applied to the animal. No powders, paint, oil or adhesives.
8. Over the pen storage will be allowed but it is not to exceed the width of the pen. Storage units in the aisle must not interfere with the day-to-day business in the barn.
9. Swine projects will be dismissed from the fair after the last market hog has sold in the livestock sale. This includes both breeding and market. **No cleaning or moving out is to be done in the hog barn during the hog portion of the livestock sale.** This is to allow us to run a smooth sale without the complications of having too many people and activities in the barn at the same time.
10. During the Saturday Hog Show, all show/tack boxes and other equipment that are in the aisles of the hog barn will need to be removed by 2 pm and will not come back until after the show is complete.
11. **Extra people are discouraged from being in the barn on show day. 1 EXTRA PERSON PER EXHIBITOR.**
12. 2:3 Rule is used to help set classes for a show, a class must have 2 exhibitors and 3 animals. For BBR classes it will be by breed. For breeding swine, it will be by breed and age
13. Hoses are NOT permitted to be used in the Hog Barn for automatic waters.
14. **Breeding Swine** will be released between 9-11 pm on Sunday of the fair. If breeding swine does not go home at this time, they must wait until the rest of the barn is released on Sale Day.
15. The Market Hog show is a partial terminal show
16. **See General Livestock Rules and Tampering & Misrepresentation Guidelines found towards the front of the book**

#### **JUNIOR FAIR SWINE CARCASS CONTEST**

Advisors: Becky Barker and Lindsey Gallik

1. Animal must be one shown in the Junior Fair
2. ONE entry per exhibitor per species.
3. Barrows and gilts are eligible
7. Cryptorchidism and late castrates will be disqualified.
8. Pigs are to be farrowed after January 15th, of the current year.
5. Exhibitors of each carcass will be provided the following information:
  - a. 10<sup>th</sup> rib fat thickness
  - b. Square inches of loin area
  - c. Hot carcass weight
  - d. % lean
  - e. Must weigh 220 pounds or more
  - f. Must have a 5.0 square inch loin eye
  - g. Must have 1.0 inch or less of fat at the 10th rib
8. Entry must be made in FairEntry, no exceptions
9. A sign-up poster will be posted in the swine barn to confirm your entry
10. All carcasses will be slaughtered at Links. Carcasses can be viewed on Wednesday, following the fair, at 6:00 pm.
11. **Links's will not buy the meat.** You must find a buyer for the pig. Cutting instructions should be called into Link's, by Wednesday, following the fair.

# FFA DEPARTMENT

**Department Head:** Reagan Zeger

**Committee Members:** Garrett Baldwin, Emma Davis, Madison May

**Advisors:** Erin Wollett and Holly Trainer

## JUDGING, CLASSES, AND GUIDELINES

- **Judging takes place on the first Monday of the Fair in the Youth Building**
- **Classes 001 through 008 need to be dropped off and in place by 11AM to be judged and exhibited.**
- **Classes 009 through 015 require an interview and completed record books to accompany the exhibit. These projects must be in place by NOON on the first Monday of the Fair.** For 009 through 015 classes, members should bring a copy of their printed AET record books with their project. They should plan enough time for a 5 minute interview upon drop off.
- To access your AET record books: Log In, Click on *Reports*, Click on *Complete Record Book Report*, Type in today's date as the end date and use the drop downs to select only the records of your fair project, Click *Generate PDF*, Print the Document.

## CLASS

**001** Small Woodworking (\$5.00 value or less)

**002** Medium Woodworking (\$5.00 - \$20.00 value)

**003** Large Woodworking (\$20.00 value or more)

**004** Welding A (Welding Board showing butt, lap, and T-weld)

**005** Welding B (\$5.00 - \$20.00 value)

**006** Welding C (\$20.00 value or more)

**007** Electrical Circuit Board

**008** Plumbing

**009** Self Determined Shop

**010** Self Determined All Other Categories

**011** Corn (Bring completed project book and three stalks of corn and roots in one bundle)

**012** Small Grains (Bring completed project book and a one-quart jar of wheat, oats, barley, rye, or other small grain)

**013** Soybeans (Bring completed project book and six plants in one bundle with roots but no soil)

**014** Vegetable Gardening (Bring completed project book and exhibit a tray of three specimens of three varieties of vegetables grown)

**015** Bedding Plants (Bring completed project book and exhibit a small artistic arrangement including three varieties of flowers grown)

**016** Annual Flowers (Bring completed project book and exhibit a small artistic arrangement including three varieties of flowers grown)

**017** Hay (Bring completed project book and exhibit 2-3 flakes of hay)

# SCOUT DEPARTMENT

**Department Head:** Grant Sayers **Assistant:** Emily Ball

**Advisor:** Nathan Sayers and Leigh Thoman

## JUDGING

**Boy and Girl Scout:** By scheduled appointment at the Jr Fair Youth Building, on Monday, July 18<sup>th</sup>

## BOY SCOUTS—BSA

### General Rules

1. The Boy Scouts consider participation in the Morrow County Junior Fair a privilege and an opportunity to share their accomplishments, interests, and ideals. All displays must show a high quality in effort, originality, neatness of the Boy Scout program and depicting the theme established by the Junior Fair Board.
2. Every registered Cub Scout Pack, BSA Scout Troop, Explorer Post, and Venture Crew in Morrow County is eligible to participate.
3. Booths and exhibits must be in place by 8:00 pm, the first Monday of the fair, in the Youth Building.
4. Projects must be entered by June 7<sup>th</sup> and then brought to July judging and displayed at the fair.  
IF all the above is done then each scout is entitled to a \$5.00 pass which will get him into the fair every day. **Registered adult leaders may also purchase a pass. ONE leader pass per 5 Scouts exhibiting.**
5. Individual projects must be judged **AND** exhibited to receive a premium.
6. Competing in the Derby & Dutch Oven Contest are considered FUN activities. **Only participating in this WILL NOT entitle you to a pass.**
7. To have a booth you need to contact the Jr Fair Office (419-947-1567), by the first Tuesday of August to put in your size request.
8. All exhibits must be identified in the booth.
9. Each Scout may enter 1 project but no more than 2 to be judged.
10. **Cub Scouts** will be able to enter projects based around activities they do to earn Belt Loops, options listed below.
11. **BSA Scouts** will be able to enter projects based around activities they do to earn Merit Badges, options listed below.

### **Kindergarteners Adv. Belt Loop**

001 Lions Honor  
002 Animal Kingdom  
003 Fun on the Run  
004 King of the Jungle  
005 Mountain Lion

### **First Grade Tiger Adv. Belt Loop**

006 My Tiger Jungle  
007 Games Tigers Play  
008 Tiger Circles: Duty to God  
009 Team Tiger  
010 Tiger Bites  
011 Tigers in the World

### **Second Grade Wolf Adv. Belt Loop**

012 Call of the Wild  
013 Council Fire  
014 Duty to God Footsteps  
015 Howling at the Moon  
016 Paws on the Path  
017 Running with the Pack

### **Third Grade Adv. Belt Loop**

018 Baloo the Bear  
019 Bear Claws  
020 Bear Necessities  
021 Fellowship and Duty to God  
022 Fur, Feathers & Ferns  
023 Paws for Action

### **Fourth Grade Webelos Adv. Pin**

024 Cast Iron Chef  
025 Duty to God & You  
026 First Responder  
027 Stronger, Faster, Higher  
028 Webelos Walkabout

### **Fifth Grade Arrow of Light Adventure Pin**

029 Building A Better World  
030 Outdoor Adventurer  
031 Duty to God in Action  
032 Scouting Adventure

### **Boy Scouts BSA Merit Badges**

033 Camping  
034 Citizenship in the Community  
035 Citizenship in the Nation  
036 Citizenship in the World  
037 Communications  
038 Cooking  
039 Environmental Science  
040 Sustainability

041 Family Life  
042 First Aid  
043 Personal Fitness  
044 Personal Management  
045 Lifesaving  
046 Emergency Preparedness  
047 Swimming  
048 Hiking  
049 Cycling

## **Pinewood Derby Day & Dutch Oven Cook Off September 4th at TBD in Youth Building**

### **005 Pinewood Derby**

#### **Rules of the Race:**

1. Cub Scouts must bring their own Pinewood Derby cars made in the present year unless you are an "Old Timer". In which case, they must have been made by the participant while involved in the Scouting program. All cars must be official BSA Pinewood Derby Cars
2. The official Cub Scout Pinewood Derby rules will be followed.
3. **ALL cars MUST be signed in by 9:30 am**
4. Once a car is weighed, no changes can take place. The cars cannot be touched after they are weighed in.
5. Division/Ranks: (NEW rank after May 31st of current year.)

- |           |         |              |               |
|-----------|---------|--------------|---------------|
| 1) Lion   | 3) Wolf | 5) Webelos   | 7) Old Timers |
| 2) Tigers | 4) Bear | 6) Webelos 2 |               |

\*To compete in the Old Timers competition, you must be a current Morrow County Unit Scout Leader; a previous Morrow County Scout over the age of 11 or any current Scout registered in any Morrow County Boy Scout Troop and cannot be a current Cub Scout. All Old Timers are required to race their own car. No car can compete in two different races for any reason, except for Best Overall. Old Timers will not compete in the Best Overall race.

6. Races will run one rank after another. ALL participants should be in the Youth Building by 10 am

Trophies will be given to the top 3 racers in each division and the top racer of the day.

Patches will be available to ALL racers.

Old Timers will receive trophies for the top 3 racers ONLY.

7. **Must Register for races on Jr. Fair Entries by June 7<sup>th</sup>.** Each pack participating in the race will be responsible for one or more of the jobs in running the race. Assignments will be made after entries are returned and/or you can volunteer on your entry form.

### **Dutch Oven Cooking Contest**

#### **Guidelines for this contest:**

1. The LEAVE NO TRACE program will be followed. Only allowed: Pit with Charcoal
2. Prepare 1 dish from a menu for one of the following areas:

**001** – Breakfast

**003** – Supper

**002** – Lunch

**004** – Dessert

→**Bring a menu for the meal and recipe for the dish prepared.**

3. Limited to 2 areas- If choosing to do two areas they must be-breakfast and dessert; lunch and dessert; or supper and dessert. You MUST compete in what you enter on your entry form or be disqualified. Use class numbers above.
4. Responsible for your own cooking equipment, table and everything you will need to cook your dish.
5. Sign-in at 10 am, Set-up by 10:30 am, Cooking starts at 10:35 am, Dish ready for judging by 11:45 am

Lions - Kindergarteners	Cub Scouts - 2nd thru 5th Grade	Ventures - 14 to 20 years old
Tiger Cubs - First Grade	Scouts BSA - 11 to 18 years old	Explorers - 14 to 20 years old
6. Dish will be judged in the following ways: taste, appearance, complexity, teamwork if done by a team or patrol, cooking technique.
7. Enter as an individual or team of (2). All entrants must be SCOUTS BSA registered in Morrow County.
8. There will be a 1st, 2nd, and 3rd place in each area and a BEST OVERALL. A participant patch will be given to all who participate.
9. A Tasting Party will follow the judging.

## **GIRL SCOUTS**

### **GENERAL RULES**

1. The Girl Scouts consider participation in the Morrow County Fair a privilege and an opportunity to share their accomplishments, interests, and ideals. All exhibits and displays must show high quality in effort, originality, neatness, and follow the criteria of the Girl Scout Program.
2. Every registered Girl Scout, Kindergarten through 12th Grade and every registered Girl Scout Troop in Morrow County is eligible to enter. Girls must enter the level she is participating in as of January 1, of current year.
3. Judging will begin promptly at 9 am with the judging of all troop project entries. Individual project judging will follow immediately. Individual and Troop projects must be judged & exhibited to receive premium.
4. Each exhibitor may enter up to 10 projects, excluding troop projects.
5. Each troop may enter up to 2 projects. The troop leader must make the fair entries and list all the girl's names involved in creating the project. At least three girls must be present at judging from list. Only girls present at judging and exhibit will receive a premium.
6. All projects need to be registered by June deadline and brought to judging in July.
7. Judging is based on the knowledge and experience gained by the girl or troop as stated in the Girl Scout handbook. Originality, creativity, workmanship, construction, and neatness are considered during the judging interview. Girls will be judged on project knowledge, presentation, requirements, attitude, and personal appearance.

8. Troop leader is responsible for contacting the Junior Fair Office (419-947-1567) by 1<sup>st</sup> Tuesday in August to request booth spot for their troop. Booth decoration and projects must be completed by 8 pm the first Monday of Fair.
9. ONLY projects can be exhibited. No to exceed 22x28x22 inches. Exception is clothing projects. Projects must be identified with a project card from the Junior Fair Office that will be available at booth set up. Junior/Senior Fair Board are not responsible for theft.
10. All art material must be matted or framed and ready to hang. Wires, cords, etc., must be securely attached. Valuable craft items should be boxed or under glass.
11. SPECIAL INSTRUCTIONS FOR COOKING ENTRIES: **For all cooking projects, exhibitors must make three different items** (example-bake three kinds of cookies such as peanut butter, oatmeal raisin, and sugar). Bring a sample of one kind and the recipes for all three (ingredients and directions) to judging. Pictures and/or a poster of other two items may also be brought to judging. In the case of pie, cake, and bread the whole entry should be brought to prevent drying out before judging. For cookies, candy or cupcakes, six pieces should be submitted. Refrigeration is not available. Recipe card and/or pictures of project need to be exhibited at the fair. Tasting of food by judge is optional.
12. The Girl Scouts will abide by the rules of the Morrow County Junior Fair. Entries will not be judged which do not follow all the rules in the current year Junior Fair Book. When an exhibit is deemed not worthy by the judge, no premium or ribbons will be awarded.
13. Fair pass rules apply.

### **INDIVIDUAL and TROOP PROJECTS**

**Culinary** – Exhibitors must make a poster, with pictures of baking items and recipes to display in a fair booth.

- 001 Cakes (Brownies-boxed mix with additional ingredients or scratch
- 002 Decorated Cakes
- 003 Cookies and Bars from scratch
- 004 Homemade Candy
- 005 Pies from scratch
- 006 Breads from scratch
- 007 Preserved Foods – Canning, Dehydrating, Etc. bring 1 item
- 008 Campfire Cooking (1 item)

**Life Skills**- If no item is displayed must make poster for fair booth

- 009 Badge work related to nutrition and health.
- 010 Personal Sewing (clothing)
- 011 Miscellaneous Sewing (non-clothing item)
- 012 Badge work related to sports/sportsmanship

013 First aid & personal safety

014 Animal Care

015 Child Care/babysitting

### **Customs and Traditions**

- 016 Holiday craft item or tradition
- 017 Collections

018 Example of homemade swap

019 Family tree research projects, poster for judging & booth

### **Science and Beyond**

- 020 Computers and Technology- Poster for judging and fair booth
- 021 Money Management- Poster judging and fair booth
- 022 Career Exploration- Poster for judging and fair booth
- 023 Carpentry Projects- Poster for judging and fair booth
- 024 Recycling, Ecology, Energy Awareness- Poster for judging and fair booth

### **The Arts**

- 025 Paper or canvas project- example origami, scrapbooking, card making
- 026 Beading or jewelry making
- 027 Needlework
- 028 Ceramics, clay or glass art project

### **Communications**

- 029 Creative Writing
- 030 Visual Arts
- 031 Computer Safety- Poster for judging and fair booth

### **Girl Scout Program**

- 032 Girl Scout Ways, Traditions & History- Poster for judging and fair booth
- 033 Girl Scout camp planning with outdoor safety-poster for judging and fair booth.
- 034 Community Service project- poster for judging and fair booth
- 035 Troop, Group Trips and Events- poster for judging and fair booth
- 036 Exploring Girl Scout bronze, silver and gold projects – poster for judging and fair booth

# STILL PROJECT DEPARTMENT

## (Ag Miscellaneous, Foods, Consumer Science, Clothing & Gardening)

**Department Head:** Emma Smith **Assistant:** Emerson Bragg

**Department Members:** Bryce Cooper, Kendall Fulk, Raelyn Fulk, Emily Mattix, Brooklin Poppell, Ava Walker

**Advisors:** Becky Barker and Kayla Carlyle

### JUDGING AND GUIDELINES

- **Miscellaneous Judging** is by appointment at the Jr Fair Youth Building, on Monday, July 17<sup>th</sup> starting at 9am. Appointment sign up will begin mid-June
- **Food Judging** is by appointment at the Jr Fair Youth Building, on Tuesday July 18<sup>th</sup>, 2022 starting at 2pm
- **Clothing Judging** –Tuesday July 18<sup>th</sup> from 2pm -6pm at the Jr Fair Youth Building
- **Style Show** - July 18<sup>th</sup> at 7pm - Location is TBD - Participation is required to go to the State Fair.
- All those selected to participate at the State Fair as representatives of Morrow County will be notified by the Extension office.
- See 4-H Handbook for Exhibit and Judging Guidelines

### ABOUT 4-H

091 Discovering 4-H

092 4-H Around The Globe

### COMPANION ANIMALS AND RABBITS

200 All about Dogs

201 You and Your Dog

215 Cavy (Guinea Pig)

216 Purr-fect Pals, Level 1

217 Climbing Up! Level 2

218 Leaping Forward, Level 3

220 Pocket Pets (Gerbils, Hamsters, Mice, Rats only)

228 Pet Rabbit

### HORSE

173 Horseless Horse

### VETERINARY SCIENCE

244 From Airedales to Zebras, Vet Science 1

245 All Systems Go, Vet Science 2

246 On the Cutting Edge, Vet Science 3

### CLOTHING

406 Clothes for High School and College

407 Accessories for Teens

408 Creative Costumes

409 Sew Fun

410 Designed by Me

411 em\*bel\*lish: Guide to Wearable Art

412 Sew for Others

413 Sundresses & Jumper

415 Ready, Set, Sew Active!

417 Dress Up Outfit

418 Loungewear

419 Terrific Tops

420 Outerwear for Anywhere

424 Clothing for Middle School

425 Look Great for Less

426 Clothing for Your Career

430 Shopping Savvy

432 Sewing in Textiles (Non-Clothing) Master

### COMMUNICATION

377 Finding Your Voice: Public Speaking Made Easy

### CREATIVE AND LEISURE ARTS

442 Family History Treasure Hunt

492 Cake Decorating

496 My Favorite Things

497 Scrapbooking

498 Quilting the Best Better

499 You Can Quilt!

584 Photography Basics, Book 1

585 Next Level Photography, Book 2

586 Mastering Photography, Book 3

588 The Writer in You

589 Photography Master

592 Get Started in Art

593 Seeing Through Graphic Design

### FOOD AND NUTRITION

459 Let's Start Cooking

461 Let's Bake Quick Breads

462 Yeast Breads On the Rise

463 Sports Nutrition: Ready, Set, Go

467 Cooking on My Own

469 Global Gourmet

472 Grill Master

474 Beyond the Grill

475 Star Spangled Foods

476 Kitchen Boss

477 Party Planner

481 Everyday Food and Fitness

484 Snack Attack!

485 Racing the Clock to Awesome Meals

486 Dashboard Dining

487 Take a Break for Breakfast

### County Food Projects

001 Pies

002 Candy

003 Cookies

### **Healthy Living**

- 300 You're the Athlete
- 351 Staying Healthy
- 352 Keeping Fit
- 353 First Aid in Action
- 354 Medicine Science and Safety
- 355 Tracking your Health and Fitness
- 357 Alcohol & Drug Abuse
- 358 Truth about Tobacco
- 359 Your Thoughts Matter: Navigating Mental Health
- 360 Your Feelings Matter
- 434 Superhero You!

### **HOME LIVING**

- 405 The Laundry Project
- 491 It's My Home
- 494 Makeover My Space
- 495 Your First Home Away

### **LEADERSHIP**

- 370 Mentoring: Leadership in Action
- 371 Club Leadership 1
- 383 Club Leadership 2
- 372 Diversity: The Source of Our Strength
- 373 My Hands to Larger Service
- 374 Teens on the Board
- 375 Leadership Road Trip: Where Are You Going?
- 376 Pantry Panic
- 378 Leadership Master

### **MONEY MANAGEMENT**

- 445 Becoming Money Wise
- 448 Teens on the Road to Financial Success

### **NATURAL RESOURCES**

- 611 Explore the Outdoors
- 612 Geology Can You Dig it?
- 613 Exploring Polar Science
- 617 Exploring Ponds
- 620 Why Trees Matter
- 621 Ohio Birds
- 622 Trapping Muskrats in Ohio
- 623 Outdoor Adventurer: Beginning Fishing
- 624 Outdoor Adventurer: Intermediate Fishing
- 641 Beekeeping
- 644 Insect Adventures 1
- 645 Insect Adventures 2
- 646 Insect Adventures 3
- 670 Canning & Freezing
- 671 How Does Your Garden Grow
- 673 Edible Landscapes
- 691 Grow Your Own Vegetables
- 692 Growing with the Seasons

### **SHOOTING SPORTS**

- 630 Safe Use of Guns
- 631 Basic Archery

- 750 Rifle
- 751 Archery
- 752 Shotgun
- 753 Pistol
- 754 Hunting & Wildlife
- 755 Muzzleloader
- 756 Living History
- 757 Crossbow
- 758 Western Heritage

### **STEM PROJECTS**

- 490 Science Fun with Dairy Food (Case of the Missing Milk)
- 493 Science Fun with Kitchen Chemistry
- 500 Science Fun with Physics
- 501 Rockets Away (Two Liter Bottle Rockets)
- 502 Science Fun with Flight
- 503 Rockets Away (Solid-Fuel Model Rockets)
- 504 Solid-Fuel Rocketry Master
- 509 Robotics Essential
- 512 Robotics Master
- 517 Bicycling for Fun, Level 1
- 518 Wheels in Motion, Level 2
- 527 Magic of Electricity, Level 1
- 528 Investigating Electricity, Level 2
- 529 Wired for Power, Level 3
- 530 Entering Electronics, Level 4
- 531 Science Fun with Electricity
- 540 Not Just Knots
- 541 Crank It Up Level 1
- 542 Warm It Up Level 2
- 543 Tune It Up Level 3
- 544 Ready, Set . . . Mow!
- 550 Young Engineers in Solar Energy
- 551 Tractor A: Starting Up
- 552 Tractor B: Tractor Operations
- 553 Tractor C: Moving Out
- 554 Tractor D: Learning More
- 555 ATV Safety
- 556 Measuring Up Level 1
- 557 Making the Cut Level 2
- 558 Nailing it Together Level 3
- 559 Finishing Up Level 4
- 560 Woodworking Master
- 573 Arcs & Sparks

### **WORKFORCE PREPARATION**

- 382 Am I Ready for Work?
- 386 You're Hired!
- 387 Here, There, Ag Careers are Everywhere

### **SELF-DETERMINED**

- 3650 Self-Determined General
- 3651 Companion Animal
- 3652 Creative Arts
- 3653 Family Life
- 3654 Natural Resources
- 3655 Quilting
- 3656 Workforce Prep



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